

Welcome to the 158th Athens County Fair

It is with great pleasure that we, as directors and officers of the Athens County Agricultural Society, welcome you to the 158th Athens County Fair. Each year we try to bring you both educational and entertaining features that will satisfy the pallet of both young and old alike. Our displays include both junior fair and open class livestock, Grange, farm displays, horticulture, fine arts, domestic manufacture, provisions, 4-H, FFA, FCCLA, Girl Scouts, Boy Scouts, home demonstration projects, and many others too numerous to mention. We want to thank you for taking time away from your busy schedule to join us this year. Our number one goal is to make the Athens County Fair a pleasant experience for every member of our family. Nothing can give us any greater joy than to know we have succeeded. We would also like to thank our many sponsors and advertisers. Without their support and cooperation, we would not be the success that we are.

We cordially invite you and your family to meet your many friends and neighbors at the friendliest place in the county, the 158th Athens County Fair.

THANKS!!!

The Athens County Agricultural Society would like to take this opportunity to express their thanks and appreciation to Athens Township, Athens City, Athens County, and State organizations for their fine cooperation and support toward the success of the Athens County Fair. We express our gratitude to the many people that have donated their time and efforts in making our 158th fair a success. Thanks to our youth and their leaders for promoting our great Junior Fair. We also wish to thank the many advertisers who purchased space in our premium tabloid and to the many businesses and individuals who were donors and sponsors of trophies and awards.

NOTICE

During an Ohio State Fair, County or Independent Agricultural Society Fair, no person shall cry, hawk, sell or expose for sale any merchandise except the official fair or race program upon any public roadway at any point within one thousand feet of any entrance or exit of the fairgrounds or, within the fairgrounds, engage in solicitation more than four feet from a concession or booth assigned to such person, except that vendors under contract may solicit within the immediate area of a grandstand or coliseum for the purpose of vending food, soft drinks and souvenirs, directly related to the program attraction. (O.S.C.S1711.12)

NOTICE

Beginning Sunday, August 9 at midnight the fair will go to a 24-hour gate. The Larry's Dawg House Gate will close at midnight and entry will be thru the Bedrock Gate by pass only until 6am daily. No gate tickets will be sold between 12 midnight and 6:00am each day.

NOTICE

Effective with the 2009 Athens County Fair, distribution of your open class premiums will now be paid in cash, no more checks. Any open class premium not claimed by the close of the fair Saturday, August 15, 2009 will be forfeited. The board will no longer mail checks to exhibitors who fail to pick up their premium money. There will be no exceptions to this rule.

BOARD OF DIRECTORS

Term expires November 30, 2009

Ron Llewellyn, Athens Township - Secretary	797-4356
Doug Parsons, Rome Township	662-4502
Rick Six, Waterloo Township	592-6293
Larry "Bugs" Stalder, Waterloo Township	593-3193
Pat Sheridan, Canaan Township	592-4310
Bruce Lackey, Dover Township	438-2334

Term Expires November 30, 2010

Paula Carpenter, Alexander Township	594-2771
David Christman, Athens Township	797-4024
Reid Hart, Alexander Township - Vice President	592-4275
Sabrina Stalder, Lee Township - Treasurer	698-7120
Tom Tedrow, Athens Township	797-2426
Tom Weekley, Carthage Township	662-4302

Term Expires November 30, 2011

Lester Green, Carthage Township	667-3604
Harry King, Lodi Township	696-1080
Brian Llewellyn, Lee Township - President	698-4700
Dan Simons, Bern Township	448-1940
Jim Washburn, Ames Township	448-3313
Scott Simons, Bern Township	448-2412

ADMISSION

FRIDAY, AUGUST 7 (12 NOON).....	\$5.00
SATURDAY, AUGUST 8 (8:00AM)	\$5.00
SUNDAY, AUGUST 9 (8:00AM).....	\$5.00
SUNDAY, AUGUST 9 AT MIDNIGHT-24 hour gate begins. Entry at Bedrock Gate by pass only. No sales between 12 midnight and 6:00am through Saturday, August 15, 2009	
GATE, AUGUST 10-15 (Over 2 Yrs.) 6:00am.-12 Midnight.....	\$7.00
MEMBERSHIP (for all days of the fair - rides extra).....	\$22.00
SEASON TICKET (for all days of the fair - rides extra)	\$20.00
SENIOR CITIZEN (Thursday only till 3:00pm)	FREE
KIDS DAY (Wednesday, 12 & under Noon to 3:00pm)	FREE
BARN PASS (Sun. Aug. 9-Fri. Aug. 14) GOOD 6am-8am ONLY	\$10.00

IMPORTANT NUMBERS

SECRETARY'S OFFICE.....	592-1532
SECRETARY'S OFFICE.....	592-1991
286 W. Union St., Athens OH 45701	
WEBSITE	http://www.athenscofair.org
E-MAIL.....	fairdays@frognet.net
FAX.....	593-6207

IMPORTANT NOTICES

FAIR OFFICE HOURS

JULY 15-AUGUST 6: 10:00am - 6:00pm
SUNDAY JULY 19 & JULY 26: CLOSED
SUNDAY AUG. 2 OPEN: 12 NOON - 6:00pm
AUGUST 7-15, 2009: 8:00am - 8:00pm

- CAMPER SPACE RESERVATIONS:** All spaces are reserved by pre-registration campsite fees must be paid for the 2009 Athens County Fair no later than Saturday, the last day of the 2009 fair. This will hold your site for 2010. Any spot not paid for by the close of the fair on that date, will be forfeited and offered to someone else. These fees may be paid beginning June 1st and no later than August 15, 2009. Air conditioner privileges are available for an extra fee of \$25. An additional tag will be furnished to those paying for air conditioning. This tag must be displayed along with the camping tag and must be visible for us to verify easily. Campers caught using air without paying the extra \$25 fee in advance will be in violation of the camping rules and will forfeit their space for the balance of the week and future fairs.
- NO GROOMING CHUTES ALLOWED IN THE BARNS.**
- NO DOGS ALLOWED ON FAIRGROUNDS.**
- NO LASER POINTERS ALLOWED ON FAIRGROUNDS.**
- NO ALCOHOLIC BEVERAGES** are permitted on the fairgrounds. Violators will be removed from the Fair Grounds and not permitted to return balance of the week of the 2009 Athens County Fair. Fair Directors and Law Enforcement officials are authorized to remove such violators from the grounds.
- NO GLASS CONTAINERS** are permitted on the fair grounds.
- ANY ANIMAL DEEMED UNRULY BY THE FAIR BOARD CAN AND WILL BE REMOVED FROM THE FAIR GROUNDS.**
- NO SOLICITATIONS** of any nature will be permitted on the grounds except in contracted concessions or commercially rented spaces.
- NO STORAGE** of food trailers, stock trailers or any other type trailer on the fair grounds. These must be removed. Concession parking in designated areas only. No parking on the midway.
- NO STOCK TRAILERS** are to remain in the fairgrounds week of the fair. Violators will be towed at their own expense.

- NO STOCK TRAILERS** shall be parked next to the barns during the Jr. Fair Livestock Sale except hauler contracted to remove the terminal champion livestock.
- NO SKATEBOARDS OR BICYCLES** allowed on fairgrounds.
- NO GOLF CARTS or ATVs** allowed without prior written approval of the fairboard.
- NO GOLF CARTS or ATVs** allowed on midway.
- FIRE LANES** — State Law requires that Fire Lanes be created and maintained. The public is requested to be aware of those areas designated as Fire Lanes and cooperate in keeping them clear. Violators will be towed at their own expense. **NO PARKING** signs will be posted in the areas designated as Fire Lanes.
- FEEDING** of livestock must be completed before 8:00am each day of the fair. Vehicles are not to be parked next to the barns. Violators will be towed at their own expense beginning Sunday, August 9, 2009.
- ALL LIVESTOCK** must remain in their designated areas. Violators will be removed from the grounds and banned from exhibition, show and/or sale. All livestock must be on grounds by their designated arrival times. These times are listed on the front cover of the tabloid.
- NO ANIMALS MAY UNLOAD** without a veterinarian check and accompanied by a completed drug use notification form. Any animal found on the fair grounds prior to Saturday, August 8 check in would be subject to removal and disqualification — **NO EXCEPTIONS.**
- CURFEW** - The Fair Board passed a resolution to have a 1:00am curfew every night of the fair. This curfew will be strictly enforced.

ATHENS COUNTY AGRICULTURAL SOCIETY ~ P.O. BOX 669, ATHENS, OH 45701

The Athens County Fair provides an opportunity for the young people in the county to display the results of their skills and abilities. **STATE FAIR RULES AND REGULATIONS APPLY UNLESS EXCEPTION IS MADE BY A RULE OF THE ATHENS COUNTY FAIR.** All exhibits must be in place by Monday, 8:00am except livestock that must be in place by their designated arrival times, unless otherwise stated by the department. Awards will be paid as listed if receipts of the fair permit. Exhibits must be left on display until Saturday, 8:00pm, except livestock which shall be released at 12 Noon. This time is subject to change by the Fair Board. Members exhibiting livestock must furnish feed, feed pans, bedding, and water buckets. Every precaution will be taken to protect exhibits and exhibitors from loss or injury, but the Junior Fair management will not be responsible should such loss or injury occur. Exceptions to rules may be made only by the Fair Board.

4-H Department: Penne Smith, Extension Agent, Chair/4-H/CD; Rory Lewandowski, ANR Agent; Matt Davis, Program Assistant, 4-H Youth Development and office support. 4-H Club Members in Athens County are required by the Athens County Agricultural Society to make an exhibit at the Athens County Fair in order to receive premium, ribbon, and/or pass. Members may exhibit only one project article if the space for their club is limited. Each member is issued a non-transferable pass by the Athens County Fair Board as soon as his or her exhibit is on display and they have been approved by the 4-H Committee. These passes are non-transferable.

SATURDAY LIVESTOCK ARRIVAL TIMES

AND JUNIOR FAIR MARKET LIVESTOCK WEIGH-IN TIMES

ARRIVAL TIMES -- SATURDAY, AUGUST 8

6:00pm - 8:00pm **Beef, Dairy Cattle, Sheep, Poultry, Rabbits**
7:00pm - 9:00pm **Swine, Equine**

WEIGH-IN TIMES -- SUNDAY, AUGUST 9

9:00am - 12:00 noon **Market Swine**
10:00am - 12 noon **Market Chickens**
12:00 noon - 1:00pm **Market Steers, Market Lambs**
1:00pm - 2:00pm **Market Dairy Feeders, Market Goats, Market Rabbits**
2:30pm - 3:00pm **Market Turkeys**

All stalls must be cleaned by 2:00pm Saturday -- day of livestock moveout or premium will not be released

ALL LIVESTOCK MUST BE ON THE FAIRGROUNDS

SATURDAY, AUGUST 8, 2009 BY THEIR DESIGNATED TIMES.

Exception of milking cows, which must be on the grounds by 8:00am day of the Dairy Show. Open Class beef feeder calves and beef cattle must be on the grounds between 6:00am and 8:00am day of show. Animals not checked in by their designated

times will be subject to disqualification of exhibition, show and/or sale. No animals may unload without a veterinary check -- NO EXCEPTIONS. Animals found on grounds prior to veterinary check on Saturday, August 8, 2009 or any open shows will be subject to removal and disqualification -- NO EXCEPTIONS.

