

Booth Reservation

Club Name: _____

Our club will construct a booth in the Junior Fair Building for the Athens County Fair. I understand that booths are assigned on a first-come, first-served basis.

Number of projects to be displayed: _____

Number of large items (i.e.: furniture etc.) _____

Special Requests: _____

I understand that space is limited and that my club may be asked to share a booth with another club. If this happens, we will try to pair the clubs up that have similar projects.

I understand that carpeting has been installed on the walls of the Junior Fair building and there will be no nails, tacks, glue, tape or other items that may ruin or remove the carpet used to construct a booth. Velcro may be used. Violating clubs or organizations will forfeit any awards and prize money and will not be allowed to construct a booth in the future. Violating clubs will also be liable for the damages.

Advisor Signature: _____

Advisor Printed Name: _____

Advisor Telephone Number: _____

ALL BOOTH RESERVATION FORMS MUST BE IN NO LATER THAN JULY 20, 2009 TO BE CONSIDERED FOR A BOOTH. LATE RESERVATIONS FORMS WILL NOT BE HONORED.

**Mail reservation forms to: Athens Co. Junior Fair Board
No e-mail forms accepted Attention: Paula Carpenter
Booth Reservation
P.O. Box 669
Athens OH 45701**