

Booth Reservation

Club Name: _____

Our club will construct a booth in the Junior Fair Building for the Athens County Fair. I understand that booths are assigned on a first-come, first-served basis.

Number of projects to be displayed: _____

Number of large items (furniture, etc.): _____

Special requests: _____

I understand that space is limited and that myclub may be asked to share a booth with another club. If this happens, we will try to pair the clubs that have similar projects.

I understand that carpeting has been installed on the walls of the Junior Fair Building and there will be no nails, tacks, glue, tape or other items used that may ruin the carpet and that will not remove the carpet. Velcro may be used. Violating clubs or organizations will forfeit any awards and prize money and will not be allowed to construct a booth in the future. Violating clubs will also be liable for any damages.

Advisor Signature: _____

Advisor Printed Name: _____

Advisor Telephone Number: _____

ALL BOOTH RESERVATION FORMS MUST BE IN NO LATER THAN JULY 19, 2010 TO BE CONSIDERED FOR A BOOTH. LATE RESERVATION FORMS WILL BE PLACED AT THE END OF THE STACK AND ASSIGNED A BOOTH AFTER ALL THE OTHERS ARE PLACED.

**MAIL FORMS TO: BOOTH RESERVATION, ATHENS CO. JR. FAIR, P.O. BOX 669
ATHENS, OH 45701**