2009 Senior Fair Board Committee Assignments

ADVERTISING/TABLOID	Doug Parsons (Chair), Paula Carpenter, Davey Christman, Pat Sheridan, Danny Simons, Rick Six, Sabrina Stalder, Tom Weekley
ANTIQUES	Bruce Lackey (Chair), Harry King, Betty Green
BEEF, DAIRY FEEDER CALVES	Paula Carpenter (Chair), Lester Green, Pat Sheridan, Jim Washburn
BUDGET	Sabrina Stalder, Brian Llewellyn, Reid Hart, Paula Carpenter
CAMPING	Paula Carpenter (Chair), Lester Green, Ron Llewellyn
CONCESSIONS/RIDES	Reid Hart (Chair), Tom Tedrow, Larry (Bugs) Stalder, Brian Llewellyn
DAIRY CATTLE	Larry (Bugs) Stalder (Chair), Paula Carpenter, Danny Simons, Brenda Llewellyn
DEMOLITION DERBY	Tom Tedrow (Chair), Scott Simons, Brian Llewellyn, Davey Christman, Ron Llewellyn, Rick Six
DOGS	Lester Green (Chair), Ron Llewellyn
ENTERTAINMENT	Sabrina Stalder, Lester Green, Paula Carpenter, Doug Parsons
GARDEN TRACTOR PULL	Larry (Bugs) Stalder (Chair), Scott Simons, Jim Washburn, Rick Six, Reid Hart, Tom Tedrow, Davey Christman, Brenda Llewellyn
GATES	Sabrina Stalder, Tom Tedrow
GOATS	Bruce Lackey (Chair), Harry King
GOLF CARTS	Brian Llewellyn (Chair), Reid Hart, Harry King
GRANGE/HORTICULTURE	Tom Weekley (Chair), Harry King, Danny Simons
GROUNDS & BLDG. RENTAL	Reid Hart (Chair), Lester Green, Larry (Bugs) Stalder, Tom Weekley
HAY SHOW	Jim Washburn (Chair), Ron Llewellyn, Pat Sheridan
HORSE PULL	Ron Llewellyn and Scott Simons (Co-chair), Brian Llewellyn, Larry (Bugs) Stalder, Danny Simons
JR. FAIR BOARD/RIBBONS/TROPHIES	Paula Carpenter (Chair), Lester Green, Danny Simons, Pam Smith, Maryann Stalder
KIDS DAY	Harry King (Chair), Reid Hart, Pat Sheridan
LIVESTOCK TASK FORCE	Paula Carpenter (Chair), Sabrina Stalder, Scott Simons, Lester Green, Bruce Lackey, Danny Simons, Ron Llewellyn
OFFICE MANAGER/PERSONNEL	Paula Carpenter, Sabrina Stalder
PARKING	Doug Parsons (Chair)
PARKING RESERVED	Brian Llewellyn (Chair), Bruce Lackey, Reid Hart
POLICE/FIRE/EMS	Ron Llewellyn (Chair), Reid Hart
POULTRY	Tom Weekley (Chair), Harry King, Bruce Lackey
RABBITS	Rick Six (Chair), Tom Tedrow
SADDLE HORSES	Scott Simons (Chair), Davey Christman, Pat Sheridan
SALE COMMITTEE	Lester Green, Tom Weekley
SHEEP	Bruce Lackey (Chair), Lester Green, Pat Sheridan
SPEED PROGRAM	Larry (Bugs) Stalder (Chair), Paula Carpenter, Doug Parsons
SWINE	Jim Washburn (Chair), Paula Carpenter, Davey Christman, Danny Simons
TOUGH TRACK	Brian Llewellyn (Chair), Larry (Bugs) Stalder, Tom Tedrow, Scott Simons, Tom Weekley, Doug Parsons, Rick Six, Ron Llewellyn, Davey Christman
TRUCK/TRACTOR PULLS	Rick Six (Chair), Davey Christman, Larry(Bugs) Stalder, Brian Llewellyn, Jim Washburn, Scott Simons, Doug Parsons, Ron Llewellyn, Paula Carpenter, Tom Tedrow

RESERVE PARKING

Hang tags are \$30.00 each and will be valid during the following dates and times:

8:00am Monday, August 10, 2009 through 12:00 Noon Saturday, August 15, 2009

One hang tag will be issued per parking space. The hang tag number must match the parking space number. If they do not match, the vehicle will be towed at the owner's expense. The hang tag must be visible at all times. No new tags will be

issued. If a hang tag is lost, a new one may be purchased for \$30.00. Only one parked car will be allowed per parking space. Trailers will not be permitted and camping will not be allowed in the reserved section.

Upon special request, an additional hang tag may be requested for the sale on Friday night. The extra hang tag will have the same number as the original tag but will be a different color. This will allow a buyer to park in a particular person's parking space. This tag will be good from 12:00 noon to 12:00 midnight on Friday only.

Please call Brian Llewellyn at 740-698-4700 if interested in any available hang tags.

GOLF CART INFORMATION

The Athens County Agricultural Society will have three golf carts for those with limited mobility available Monday, August 10 through Saturday, August 15. The carts are sponsored by the Athens County Senior Center and Tri-County Community Action. They will be driven by members of The Plains VFW Post 7174. For further information, contact Brian Llewellyn at 740-698-4700.

2009 JUNIOR FAIR COMMITTEE

Brenda Llewellyn, President	Betty Cunningham, Vice President	Teresa Tedrow, Secretary
Pamela Boyer	Paula Carpenter	Lori Collins
Mick Cunningham	Lester Green	Rhonda Meeks
Jenna Meeks	Brittany Pangburn	Deanna Parsons
Peggy Six	Jessica Smith	Pam Smith
Maryann Stalder	Sabrina Stalder	

2009 Athens County Junior Fair Board

Advisors: Paula Carpenter, Lester Green, Danny Simons, Pam Smith, Maryann Stalder

Whitney Smith-President	Shannon Parsons-Vice Pres	Heather Gould-Secretary	
Sierra Warthman-Treasurer	Qarnissa Fletcher-Sentinel	Jarrett Bright	Rochell Bolin
Kyle Dishon	James Ervin	Kerry Ervin	Ryan Ervin
Christina Gould	Jonathan Larimer	Alicia Wells	Rachel Moore
Kayla Nicholson	Chelsea Pangburn	Jesse Roof	Polly Russell
Elena Smith			

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Kiwanis Better Calves Club
Kiwanis Member in Charge: Michael Ward

In order to stimulate interest in better livestock in Athens County, the Athens Kiwanis Club is continuing to sponsor a Better Calves Club.

RULES:

1. Animals must be shown by exhibitor.
2. Classes except for feeder calves must be females with a Certificate of Registration and born between July 1, 2007 and May 31, 2009.
3. Feeder calves must be of all beef breeding and be born between January 1 and April 3, 2009.
4. The exhibitor must be an FFA or 4H member in Athens County and meet exhibit requirements applying to their respective organizations.
5. All calves must be designated by May 1 as 4-H or FFA project animals.
6. Registration papers are necessary for exhibit, except in feeder calves. Copies or application papers will not be accepted.
7. The committee in charge reserves the right to combine classes of three animals or less.
8. Feeder calves are not eligible for the overall award.
9. Tuesday, August 11, 11:00 a.m. -12:00 noon, Kiwanis Class signup-all papers will be checked at this time. Class will take place following the Junior Fair breeding classes on Tuesday, August 11-no late entries will be accepted.

The Athens Kiwanis Club is offering the following awards to individuals meeting the above requirements:

A plaque to the Best Dairy Calf

A plaque to the Best Calf (excluding Feeder Calves)

Special money awards as follows (ribbons will also be awarded):

Dairy Premiums: \$4.00 \$3.00 \$2.00

Guernsey, all ages	Jersey, all ages	Ayrshire, all ages
Brown Swiss, all ages	Holstein, all ages	

Beef Premiums: \$4.00 \$3.00 \$2.00

Feeder Calf	Herford	Angus
Charolais	Limousin	Simmental
Short Horn	Chianina	

Other classes to be established based upon entries.

GIRL SCOUTS OF BLACK DIAMOND COUNCIL, INC.

1005 E. STATE STREET, ATHENS, OH 45701 (740) 594-5455

Deb Dowler, Field Director

Jean Thuma, Service Unit Administrator-Adena Service Unit

Karen Bright, Service Unit Administrator-Alexander Service Unit

Girl Scouting in Athens County is divided into five basic geographic areas known as Adena (Athens City Schools), Alexander, Federal Hocking and Trimble Local Schools Service Units. These areas serve more than 1200 girls with more than 225 adults and over 50 troops. Girl Scouting provides an informal educational and developmental program designed to help girls achieve their full potential; to relate to others with increasing understanding, skill and respect; to develop values, guide their actions and provide the foundation for sound decision-making; and to contribute to society through dedication to community service.

Vocational Home Economics

Home Economics Teachers in Athens County

Alexander: Charla Johnson

Athens: Lisa Murray

Federal Hocking: April Rose, Mary Louise Phillips

Nelsonville York; Deborah McCoy, Jackie Brooks

Trimble: Mary Beth Pomento

Tri-County: Lesa McDaniel, Virginia Kaufman, Charlotte Robertson

The Work and Family Life of Athens County base their exhibits on classroom work and FCCLA activities

\$2.00 Premium for Demonstrations

Each department making an educational exhibit and providing demonstrations is to be given a cash award. Each participant will receive a Junior Fair Pass. Advisors do not receive passes.

Agricultural Education Instructors

Alexander: Bryan Ford

Athens: Sabrina Stalder

Federal Hocking: JoAnn Pfeiffer, Scott Pfeiffer

Tri-Co. Diesel Mechanics: Kyle Collins

General Information

Open to vocational agriculture students enrolled in classes in Athens County. All exhibitors will be given free passes. Advisors do not receive free passes.

1. Entries close at 8:00am Monday. Entries will not be accepted after the closing date.
2. Entries must be made on Junior entry blanks, signed by the agricultural education teacher of the school the students attend. (The teachers will send in entries.) Junior Fair livestock entries must be turned into the fair board on the 2nd Wednesday in May.
3. Not more than two entries are permitted by one exhibitor in any one class unless designated otherwise.
4. Separate blanks must be used for each person making entry.
5. All animals must be exhibited in space provided for agricultural education exhibits or premiums will not be paid.
6. Each exhibitor in a class shall receive the same cash award regardless of placings, and ribbons designating the places shall be given for the number of places designated in a class.
7. All exhibits must be from projects regularly selected and conducted by students enrolled in agricultural education during 2008-2009. The project selection must be on file in the office of State Supervisor of Agricultural Education or premiums will not be paid.
8. No changes will be made to entries after the closing date without the consent of the superintendent in charge.
9. ALL LIVESTOCK MUST BE ON THE FAIRGROUNDS at their designated times SATURDAY, AUGUST 8, 2009, with the exception of milking cows, which must be on the grounds by 8:00am day of Dairy Show. Livestock will be released at 12:00pm Saturday.
10. All exhibits must be in place by 8:00am Monday.
11. Premiums will not be paid unless animals are shown by the exhibitor or an authorized person.
12. No premiums will be paid unless the exhibit is considered worthy by the judge.
13. Animals found to be unfit for show will be declared ineligible and the special award will not be paid on them.
14. Every precaution will be taken to protect exhibits from loss or injury but the Junior Fair management and the Agricultural Education Department will not be responsible for loss or injury to exhibits.
15. Each exhibitor must feed and care for his own animals or make arrangements for their feed and care during the Fair.
16. The date and time of judging will be announced.
17. FFA expenses same as 4-H.

2009 Athens County FFA Classes and Premiums

Division No. 1-Farm Products-Premiums in all classes \$2.00

A maximum of 1 entry per class will be paid

Classes:

- | | |
|--------------------------------|------------------------------|
| 1. Quart of Wheat, any variety | 8. Alfalfa hay, 1 flake |
| 2. Quart of Oats, any variety | 9. Timothy hay, 1 flake |
| 3. Quart of other grain | 10. Mixed grass hay, 1 flake |
| 4. Bush of soybeans | 11. Fleece of Wool |
| 5. Quart of shelled corn | 12. Eggs, one dozen |
| 6. Three stalks of corn | 13. Jar of Honey |
| 7. Clover hay, 1 flake | 14. Jar of Maple Syrup |

Division No. 2-Garden Products-Premiums in all classes \$1.00

A maximum of 1 entry per class will be paid

Classes:

- | | | | |
|-------------|--------------|--------------|----------------------------|
| 1. Potatoes | 6. Beets | 11. Peppers | 16. Nuts |
| 2. Onions | 7. Carrots | 12. Tomatoes | 17. Other fruit/vegetables |
| 3. Turnips | 8. Celery | 13. Pumpkin | 18. Herbs |
| 4. Cabbage | 9. Beans | 14. Squash | 19. Flowers |
| 5. Eggplant | 10. Cucumber | 15. Melon | |

Division No. 3-Educational Display

A maximum of 1 entry per class will be paid

Classes:

- | | |
|---------------------|---------------------|
| 1. Student Division | 2. Chapter Division |
|---------------------|---------------------|

Division No. 4-Shop Projects

A maximum of 1 entry per class will be paid

Classes:

- | | | |
|------------------------|------------------|------------------------|
| 1. Wood Shop Projects | 3. Electricity | 5. Landscaping |
| 2. Metal Shop Projects | 4. Small Engines | 6. Other Shop Projects |

Division No. 5-Livestock

A maximum of 1 entry per class will be paid

Classes:

- | | | | |
|----------------|-----------------|------------|------------|
| 1. Swine | 3. Dairy Cattle | 5. Goats | 7. Poultry |
| 2. Beef Cattle | 4. Sheep | 6. Rabbits | |

FFA Educational Exhibits

1. Exhibits should be of an educational type rather than farm projects display; however, farm products may be used for decoration or illustration of some point. The exhibit should be so arranged as to explain and illustrate to the public some single aim or activity of the FFA. The exhibit should not attempt to portray too many ideas as this is common criticism of an exhibit of this type. The activities of a local chapter in carrying out some single aim of the organization would be very desirable.
2. Display booths will be 7 feet frontage, 6 feet deep, and 6 feet high.
3. Lighting motors and other mechanical construction should be arranged to permit operation during the entire week. A competent person will start and stop mechanical devices each day.
4. The exhibit must be in place and finished by noon Monday.

2009 4-H Committee

Everette Clark	Jodi Daugherty	Oron Dungee	Sonia Jarvis
Kathy Lackey	Rhonda Meeks	Charlisa Slusher	Pam Smith
Kathy Washburn			

THE ATHENS COUNTY FAIR WILL OPERATE UNDER THE PROVISIONS OF OHIO'S LIVESTOCK REFORM ACT, OHIO DEPARTMENT OF AGRICULTURE'S ADMINISTRATIVE CODE, THE GREATER OHIO SHOWMEN'S ASSOCIATION RULES, ODA LAWS AND RULES (RED BOOK), AND ALL APPLICABLE JUNIOR FAIR RULES NOT EXCLUDING EQUINE OR NON-EQUINE, AND ALL RULES AND REGULATIONS OF THE ATHENS COUNTY FAIR PREMIUM TABLOID. THIS LAW AND THE AMENDED RULES MAY BE VIEWED AND OR SECURED AT THE SECRETARY'S OFFICE AFTER JULY 20. YOU MAY PHONE 740-592-1532 TO REQUEST THESE RULES OR VISIT THE SECRETARY'S OFFICE DURING THE REGULAR HOURS LISTED IN THE FRONT OF THIS TABLOID.

DEPT. A - BEEF CLASSES

Tuesday, August 11, 2009

Immediately following the Junior Fair Beef Show

Arrival after 6:00am day of show if showing from trailer

NOTE:Open class beef will show from trailer if arriving day of show and will leave the grounds following show. All cattle must be vet checked before they can unload from the trailer. Any animal entered as a junior entry must spend the entire week of the fair on the grounds. Entry blanks must be turned in on time as stated on the form-no late entries will be accepted day of the show except for feeder calves.**

**Superintendents: Paula Carpenter, Chair; Lester Green, Jim Washburn, Pat Sheridan
\$2 per entry, per class**

RULES:

1. No artificial coloring above dewclaws, animals to be checked before entering the show ring. Rule will be enforced.
2. No cattle dividers to extend beyond end of barn poles.
3. No premiums will be paid for calves dropped after June 1 of the year in which Fair is held.

Dates for computing ages of beef cattle entries shall be:

- 2 year old bulls or heifers born Jan. 1 to Aug. 31, 2007;
- Senior Yearling bulls or heifers born Sept. 1 to Dec. 31, 2007;
- Junior Yearling bulls or heifers born Jan. 1 to Apr. 30, 2008;
- Summer Yearling bulls or heifers born May 2 to Aug. 31, 2008;
- Senior bull or heifer calves born Sept. 1 to Dec. 31, 2008;

Junior bull or heifer calves born Jan. 1 to April 30, 2009.

- | | |
|---------------------------------|------------------------|
| Class 1 Herford Polled & Horned | Class 6 Texas Longhorn |
| Class 2 Aberdeen Angus | Class 7 Shorthorn |
| Class 3 Maine Anjou | Class 8 Limousin |
| Class 4 Chiannia | Class 9 Cross Breed |
| Class 5 Simmental | |

ENTRY NO.

PREMIUMS FOR BEEF CLASSES

- | | |
|--|--------------------------|
| 1. Bull, under 2 years | \$20 - \$14 - \$9 |
| 2. Bull, Sr. Yearling | \$20 - \$14 - \$9 |
| 3. Bull, Jr. Yearling | \$20 - \$14 - \$9 |
| 4. Bull, Summer Yearling | \$20 - \$12 - \$7 |
| 5. Bull, Sr. Calf | \$20 - \$12 - \$7 |
| 6. Bull, Jr. Calf | \$20 - \$12 - \$7 |
| 7. Grand and Reserve Champion Bull | Ribbon |
| 8. Cow, 2 years and over | \$20 - \$15 - \$10 - \$7 |
| 9. Heifer, Sr. Yearling | \$20 - \$15 - \$10 - \$7 |
| 10. Heifer, Jr. Yearling | \$20 - \$15 - \$10 - \$7 |
| 11. Heifer, Summer Yearling | \$20 - \$15 - \$10 - \$7 |
| 12. Heifer, Sr. Calf 20.00 | \$20 - \$15 - \$10 - \$7 |
| 13. Heifer, Jr. Calf 20.00 | \$20 - \$15 - \$10 - \$7 |
| 14. Grand and Reserve Champion Females - | Ribbon |
| 15. Get of Sire - 3 animals, any age Bull or Heifers - No Steers | \$20 - \$15 - \$9 |
| 16. Produce of Dam - 2 animals, bulls or heifers, No Steers | \$20 - \$15 - \$9 |
| 17. Calf Herd - 1 bull, 2 heifers, all under 1 year of age,
females bred and owned by exhibitor | \$20 - \$15 - \$9 |

DEPT. A-1 FEEDER CALF

2009 Athens Co. Fair Open Feeder Calf Show

Tuesday, August 11, 2009

Immediately following the Junior Fair Beef Show

Entry fee: \$20 per head by July 20, 2009- \$25 at the show

Arrival after 6:00am day of show

**Superintendent: Paula Carpenter, Chair; Lester Green, Jim Washburn,
Pat Sheridan**

RULES:

1. All livestock must be vet inspected before they can unload from trailer.
2. Cattle will be shown from trailer, no stalls will be provided by the Fair Board.
3. Cattle must remain at their trailer at all times except when called to the ring, weigh-in or washing.
4. Trailers will park in designated areas only.
5. All trailer spaces are on a first-come, first-serve basis.
6. Each animal can only be entered in the show once.
7. Health papers are required for all out of state animals.
8. Fitting of cattle will be permitted at trailers only.
9. The show will enforce all mandatory rules under Ohio's Livestock Tampering Exhibition Rules as set forth in Chap. 901-19 of the Ohio Administrative Code and the optional rules 901-19-33 of the Ohio Administrative Code.
10. Exhibitors not abiding by rules will forfeit all possible premiums.
11. Generators will be permitted by trailers but may be inspected by the Fair Electrician.
12. All exhibitors must pay at the gate to enter fairgrounds. No refunds will be given for gate admission fees.
13. The Beef Committee reserved the right to remove cattle that show visible signs of communicable disease or cattle that is deemed unruly.
14. The Beef Committee has the final decision on all issues pertaining to the show.
15. All entry forms must contain complete name, address, and breed information of exhibitor and/or owner of cattle or entry will be denied.
16. All entries must be turned into show chair and fees paid before the first class enters the ring. No last minute entries will be accepted.
17. Born on or after January 1, 2009.
18. Feeder Heifers shown by weight.
19. Feeder Steers shown by weight.

ENTRY NO.

PREMIUMS

- | | | | |
|-------------------------|---------|-------|-------|
| 1. Light Weight Classes | \$25.00 | 15.00 | 10.00 |
|-------------------------|---------|-------|-------|

2. Medium Weight Classes	25.00	15.00	10.00
3. Heavy Weight Classes	25.00	15.00	10.00
4. Champion Overall Feeder Heifer	100.00	85.00	
5. Champion Overall Feeder Steer	100.00	85.00	

DEPT. B - DAIRY CLASSES

**Superintendents: Larry Stalder, Chair; Dan Simons, Paula Carpenter,
Brenda Llewellyn**

ENTRY FEE: \$2.00 per entry, per class

Judging: Thursday, 9:00am

RULES:

1. All open class dairy animals must be on the grounds by the designated time. Cows in lactation may come in at 9:00am on day of the show, and be released following the show.

2. Must have at least one heifer in barn all week to bring in lactating cow.

3. No premiums will be paid for calves dropped after June 1 of the year in which Fair is held.

Class 1	Aryshire	Class 4	Guernsey	Class 7	Mixed Breed
Class 2	Brown Swiss	Class 5	Jersey		
Class 3	Holstein	Class 6	Shorthorn		

ENTRY NO.

PREMIUMS FOR DAIRY CLASSES

1. Bull Calf Senior	20.00	15.00	9.00		
2. Bull, 1 year and under 2	20.00	15.00	9.00		
3. Bull, 2 years and over	20.00	15.00	9.00		
4. Junior Champion Bull		Ribbon			
5. Senior Champion Bull		Ribbon			
6. Grand Champion Bull		Ribbon			
7. Jr. Heifer Calf	20.00	15.00	10.00	7.00	5.00
Mar. 1 - May 31, 2009					
8. Intermediate Heifer Calf	20.00	15.00	10.00	7.00	5.00
Dec. 1, 2008 - Feb. 28, 2009					
9. Sr. Heifer Calf	20.00	15.00	10.00	7.00	5.00
Sept. 1, 2008 - Nov. 30, 2009					
10. Summer Yearling Heifer	20.00	15.00	10.00	7.00	5.00
June 1, 2008 - Aug. 31, 2009					
11. Jr. Yearling Heifer	20.00	15.00	10.00	7.00	5.00
(Spring Yearling) Mar. 1, 2008 - May 31, 2009					
12. Intermediate Yearling Heifer	20.00	15.00	10.00	7.00	5.00
(Winter Yearling) Dec. 1, 2007 - Feb. 28, 2008					
13. Sr. Yearling Heifer	20.00	15.00	10.00	7.00	5.00
(Fall Yearling) Sept. 1, 2007 - Nov. 30, 2008					
14. Cows, 2 years and under 3	20.00	15.00	10.00	7.00	5.00
15. Cows, 3 years and under 4	20.00	15.00	10.00	7.00	5.00
16. Cows, 4 years and over	20.00	15.00	10.00	7.00	5.00
17. Junior Champion Female		Ribbon			
18. Senior Champion Female		Ribbon			
19. Grand Champion Female		Ribbon			
20. Get of Sire - 3 animals, any age, either sex - owned by one or more exhibitors	20.00	15.00	9.00		
21. Produce of Dam - 2 animals, either sex - owned by exhibitor	20.00	15.00	9.00		
22. Calf Herd - 3 heifers, all under two years of age - female bred and owned by exhibitor	20.00	15.00	9.00		
23. Champion of Champion aged cows		Trophy			
24. Champion of Champion Heifer and Calf classes		Trophy			

DEPT. C - SHEEP

Superintendents: Bruce Lackey, Chair; Lester Green, Pat Sheridan

ENTRY FEE: \$1.00 per entry, per class

Judging: Wednesday, to follow Market Goat Show

RULES:

1. Lambs entering must have been dropped on or after September 1, 2007. Senior lambs dropped before January 1, 2009.
2. An exhibitor who fails to comply with conditions or misrepresents his sheep in any way in connection with the exhibit will forfeit his premiums.
3. Registration papers may be called for on all purebred classes.

Class 1 Southdown	Class 5 Dorsets	Class 9 Columbia	Class 13 Crossbred
Class 2 Shropshire	Class 6 Cheviot	Class 10 Montadale	
Class 3 Hampshire	Class 7 Suffolk	Class 11 Polypay	
Class 4 Merinos	Class 8 Corriedale	Class 12 Rambouillet	

ENTRY NO.	PREMIUMS FOR SHEEP CLASS			
1. Ram, 1 year and under 2 years	\$8.50	6.00	5.00	4.00
2. Sr. Ram Lamb	8.50	6.00	5.00	4.00
3. Jr. Ram Lamb	8.50	6.00	5.00	4.00
4. Pen of 2 Ram Lambs	7.50	6.00	5.00	4.00
5. Ewe, 1 year and under 2 years	8.50	6.00	5.00	4.00
6. Sr. Ewe, Lamb	8.50	6.00	5.00	4.00
7. Jr. Ewe, Lamb	8.50	6.00	5.00	4.00
8. Pen or 2 Ewe Lamb	7.50	5.00	4.00	
9. Flock - Ram any age, 2 Yearling				
Ewes, 2 Ewe Lambs	7.50	6.00	5.00	
10. Grand Champion Ewe	Rosette			
11. Grand Champion Ram	Rosette			

DEPT. D - SWINE

Superintendents: Jim Washburn, Chair; Paula Carpenter, Davey Christman, Danny Simons

ENTRY FEE: \$1.00 per entry

Judging: Wednesday

ENTRY NO.	PREMIUMS FOR SWINE CLASS						
1. FAT BARROW CLASS							
Fat Barrows, any breed or cross breeds,							
weighing 200 pounds or more	\$8.50	7.00	6.00	5.00	4.00	4.00	4.00

PROJECT AREAS

FOODS and NUTRITION offers a wide range of projects which help members learn the body's food needs, skills in preparation, combination and economic use of foods.

CLOTHING projects teach members how to select, coordinate, construct and maintain their wardrobe.

FAMILY LIFE projects help members to understand themselves and others through experiences in child care, family relationships, and relationships with others.

MANAGEMENT projects help members learn to manage and make better use of their resources ranging from money to time.

ANIMAL SCIENCE projects teach care and management of an animal, as well as basic health and feeding techniques.

MECHANICAL SCIENCE projects teach the fundamentals of basic working parts through study and construction of useful projects.

ENERGY and CONSERVATION projects help acquaint members with available resources and their importance to everyday life.

WOODWORKING projects help members learn the art of hand crafting and refinishing furniture and woodwork and the types of materials used in this process.

PLANT SCIENCE AND CROPS teach soils, plant growth, growing and using plants. Members learn about planning a plot and caring for it through harvest.

LEISURE and CULTURAL EDUCATION provide opportunities to explore outdoor living, self, other cultures and develop an appreciation for differences.

LEADERSHIP projects help members develop skills and practice with club members or as a part of the county Jr. Leader Club.

ART projects allow members to experiment with a wide variety of materials such as drawing, designing, photography and making other creative projects.

HEALTH and FIRST AID teaches skills in basic first aid by demonstrations and practice.

“CLOVERBUDS”

The Cloverbud 4-H membership is offered in every county in Ohio. Enrolled Cloverbud youth, because of age appropriateness, are not eligible for any activities or projects designed for 9-19 year old 4-H members. It is not the intent or the objective of the Ohio Cloverbud 4-H program to duplicate the 9-19 year old Ohio 4-H program, nor to create a mini- 4-H concept. While many Cloverbuds will go on for other 4-H experiences, the Cloverbud program is designed with specific education objectives focused on the K-2 grade level.

Cloverbuds will be permitted to exhibit a poster in the Junior Fair Building. Posters must be in place by 8:00am Monday.

JUNIOR FAIR KING & QUEEN

Judging Sunday, July 26, 2009 at 2:00pm. Contact Athens County Fair Secretary for further information at 740-594-2771.

JUNIOR FAIR PARADE

The Jr. Fair Parade will be held Sunday, August 9 at 4:00pm and will circle the race track counter-clockwise. Clubs should take note and build their floats accordingly.

All youth organizations are encouraged to participate in the Jr. Fair Parade with floats or walking representatives of their club. Prizes will be awarded based on originality, general appearance and education. Guidelines are available from the Jr. Fair Board to groups taking part.

First, second, and third place money awards of \$100, \$75, and \$50 will be presented.

The parade will follow the presentation of the Jr. Fair King and Queen, both of whom were selected based on personality and general appearance, activities, and interview.

STILL PROJECT/CREATIVE ARTS JUDGING

All still projects and creative art projects will be judged prior to the fair on Tuesday, July 21, location to be announced.

4-H HOME ECONOMICS STYLE REVIEW

Judging for 4-H Awards will be held prior to fair on Saturday, July 25 at the Athens Church of Christ at 7:00pm.

The winners selected by the judges are eligible to participate at the Ohio State Fair, according to regulations established by the State Fair Board.

JUNIOR FAIR BOOTH JUDGING

Each Jr. Fair organization has the opportunity to display a booth in the Jr. Fair Building. Judging of booths is done by independent judges and takes place sometime during the week of the fair. Ribbons will be given to the first 3 places in the large booth category and the first 3 places in the small booth category. The large booth category will also receive monetary awards for the first 3 places of \$50 for 1st, \$30 for 2nd, and \$20 for 3rd. The small booth category will receive monetary awards of \$25 for 1st, \$15 for 2nd, and \$10 for 3rd. Monetary awards can be picked up after 8:00pm Saturday, last day of the fair. Any organization dismantling a booth prior to 8:00pm Saturday, August 15 or removing items prior to 8:00pm Saturday, August 15 will forfeit any and all awards and will not be allowed to display a booth at the 2010 Athens County Fair.

FOOD INTERVIEWS

4-H members with food and nutrition projects will participate in interviews held prior to the fair on Monday, July 20. Location to be announced.

The winners selected by the judges are eligible to participate at the Ohio State Fair, according to the regulations established by the State Fair Board.

DEMONSTRATIONS

Demonstrations will be given at the Extension Office.

The winning demonstrations selected by the judges are eligible to participate at the Ohio State Fair, according to the regulations established by the State Fair Board.

Demonstration premiums will be given according to the number of years a member has participated in demonstrations.

4-H DOG SHOW

The 4-H Dog Show, Saturday, August 1, registration 8:00am, show at 9:00am.

The winners selected by the judges are eligible to participate at the Ohio State Fair, according to the regulations established by the State Fair Board.

4-H SADDLE HORSE & PONY SHOW & JUDGING

Please refer to judging schedule. Show organized according to Uniform Rules for 4-H Shows in Ohio (4-H 179). All exhibitors **must** participate in non-premium Showmanship classes. Showmanship age classes will be Novice (youth ages 12 and under with first year horse project), Junior (youth ages 9-13) and Senior (youth ages 14 and over).

GENERAL 4-H HORSE RULES

1. Registration papers and leases, if necessary, for both county and state are due the 2nd Wednesday of May each year.
2. A member must register one horse by the 2nd Wednesday of May with the County Extension Office. Only one horse may be entered as a State Fair Project (PAS) and is the county fair project with the exception of competitive trail, dressage, and production. (These classes have their own state qualifications.)
3. If a project dies or is injured during the year, it must be verified by a licensed veterinarian at the member's expenses. Once verification has been presented to the Horse Committee members, the member will then be eligible to show in both the Tuesday and Thursday project shows and in the fun day with a substitute project animal. Substitution will be allowed *only up until the starting date of the fair*. It is the member's responsibility to contact a licensed veterinarian and to see that the Horse Committee members receive the information prior to the starting date of the fair. Members are reminded that lease papers must be filed if they are needed. All other rules including those concerning professional training are still to be followed in the selection of a substitute project. Anyone who replaces their project horse after registration will not be allowed to compete for State Fair.
4. Adding any substance externally to build up, change or alter the shape or confirmation of the animal, including by way of example but not limited to artificial manes, artificial tails, false hair, heels, ropes, graphite, or hemp is **not allowed**.
5. Clear washable grooming products are permitted for use above the knees and hocks. Washable color enhancers are permitted for use below the knees and hocks. Hoof black is not permitted as it is permanent. ***No spray bottles are to be used in the barn.***

ATHENS COUNTY 4-H HORSE FAIR RULES

1. If in a tie stall, neck rope, halter rope and butt rope or approved barrier must be in use whenever the horse is in the stall. This means from the day you move in until the day you leave the fair! (Neck rope consists of 1/2 inch rope 12-14 feet long with a ring and snap.)
2. All exhibitors must care for their horses each day by 9:00am while at the fair. (Fed, watered and stall cleaned)
3. Horse must be exercised a minimum of once daily.
4. No riding in the barn.
5. No racing around the barn.
6. No water battles in or around the barn.
7. No horses allowed past the race horse barn (front or rear), on or across the race track or past the riding arena. Horses housed in the race horse barn must enter and exit the rear of the barn.
8. No one will be allowed to stay all night in the barn.
9. Horses shall arrive between 7:00pm and 9:00pm Saturday, August 8 and not be dismissed until approval by Fair Board.
10. Each club will be responsible for keeping their area clean.
11. Absolutely no foul language in the barn or ring area at any time.
12. No smoking in or around the barn area.
13. No alcoholic beverages or illegal drugs permitted. This includes the members and advisors and all persons in and around the barn and ring area.
14. No horses permitted in the ring after 10:00pm. No horses allowed outside the barn after 11:00pm. Lights out at 11:00pm.
15. Riding schedule will be posted.
16. Anyone handling a horse at the fair must wear shoes -- ***NO SANDALS OR OPEN TOED SHOES***. Boots or shoes with heels must be worn at all times when showing horses. This includes Fun Day.
17. Jumping helmet must be worn during any jumping activity.
18. NOVICE CLASSES
 - A. First year exhibitors have the option to choose in which division they show according to their age. Novice riders can only walk-trot in flat classes and may not enter jumping or contest classes.
 - B. All first year 4-H members can show in novice showmanship regardless of what riding class they compete in.
 - C. Novice and green class participants are **not** eligible for championship classes, with the exception of over fences classes.
 - D. If a youth participates in any PAS designated *class*, they **must** show as a junior or senior at the Athens County Fair.
19. Classes will be established by advisors in cooperation with the Athens County Fair Board. Championship classes will consist of the top two scorers from each class eligible to return for the championship class. (Novice and green class participants are not eligible, with the exception of over fences classes).
20. Horse project exhibitors must show Showmanship (non-premium classes) at the Fair, exception production and breeding classes.
21. 4-H member must ride their own 4-H project horse. No doubling unless class requires two exhibitors. (Member must control own project horse.)
22. If a member is riding a horse, the horse must wear a bridle.
23. All stalls must be kept clean and all bedding removed before leaving the fairgrounds.
24. Exhibitors/advisors/family with questions or complaints must go to the show steward and follow the procedures as set forth in the *Uniform Rules for 4-H Horse Shows* and not to the judge.
25. Each rider cannot have more than one helper in the make-up arena.

PARADE RULES FOR HORSES

- 26. Anyone participating with their horse in the Athens County Junior Fair Parade must ride with a saddle and bridle.
- 27. One rider per horse -- NO DOUBLING.

SMALL ANIMAL JUDGING (PET SHOW)

Will be held at the Extension Office prior to the fair on date TBA.

PREMIUMS AND RIBBONS

Premiums will be awarded according to the number of years a member has been enrolled in a project. The premiums and categories (other than large animals) are as follows:

1 st & 2 nd Yr	3 rd & 4 th Yr	5 th Yr & Over
\$2.00	\$3.00	\$4.00

Premium money and ribbons will be awarded to completed projects. A project will be termed competed for premium when the project is in place at the Fair. Premiums are not awarded to Cloverbuds. Maximum of two premiums per 4-H member, with a limit of one premium per project area.

LIVESTOCK PREMIUMS

Dairy and Beef (NO Bulls).....	\$8.00
Saddle Horse and Pony (NO Stallions).....	\$8.00
Sheep and Swine (NO Rams and/or Boars).....	\$4.00
Market Steer & Feeder Calf	\$5.00
Market Lamb, Hog, Dairy Goat & Dairy Feeder.....	\$3.00
Rabbits & Poultry	\$3.00

JUNIOR FAIR LIVESTOCK RULES

1. Animals must be housed, fed and watered in their respective areas.
2. Exhibitors are expected to keep pens and aisles clean and in order as part of their contribution to the Athens County Junior Fair. Exhibitors neglecting to do shall be forfeited premiums for further neglect and lack of cooperation.
3. Feeding times: Animals must be fed, watered and area cleaned by 8:00am each morning.
4. **NO SMOKING** in or around the barns.
5. Curfew will be enforced at 1:00am.
6. No alcoholic beverages permitted. This includes members and advisors.
7. Animals should be in the stalls or pens by 11:00pm.
8. There must be adult supervision for members practicing in the show ring.
9. Each division official will expect courteous and orderly conduct by the exhibitors and their attendants. Harassment, profanity and unsportsmanlike conduct toward Fair officials, judges, show managers, help or exhibitors will not be tolerated. Any violations of this rule will warrant withholding of premiums won and exemption of showing at the Athens County Fair.
10. Walkways must be kept clean at all times.
11. All equipment etc. will be removed from walkways when not in use.
12. Grooming should be done in designated areas only. Main aisles should be kept open.
13. No registration papers are required for 4-H livestock, except for those in Kiwanis classes. Proof of ownership may be requested for participation in showmanship.
14. **NO artificial coloring.**
15. Rules are subject to change by the Senior Fair Board members. Otherwise, any member not abiding by these rules shall be expelled from all Junior Fair activities. All Junior Fair Market Lambs, Dairy Feeder Calves and Market Goats must be slick sheared to 1/4". OAC-901-19-33 (D) prohibits the slick clipping or body shaving of all Junior Fair Swine except on the ears, tail and underline. "Slick clipping" or "body shaving" means removing all flexible hair from the animal.

CLEAN STALL AWARD

Awards will be made to Jr. Fair Dairy Cattle, Goats, Sheep, Rabbits, Swine, Poultry, and Beef project members for the best kept pen, animal and area. The Kiwanis Club of Athens sponsors the Goats, Sheep, Rabbits and Swine. Lester and Betty Green sponsor the Dairy Cattle, Poultry and Beef.

SHOWMANSHIP CONTESTS

Any Athens County young person exhibiting rabbits, poultry, beef, dairy, goat, sheep, dairy feeder calves or swine in the Junior Fair is urged to participate in showmanship, and if participating, must enter in their respective classes. Youth exhibitors, 12 years of age and under as of January 1, this year, with first year projects, are eligible to show in the Junior Novice contest. A Senior Novice

class for exhibitors 13 years of age and over as of January 1, this year, first year projects. Youth exhibitors nine years to and including 11 years of age as of January 1, this year, shall show as Juniors. Those who won Junior Showmanship classes the previous year (and are still of Junior age) must show as an Intermediate. Youth exhibitors 12 years to and including 14 years of age as of January 1, this year, shall show as Intermediates. Those in the Intermediate age group who won the previous years classes, must show as a Senior, otherwise Seniors shall be 15 to 18 years of age as of January 1, this year. **Contestants must show their own animals. Proof of ownership may be requested.**

SWEEPSTAKES/PRO SHOWMANSHIP FOR GOATS, POULTRY, RABBITS, SHEEP, BEEF, DAIRY AND SWINE

Winners of previous years Senior Showmanship classes in Goats, Poultry, Rabbits, Sheep, Beef, Dairy, Dairy Feeder Calves and Swine must advance into a "Sweepstakes/Pro Showmanship Contest". Winners of the day in Junior Novice, Senior Novice, Junior, Intermediate, and Senior Showmanship classes are encouraged to compete in the Sweepstakes/Pro Showmanship Contest. Any contestant winning the Sweepstakes/Pro Showmanship Contest must continue to show as a Sweepstakes/Pro Showman in the following years. No Sweepstakes/Pro Showmanship winner is allowed to go back to competing as a Senior, Junior, or Intermediate in their respective category. No Exceptions.

JUNIOR FAIR LIVESTOCK SALE

Sale Committee Members for 2009

John Williams, President; Kenny Meeks, Vice President;

Peggy Six, Secretary/Treasurer

Amber Brown, Jessica Calaway, Everett Clark, Jeff Cox, Bryan Ford, Jack Fulton, Lester Green, Calvin Jarvis, John Jones, Jason Keirns, Chase Meeks, Brian Nicholson, Kayla Nicholson, Jessie Sinclair, Dana Smith, Penne Smith, James Washburn, Tom Weekley,

Beth Wiseman

Athens County Jr Fair Market Rules for Jr Fair Livestock Sale

1. All market animals must be owned, cared for daily and exhibited by a member of an Athens County 4-H Club or FFA Chapter. An individual may sell only one animal through the Junior Fair Livestock Sale ring. If an exhibitor has more than one market project and more than one is selected as Grand or Reserve Grand Champion, they must designate which animal will be sold through the Athens County Junior Fair Market Livestock Sale. All Show and Sale Grand Champion and Show and Sale Reserve Grand Champion market animals, including the Grand Champion Pair of Hogs and Grand Champion Pair of Market Lambs, must go to designated ODA or USDA licensed processing plant to be harvested and tested. Exhibitor will be responsible for all processing fees.
2. All Athens County Market Projects exhibitors (ie, 4-H and FFA) must follow all Athens County Junior Fair Market Project Rules to be eligible to participate in the Athens County Junior Fair Livestock Sale.
3. The purpose of the Junior Fair project should be educational. This means livestock must be under the care of the junior fair member and cared for daily by the member from the start of the project to the delivery to the buyer at the fair. Junior Fair exhibitors shall assist in weighing, taking the livestock to and from the sale ring, show their project at the time of the grading and at the time of the sale, in order to be eligible to have their project sold in the Junior Fair Market Livestock Sale. Livestock is the responsibility of the Junior Fair exhibitor until the animal leaves the fairgrounds. All market projects to be sold at the junior fair sale are subject to inspection on the farm by a County Extension Agent, Vo-Ag Instructor, 4-H advisor, Fair Board member or a member of the Sale Committee at any time after enrollment date prior to the fair.
4. A.) No more than two (2) steers, two (2) swine, four (4) lambs, two (2) dairy feeder calves, two (2) wether goats may be tagged/identified for exhibition, weigh-in, and show, by participant.
B.) No more than two (2) pens of market rabbits, 3-4 rabbits for 1 pen or 6-8 rabbits for two (2) pens, may be tattooed at the designated time set by the Sale Committee, can be brought to the fairgrounds on Saturday of the fair for exhibition, weigh-in, and show, by participant.
C.) Two (2) pens of market chicken consisting of two (2) birds per pen for a total of four (4) birds may be brought to the fairgrounds on Saturday of the fair, for exhibition, weigh-in, and show, by participant.
D.) Two (2) entries of market turkeys consisting of one (1) turkey per entry, may be brought to the fairgrounds on Sunday of the fair, for exhibition, weigh-in, and show, by participant.
5. Exhibitor with a vet excuse to not weigh/tag-in their animal at pre-fair weigh/tag-in date set, must have their animal weighed/tagged-in within thirty (30) days of the first date set for their animal to be weighed/tagged-in. Vet excuses must be presented to the Sale Committee by or on the first date set for weigh/tag-in for their animal. Any animal not weighed/tagged-in at the first date set will not be eligible for rate-of-gain contest. Vet excuse will not be accepted at fair weigh-in.
6. All animals must be healthy to be eligible for the sale. All market animals must be dehorned, all male market animals must be castrated and must be completely healed prior to fair. Male animals showing testicular signs will be removed from the fairgrounds. If there is any question regarding your animal being properly castrated and/or dehorned, PLEASE contact your veterinarian early enough that the animal can be taken care of and healed before the first day of the fair. If the animal is not properly castrated and testicular tissue is found any time during the fair the exhibit will be required to remove the animal from the fairgrounds. If it is not

found during the fair but is found either before or during processing, the State of Ohio Department of Agriculture can disqualify the exhibitor for life and all premiums and proceeds from the sale must be paid back. If there is any question at all PLEASE check with a veterinarian.

7. The Sale Committee reserves the right to disqualify any livestock not measuring up to standards or meeting qualifications. When possible the Committee will rule with consideration given to the judge's recommendations in regard to standards.
8. Only Sale Committee members and exhibitors are permitted within 20 feet of the scales during weigh-in. A sign will be posted saying: EXHIBITOR ONLY BEYOND THIS POINT. Guidelines -- ONE ADULT can assist each youth member to the scale.
9. All ear tags other than the ear tag the Sale Committee puts in your animal's ear must be removed by weigh-in Sunday of the Fair or the Sale Committee will remove the tag(s) at that time. With the exception of USDA required herd ID tags.
10. It is optional whether an exhibitor will participate in the sale. However, if an exhibitor chooses not to sell a Show Grand Champion or Show Reserve Grand Champion animal, including the Show Grand Champion Pair of Market Hogs and Show Grand Champion Pair of Market Lambs, that animal MUST go to a designated ODA or USDA licensed processing plant to be harvested and tested. Exhibitor will be responsible for all processing fees.
11. Exhibitors must designate the animal they will sell in the Athens County Junior Fair Livestock Sale, by **9:00am** Thursday of the Fair. This will be done by using the coupon provided by the Sale Committee. These coupons need to be marked with the exhibitor's name, species selling, and ear tag, leg band or tattoo number for that animal. The coupons are available at the Sale Committee trailer. Coupons are to be returned to the Sale Committee trailer and put in a designated box. If exhibitor fails to notify the Sale Committee by 9:00am Thursday of the fair as to the animal they will be selling in the Friday night Junior Market Livestock Sale, they forfeit the right to sell.

*****Coupons need to be completed and turned in even if exhibitor has only one market animal. Coupons designating the animal you will be selling can be turned in at the Sale Trailer at any time during the week of the fair prior to 9:00am Thursday.**

12. Animal and exhibitor shall enter the sale ring equal to or better in neatness and appearance than on show day.
13. All large market animals are subject to the check-off programs for their given species. This money will be automatically deducted from the exhibitor's check.
14. All those participating in the Junior Fair Livestock Sale will pay a three percent (3%) commission charge, to help cover the cost of the sale expenses. This money will be automatically deducted from the exhibitor's check.
15. Exhibitors selling the Grand Champion or Reserve Champion Market Steer, Dairy Feeder, Market Lamb, Market Hog, Grand Champion Pair of Market Hogs or Grand Champion Pair of Market Lambs will not receive their check until the Senior Fair Board Task Force receives notice that the carcass passed inspection at the designated ODA or USDA licensed processing plant.
16. Exhibitors participating in the Athens County Junior Fair Market Livestock Sale must hand in a thank you letter/card for their buyer at check pick up time to receive their check. Thank you letter/card needs to be in an envelope addressed to their buyer and have a postage stamp affixed. Check for market projects sold through the Athens County Junior Fair Market Livestock Sale will be distributed the week after the end of the fair on Thursday, 5:00pm to 7:00pm at the Senior Fair Board office. If exhibitor can not pick up their check at this designated time, checks can be picked up at the Extension office 8:00am to 4:30pm Monday through Friday, beginning Monday after the Thursday check pick up time. Exhibitor must still bring in a thank you to their buyer when they pick their check up at the Extension office. Market checks must be picked up by the exhibitor or person designated by the exhibitor with a letter from the exhibitor stating they are to pick up the check. If the person doesn't have a letter from the exhibitor the person will not be permitted to pick up the market check regardless of the relationship to the exhibitor.
17. All rules will be strictly enforced.
18. Exception to the above rules can only be made by the Board of Directors of the Athens County Agricultural Society in consultation with the Junior Fair Market Livestock Sale Committee.

A complete set of rules are online at www.athenscofair.org or are available in the Secretary's Office on the fairgrounds.

GRANGE AND HORTICULTURAL CENTER

Tom Weekley, Chair; Harry King, Dan Simons

Horticulture; Judging will start Monday at 2:00pm, unless otherwise stated. All exhibitors must purchase a season or membership pass or hold a 4-H membership pass. Entries will be accepted Sunday of Fair 12:00pm to 3:00pm and all entries must be in place by 9:00am Monday of Fair. All articles exhibited must be left on display until 8:00pm Saturday of Fair or forfeit premiums. Horticulture, needlework and baked goods areas will be closed during judging.

DEPT. F - NEEDLEWORK

Judging Tuesday

All entries must be in place by 9:00am Monday of Fair.

RULES:

1. All articles must be clean and new. No worn or old articles will receive a premium except those entered as antiques.
2. Displays must consist of articles other than those entered in classes.

3. Only two entries per class will be allowed.
4. No item may be shown more than one year.

Best of Show \$25.00
Includes Class 1, 2 and 3 (Does not include People's Choice)

Class 1 Quilts

Premiums: \$7.00.....\$6.00.....\$5.00

ENTRY NO.

- | | |
|---------------------------|----------------------------|
| 1. Pieced Quilt (Quilted) | 5. Antique Quilt |
| 2. Pieced Quilt (Tied) | 6. Quilt (Machine Quilted) |
| 3. Embroidered Quilt | 7. Miscellaneous |
| 4. Applique (New) | |

Class 2 Quilted Wall Hangings

ENTRY NO.

1. Machine Quilted (Machine Made)	\$6.00	5.00	4.00
2. Hand Quilted (Machine Made)	6.00	5.00	4.00
3. Hand Quilted (Hand Made)	6.00	5.00	4.00
4. Miscellaneous Quilt	5.00	4.00	3.00

Class 3 Rugs

ENTRY NO.

1. Hooked (Yarn or Rag)	\$5.00	4.00	3.00
2. Braided	5.00	4.00	3.00
3. Crocheted	5.00	4.00	3.00
4. Woven	5.00	4.00	3.00
5. Miscellaneous	4.00	3.00	2.00

Class 4 Crochet
Best of Show \$25.00

ENTRY NO.

1. Home Decor (Solid Crochet) 50x50 and up	\$4.00	3.00	2.00
2. Home Decor (Solid Crochet) 49x49 and smaller	4.00	3.00	2.00
3. Doilies (Solid) 18" and over	5.00	4.00	3.00
4. Doily (Solid) Less than 18"	5.00	4.00	3.00
5. Doily Set	5.00	4.00	3.00
6. Home Decor (Crocheted Trim) 50" and over	5.00	4.00	3.00
7. Home Decor (Crocheted Trim) 49" and less	5.00	4.00	3.00
8. Wearables	5.00	4.00	3.00
9. Afghans	6.00	4.00	2.00
10. Baby Afghans	5.00	3.00	2.00
11. Miscellaneous	4.00	3.00	2.00

*Home decor Examples -- Tablecloth, pillow cases, sheet, handkerchiefs, dresser sets, pillows, potholders, tablerunners.

Class 5 Stamped Cross Stitch
Best of Show \$25.00,
Includes Class 5, 6, 7, 8, 9, 11 and 12 (except People's Choice)

ENTRY NO.

1. Picture Framed (15" and over)	\$5.00	4.00	3.00
2. Picture Framed (14" and under)	4.00	3.00	2.00
3. Home Decor	5.00	4.00	3.00
4. Holiday	5.00	4.00	3.00
5. Miscellaneous	4.00	3.00	2.00

Class 6 Embroidery

ENTRY NO.

1. Floss Embroidery	\$5.00	4.00	3.00
2. Crewel Embroidery	5.00	4.00	3.00
3. Candle Wicking	5.00	4.00	3.00
4. Ribbon Embroidery	5.00	4.00	3.00

5. Holiday	5.00	4.00	3.00
6. Miscellaneous	4.00	3.00	2.00

Class 7 Needlepoint

ENTRY NO.

1. Picture Framed (15" and over)	\$5.00	4.00	3.00
2. Picture Framed (14" and under)	4.00	3.00	2.00
3. Home Decor	5.00	4.00	3.00
4. Holiday	5.00	4.00	3.00
5. Miscellaneous	4.00	3.00	2.00

Class 8 Counted Cross Stitch

ENTRY NO.

1. Framed (15" and over)	\$5.00	4.00	3.00
2. Framed (14" and under)	4.00	3.00	2.00
3. Framed (6" and under)	3.00	2.00	1.00
4. Home Decor	5.00	4.00	3.00
6. Holiday	5.00	4.00	3.00
7. Miscellaneous	4.00	3.00	2.00

Class 8-A

"PEOPLE'S CHOICE CROSS STITCH CONTEST"

SPONSORED BY GILHAM FRANK 8804 VFW LADIES AUXILIARY

All types of Cross Stitch from Classes 5 & 8 can be entered. Winners decided by a People's Choice vote. **People's Choice Cross Stitch cannot be entered in any other class.**

ENTRY NO.

1. Awards	\$25.00	15.00	10.00
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Class 9 Applique

ENTRY NO.

1. Sampler (15" or over)	\$5.00	4.00	3.00
2. Sampler (14" and under)	4.00	3.00	2.00
3. Sampler (6" or under)	3.00	2.00	1.00
2. Doll	4.00	3.00	2.00
3. Porcelain/Composite Doll with outfit	4.00	3.00	2.00
4. Fabric	4.00	3.00	2.00
5. Wood	4.00	3.00	2.00
6. Miscellaneous	3.00	2.00	1.00

Class 10 Homemade Toys & Animals

ENTRY NO.

1. Knitted or Crocheted	\$4.00	3.00	2.00
2. Doll	4.00	3.00	2.00
3. Porcelain/Composite Doll with outfit	4.00	3.00	2.00
4. Fabric	4.00	3.00	2.00
5. Wood	4.00	3.00	2.00
6. Miscellaneous	3.00	2.00	1.00

Class 11 Knitting

ENTRY NO.

1. Afghans	\$6.00	5.00	4.00
2. Baby Afghans	5.00	4.00	3.00
3. Wearables	5.00	4.00	3.00
4. Miscellaneous	4.00	3.00	2.00

Class 12 Infant's Department

ENTRY NO.

1. Crocheted Wearables	\$4.00	3.00	2.00
2. Afghan	5.00	4.00	3.00
3. Knitted Wearables	4.00	3.00	2.00

Senior Division Recipe

“Cranberry Almond Coffee Cake”

Cake

8 tablespoons (1 stick, 4 ounces) butter
1 cup (7 ounces) granulated sugar
2 large eggs
1 cup (8 ounces) buttermilk or yogurt (nonfat is fine)
1 teaspoon almond extract
1 teaspoon baking powder
1 teaspoon baking soda
2 cups (8 1/2 ounces) King Arthur unbleached all-purpose flour
1/2 teaspoon salt
1 cup (7 1/2 ounces) cranberry sauce (whole berry is preferable)
1/2 cup (1 1/2 ounces) blanched slivered almonds, toasted

Glaze

3/4 cup (3 ounces) confectioner's sugar
2 tablespoons (1 ounce) milk
1/2 teaspoon almond extract

Preheat the oven to 350F. In a large bowl, cream together the butter and sugar. Beat in the eggs, buttermilk, and almond extract. In a separate bowl, mix together the baking powder, baking soda, flour, and salt. Add all at once to the wet ingredients, stirring just to blend. Grease and flour a 9- or 10-inch tube pan. Spoon half the batter into the pan. Spread half the cranberry sauce evenly a top the batter, spread the remaining batter over that. Top with the remaining cranberry sauce and sprinkle toasted almonds evenly over the sauce. Bake the coffeecake for 55 minutes, or until a cake tester inserted in the center comes out clean. Remove it from the oven, and cool it in the pan for 5 minutes. While the cake is cooling, make the glaze by mixing the confectioner's sugar, milk, and almond extract. Turn the cake out of the pan and dribble the glaze over the warm cake.

Junior Division Recipe

“On-the-Fence Brownies”

1 cup (2 sticks) unsalted butter
2 1/4 cups sugar
1 1/4 cups Dutch-process cocoa
1 teaspoon salt
1 teaspoon baking powder
1 tablespoon vanilla extract
4 large eggs
1 1/2 cups King Arthur unbleached all-purpose flour
1 cup (6 ounces) chocolate chips
1 teaspoon espresso powder (optional)
1 cup chopped walnuts or pecans (optional)

In a medium-sized microwave-safe bowl, or in a saucepan set over low heat, melt the butter, then add the sugar and stir to combine. Return the mixture to the heat (or microwave) briefly, just until it's hot (about 110F to 120F), but not bubbling; it will become shiny looking as you stir it. Heating this mixture a second time will dissolve more of the sugar, which will yield a shiny top crust on your brownies.

Stir in the cocoa, salt, baking powder, and vanilla. Whisk in the eggs, stirring until smooth; then add the flour, chips, espresso powder, and nuts, again stirring until smooth. Spoon the batter into a lightly greased 9 x 13-inch pan.

Bake the brownies in a preheated 350F oven for 28 to 30 minutes, until a cake tester inserted into the center comes out clean, or with just a few moist crumbs clinging to it. The brownies should feel set on the edges and in the center (barely). Remove them from the oven and cool on a rack before cutting and serving.

Suitability of Materials and Relation of Containers	20
Distinction and Originality	20
Condition	<u>10</u>
	100

Specimens - Amateur and Professional

Form of Flowers	15
Substance of Flower	15
Color of Flower	10
Size of Flower	15
Foliage	25
Stem	<u>20</u>
	100

Professional Arrangements

Color	15
Design	30
Distinction and Originality	20
Condition	10
Suitability of Arrangements to the Occasion	<u>25</u>
	100

Amateur and Junior Flower Arrangements

An amateur is a person who does not sell more than \$99.00 yearly in flowers, plants, bulbs, corms, etc. and does not work for a professional firm as a designer or grower.

Junior Division

A. Ages 6-12 as of January 1, 2009

B. Ages 12-17 as of January 1, 2009

Staged Monday

ENTRY NO.

1. "Birthday Party" \$10.00 5.00 3.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00am Monday. Exhibit will be released at 8:00pm Saturday.

Staged Thursday

2. "Fall Festival" \$10.00 5.00 3.00

A floral arrangement using only live materials. Exhibit must be in place by 9:00am Thursday. Exhibit will be released at 8:00pm Saturday.

Adult Amateur

Ages 18 and older as of January 1, 2008

Staged Monday

ENTRY NO.

3. "Baby Shower" \$15.00 10.00 5.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00am Monday. Exhibit will be released at 8:00 p.m. Saturday.

Staged Thursday

4. "Picnic at the Beach" \$15.00 10.00 5.00

A floral arrangement using only live materials. Exhibit must be in place by 9:00am Thursday. Exhibit will be released at 8:00 p.m. Saturday.

Professional Flower Arrangements

To all exhibitors in professional floral design classes: Entries shall be made in the name of the firm or shop that does \$100.00 or more business per year. Each professional exhibitor will be allowed the use of only 4"x10" card bearing his/her firm's name for each entry and may be displayed as soon as judging is completed. Judge has the right to disqualify if specifications of the schedule are not met. Other plant material permitted in all classes.

Professional Flower Arrangements

Staged Monday

ENTRY NO.

5. "Contemporary Arrangement" \$25.00 15.00 10.00

1. 3 or more different cut specimens \$8.00 \$5.00 \$3.00

SPECIMEN FLOWERS

All entries must be in place by 9:00am Monday and left on display until 8:00pm Saturday.

PROFESSIONAL DIVISION

A professional is anyone (individual, firm or shop) who does \$100.00 or more business per year.

Class - Potted Plants

Plants must have been in possession of exhibitor at least three months.

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- | | |
|--|--|
| 1. Geranium, one pot | 9. Terrarium - to be covered |
| 2. Tuberous Begonia, one pot | 10. Planters, 3 or more varieties of plants |
| 3. Waxed Begonia, one pot | 11. Hanging Basket Flowering Only - not less than 10" in diameter across top |
| 4. African Violets, 1 pot, single flowered | 12. Hanging Basket Foliage Only - not less than 10" in diameter across top |
| 5. African Violets, 1 pot, double flowered | |
| 6. Vine, one pot (one plant) | |
| 7. Cactus, three varieties, one each | |
| 8. Succulents other than cactus, three varieties, one plant each | |

Annuals

One individual bloom in a container in the following classes. Bloom should have side shoots removed, all other foliage present.

Class A - Zinnias

Dahlia Type - not less than 5" diameter

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- | | |
|-----------|--------------------|
| 1. Orange | 5. Red |
| 2. Pink | 6. Lavender |
| 3. White | 7. Any other color |
| 4. Yellow | |

Class B - Zinnias

Giant Cactus Type - not less than 5" diameter

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- | | |
|-----------|--------------------|
| 1. Orange | 5. Red |
| 2. Pink | 6. Lavender |
| 3. White | 7. Any other color |
| 4. Yellow | |

Class C - Zinnias

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- | | |
|--|-------------------|
| 1. Med. flowered, less than 4" in diameter | 3. Any other type |
| 2. Pompon, any color - 5 blooms | |

Class D - Other Garden Varieties

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- | | |
|--|--|
| 1. Giant Marigold, Chrysanthemum type blooms, yellow | 5. Cockscomb, colesia, plumed, 3 blooms |
| 2. Giant Marigold, Chrysanthemum type blooms, orange | 6. Cockscomb, colesia, crested, 3 blooms |
| 3. Giant Marigold, Carnation type blooms, yellow | 7. Snapdragons, 3 blooms |
| 4. Giant Marigold, Carnation type | 8. Asters, 3 blooms |
| | 9. Statice, 3 stems with bloom |

Crab Apples

14. Plate of Dolgo

15. Plate of any other variety

Class 2 - Peaches (5 per plate)

ENTRY NO.

- 1. Plate of Red Haven
- 2. Plate of Golden Jubilee
- 3. Plate of Hale Haven
- 4. Plate of Belle of Georgia

- 5. Plate of Elberta
- 6. Plate of White Hale
- 7. Plate of any other white peach
- 8. Plate of any other yellow peach

Class 3 - Pears (5 per plate)

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- 1. Plate of Bartlett
- 2. Plate of Kieffer
- 3. Plate of Moon-Glow
- 4. Plate of any other variety

Class 4 - Plums (5 per plate)

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- 1. Plate of Blue Damson
- 2. Plate of Finch
- 3. Plate of Lombard
- 4. Plate of Stanley
- 5. Plate of any other variety

Class 5 - Quinces (5 per plate)

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- 1. Plate of Orange
- 2. Plate of Champion

Class 6 - Grapes (3 bunches per plate)

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- 1. Plate of Delaware
- 2. Plate of Himrod
- 3. Plate of Concord
- 4. Plate of Catawba
- 5. Plate of Niagara
- 6. Plate of Baco
- 7. Plate of Steuben
- 8. Plate of Alden
- 9. Plate of Bath
- 10. Plate of Buffalo
- 11. Plate of any other variety

12. Best display of fruit in a flat type basket.

All fruit must be grown by the exhibitor. 20.00 15.00 10.00

DEPT. M - HORTICULTURE PRODUCTS

RULES:

- 1. Varieties to be named.
- 2. Premiums awarded only on varieties listed except in displays.
- 3. You may enter only once in each entry number.

Class 1 - Potatoes (3 per plate)

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- 1. Plate of Bliss Triumph
- 2. Plate of Early Ohio
- 3. Plate of Irish Cobbler
- 4. Plate of Kennebec
- 5. Plate of Pontiac
- 6. Plate of any other variety
- 7. Plate of any other red

Class 2 - Cabbage (1 head)

Premiums:

1st -- \$3.00 2nd -- \$2.00 3rd -- \$1.00

ENTRY NO.

- 1. All Season, 1 Head
- 2. Flat Dutch, 1 Head
- 3. Any other variety, 1 Head

Class 3 - Sweet Potatoes (3 per plate)

Premiums:

- 1st -- \$3.00
- 2nd -- \$2.00
- 3rd -- \$1.00

ENTRY NO.

- 1. Puerto Rico
- 2. Yams

Class 4 - Onions (3 per plate)

Premiums:

- 1st -- \$3.00
- 2nd -- \$2.00
- 3rd -- \$1.00

ENTRY NO.

- 1. Onions
- 2. Spanish Onions
- 3. Sweet Onion

Class 5 - Cucumbers (3 per plate)

Premiums:

- 1st -- \$3.00
- 2nd -- \$2.00
- 3rd -- \$1.00

ENTRY NO.

- 1. Cucumbers
- 2. Burpless Cucumbers
- 3. Pickling

Class 6 - Peppers (3 per plate)

Premiums:

- 1st -- \$3.00
- 2nd -- \$2.00
- 3rd -- \$1.00

ENTRY NO.

- 1. Sweet Peppers
- 2. Green Peppers
- 3. Banana Hot Peppers
- 4. Banana Mild Peppers
- 5. Jalapeno Peppers
- 6. Peppers not mentioned above

**THE ATHENS COUNTY
 "GREAT PUMPKIN/SQUASH CONTEST"
 Trophies Sponsored by Harts' Sawmill**

GENERAL RULES OF THE CONTEST:

- 1. Each exhibitor shall have a Season Ticket or Membership Ticket except for those holding a Junior Fair ticket.
- 2. All entries must be in place by 9:00am Monday of Fair.
- 3. All pumpkins/squash shall be grown by the exhibitor.
- 4. All exhibits must remain in place until released by superintendent.
- 5. Due caution will be exercised by the management in safe-guarding the exhibits, but the management cannot assume responsibility for any loss or injury.
- 6. The decision of the Judge will be final and no protests will be entertained therefrom.
- 7. Contest winners shall be determined by circumference and quality.

JUNIOR DIVISION-Ages 6-12 as of January 1, 2009 - Rosette for 1st Place

- 1. Awards \$10.00 \$5.00 \$3.00

Ages 13-17 as of January 1, 2009 - Rosette for 1st Place

- 2. Awards \$10.00 \$5.00 \$3.00

ADULT DIVISION-Ages 18 and older as of January 1, 2009 - Plaque for 1st Place

- 3. Awards \$25.00 \$20.00 \$15.00

Class 7 - Squash

Premiums:

- 1st -- \$3.00
- 2nd -- \$2.00
- 3rd -- \$1.00

ENTRY NO.

- 1. 1 Summer Squash, Zucchini
- 2. 1 Summer Squash, Yellow Crook Neck
- 3. 1 Summer Squash, any other variety
- 4. 1 Winter Squash, Butternut
- 5. 1 Winter Squash, Acorn
- 6. 1 Winter Squash, any other variety

- A. Amberine
 - B. Milk Glass
 - C. Cranberry
 - D. Ruby
 - E. Vaseline
 - F. Cobalt Blue
 - G. Millefiori
3. Berry Sets
 - A. China
 - B. Glass - Clear
 - C. Glass - Colored
 4. Carnival Glass
 - A. 3 Piece Display
 - B. 1 Best Piece (not from above set)
 5. Depression Glass
 - A. 3 Piece Display
 - B. 1 Best Piece (not from above set)
 6. Heisey Glass
 - A. 3 Piece Display
 - B. 1 Best Piece (not from above set)
 7. Cut Glass
 - A. 3 Piece Display
 - B. 1 Best Piece (not from above set)
 8. Nippon - 1 Best Piece
 9. Ironstone - 1 Best Piece
 10. Pressed Glass - Clear - 1 Best Piece
 11. Pressed Glass - Colored - 1 Best Piece
 12. China
 - A. Chocolate Set - Pitcher & 1 Cup
 - B. 1 Best Item
 13. Pottery
 - A. Bennington or Rockingham
 - B. Majolica
 - C. Roseville
 - D. Weller
 - E. Hall
 - F. Hull
 - G. Watt
 - H. McCoy
 - I. Other than above
 14. Stoneware - 1 Best Piece
 15. Graniteware
 - A. Coffee or Teapot
 - B. Bowl
 - C. Ladles, Spoons, Scoops
 - D. Bucket
 16. Kitchenware
 - A. Butter Molds
 - B. Glass Churn
 - C. Wooden Churn
 - D. Coffee Mill
 - E. Flat Irons
 - F. Primitives
 - G. Tin-tole
 - H. Trivets
 - I. Ironware
 - J. Slaw-cutter

- K. Rolling Pins
- L. Cheese Box
- M. Other than above
- 17. Woodenware
 - A. Basket with handle
 - B. Wash Board
 - C. Other than above
- 18. Teapots - 1 Best
- 19. Toothpicks - 1 Best
- 20. Bottles - 1 Best
- 21. Mustache Cup - 1 Best
- 22. Brass - 1 Best
- 23. Paper Weights - 1 Best
- 24. Inkwell - 1 Best
- 25. Salt Cellars - 1 Best
- 26. Salt Dips - 1 Best
- 27. Banks - 1 Best
- 28. Jewelry
 - A. Necklace
 - B. Bracelet
 - C. Pin
 - D. Rings
 - E. Other than above
- 29. Watch - 1 Best
- 30. Silver
 - A. 3 Piece Display
 - B. 1 Best Piece (not from above set)
- 31. Bells - 1 Best
- 32. Clocks - 1 Best
- 33. Lamps
 - A. Clear Glass
 - B. Colored Glass
 - C. Finger
 - D. Glass
 - E. Other than above
- 34. Advertising
 - A. Paper
 - B. Metal
 - C. Wooden
 - D. Glass
 - E. Other than above
- 35. Furniture
 - A. Chair - Solid Seat
 - B. Chair - Cane Seat
 - C. Chair - Other
 - D. Chest
 - E. Trunk
 - F. Stands
 - G. Table
 - H. Other than above
- 36. Pictures
 - A. Photography
 - B. Other than above
- 37. Dolls
 - A. Bisque
 - B. China
 - C. Kewpie

- D. Composition
- E. Other than above
- 38. Toys
 - A. Doll Buggy
 - B. Furniture
 - C. Doll Bed
 - D. Dishes (3 Piece Set)
 - E. Iron
 - F. Tin
 - G. Other than above
- 39. Tools
 - A. Carpenter - Wooden
 - B. Small Hand - Wooden
 - C. Other than above
- 40. Canes - 1 Best
- 41. Lanterns
 - A. Farm
 - B. Railroad
 - C. Carriage
 - D. Other than above
- 42. Best of Show

TOUGH TRACK CONTEST

Monday, August 10, 2009

Automobiles & Trucks

Sponsored by Napa

Rules for Production Built Vehicles

Registration at event begins at 5:00pm

Entry \$30.00

1. Event begins at 7:00pm.
2. **Driver must be 18 years of age and have a valid drivers license. Drivers license must be shown at registration.**
3. Driver must wear seat belt and helmet.
4. All tires must be street legal. No tractor tread tires allowed.
5. **No motorcycle or ATV vehicles allowed. Must be production built vehicles.**
6. Track judge rules are final.
7. Must be 18 years of age to enter pit area.
8. Any problems that arise with members of the pit crew or any members of their family will result in that person(s) being rejected immediately from the pit area along with the disqualification of that driver.
9. Roll bar recommended, soft tops roll bar required.
10. All drivers must attend the drivers meeting.
11. Seat and steering column must be in original position to run as production.
12. Inspections are from 5:00pm - 6:30pm.
13. Drivers meeting is at 6:45pm.

14. Rider must pay \$10.00, be 18, and have ID.

15. **One place or prize per vehicle.** Prize money will be awarded as follows:

1 st Place:	\$300.00	6 th Place:	\$50.00
2 nd Place:	\$250.00	7 th Place:	\$50.00
3 rd Place:	\$175.00	8 th Place:	\$50.00
4 th Place:	\$100.00	9 th Place:	\$50.00
5 th Place:	\$50.00	10 th Place:	\$50.00

*Vehicles must be removed from the fairgrounds by Tuesday of the fair, 9:00 a.m.
After this time the vehicle will become the property of the Athens County Agricultural Society*

Open Class

Rules for Non-Production Built Vehicles

Registration at event begins at 5:00pm

Entry \$30.00

1. Event begins at 7:00pm.
2. **Driver must be 18 years of age and have a valid drivers license. Drivers license must be shown at registration.**
3. Driver must wear seat belt and helmet.
4. **No motorcycle or ATV vehicles allowed.**
5. Track judge rules are final.
6. Must be 18 years of age to enter pit area.
7. Any problems that arise with members of the pit crew or any members of their family will result in that person(s) being rejected immediately from the pit area along with the disqualification of that driver.
8. Roll bar recommended, soft tops roll bar required.
9. All drivers must attend the drivers meeting.
10. Inspections are from 5:00pm - 6:30pm.
11. Drivers meeting is at 6:45pm.
12. Rider must pay \$10.00, be 18, and have ID.
13. Prize money will be awarded as follows:

1 st Place:	\$300.00	6 th Place:	\$50.00
2 nd Place:	\$250.00	7 th Place:	\$50.00
3 rd Place:	\$175.00	8 th Place:	\$50.00
4 th Place:	\$100.00	9 th Place:	\$50.00
5 th Place:	\$50.00	10 th Place:	\$50.00

*Vehicles must be removed from the fairgrounds by Tuesday of the fair, 9:00 a.m.
After this time the vehicle will become the property of the Athens County Agricultural Society*

Ultimate Showmanship
Friday, August 14, 2009
9:00AM
Swine Show Arena

Committee: Paula Carpenter-Chair; Jim Washburn, Tom Weekley, Larry "Bugs" Stalder, Rick Six, Scott Simons, Bruce Lackey, Rhonda Meeks, Betty Cunningham

GUIDELINES:

1. Participants must be Junior Fair age.
2. The contest will be divided into 11 parts (Western Horse, English Horse, Sheep, Market Goats, Dairy Goats, Swine, Beef, Dairy, Dairy Feeder Calves, Poultry, and Rabbits)
3. Participants will be the winners of Pro-Showmanship for each of the 11 parts.
4. Winners do not have to participate if they do not wish to.
5. Participants will show in 10 different species using correct showmanship techniques for each species. Participants will not show their own species.
6. The Pro-Showmanship winner for each species will demonstrate the showmanship technique before each part.
7. The judge will rate the participants on a scale of one to ten with one being the best and ten being the worst. Participant with the fewest total points in the ten departments will be the winner.
8. In the case of a tie, tying participants will draw two animals from one department and show these two animals to break the tie. Tie breaking animals cannot be from the same department as the member's projects(s).
9. Ultimate Showmanship winners may not compete again in the same specie in which they participated in previous years, but may participate in another species if they are taking that species as a project. Example: Johnny wins swine pro-showmanship and signs up to participate in the Ultimate Showmanship contest and wins. He cannot come back next year in swine; he can only participate in another species. This species must be a project exhibited and shown at the fair that year.
10. Contestants are not allowed to speak to each other while in the show ring. Contestants talking to each other while in the show ring will be disqualified from that species.
11. Participants must sign up to participate in the Ultimate Showmanship contest and present a waiver of liability signed by themselves and a parent or guardian no later than the end of the specie show in which they win Pro-Showmanship.
12. In the event the pro-showmanship winner is ineligible to show in the Ultimate Showmanship contest, the 2nd place winner will be offered the chance to show.
13. Exhibitors allowing the Ultimate Showmanship contest to use their animal for the event must present a signed waiver of liability with their signature and the signature of a parent or guardian.
14. Judge must be from outside Athens County and cannot be listed as an advisor in any Athens County 4-H Club or FFA Chapter.

ATHENS COUNTY FAIR
ATHENS, OHIO
AUGUST 7 & 8, 2009
SPEED PROGRAM

FRIDAY, AUGUST 7, 2009 — STARTING TIME 5:00PM

Pace – 2 Year Old Filly – Southern Valley Colt CircuitAdded \$2,018
Trot – 3 Year Old Colt – Southern Valley Colt Circuit.....Added \$2,018
Pace – 3 Year Old Colt – Southern Valley Colt CircuitAdded \$2,018
Trot – 2 Year Old Filly – Southern Valley Colt CircuitAdded \$2,018
Trot – Non-Winners of \$1,000 in 2007Purse \$500

SATURDAY, AUGUST 8, 2009 – STARTING TIME 12:00 NOON

Pace – 2 Year Old Colt – Southern Valley Colt CircuitAdded \$2,018
Trot – 2 Year Old Colt – Southern Valley Colt Circuit.....Added \$2,018
Pace – 3 Year Old Filly – Southern Valley Colt CircuitAdded \$2,018
Trot – 3 Year Old Filly – Southern Valley Colt CircuitAdded \$2,018
Pace – Free For AllPurse \$500

CONDITIONS

Races are conducted under the rules and regulations of the Ohio State Racing Commission, the United States Trotting Association and Southern Valley Colt Circuit.

Entrance Fee \$20 for the Trot Non-Winners of \$1,000 in 2009.

Declaration 11:00AM., TWO DAYS before the race.

One Heat Plan. Every heat a race. Money division: 45 - 25 - 15 - 10 - 5 per cent. Five or more horses required to start, except as noted in the Colt Stakes Conditions. Should there be more starters than we can score, (11) starters elimination heats will be observed in the Non-Winners of \$1,000 – Trot. In Colt Stakes, not over 8 horses will be started per heat.

Speed Committee reserves the right to declare off, or to change program as conditions warrant. The Society assumes no liability in case of accidents.

2 & 3 Year Olds Race 1 Heat Only.

NOTE: Colt Stakes to be raced according to Conditions as published by the Southern Valley Colt Circuit.

TELEPHONE NUMBER FAIR WEEK – SPEED OFFICE: (740) 593-6207

Southern Valley Colt Circuit membership cards will admit one person only with horse on day they race. All others pay.

MOBILE STARTING GATE * BLACKSMITH * PHOTO FINISH

VETERINARIAN ON GROUNDS

MEMBER of the SOUTHERN VALLEY COLT CIRCUIT

FAIR SECRETARY: ... Ron Llewellyn, P.O. Box 669, Athens, Ohio 45701

SPEED SUPT.:..... Larry (Buggs) Stalder, Paula Carpenter, Doug Parsons

PRESIDING JUDGE Gene Wiley

CLERK OF COURSE..... Rick Gleason

PHOTO FINISH.....Linscott Photography

ANNOUNCER.....Chris Patterson

STARTER Mike Woebkenberg

TRACK PHOTOGRAPHYLinscott Photography

2009 SEASON/OHIO’S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter’s application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions

As used in this chapter.

(A) “Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county of independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) “Certificate of veterinary inspection” means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) “Approved veterinarian” means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) “Licensed and accredited veterinarian” means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United State department of agriculture, animal plant health inspection service, veterinary services, to be accredited veterinarian.

(E) “Residue” means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) “Contagious or infectious disease” means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) “Tuberculosis accredited free herd” is one that has padded at least two consecutive annual negative official tests for tuberculosis in accordance with the “Uniform Methods and Rules - Bovine Tuberculosis Eradication”, and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious diseases;

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfecting will serve no purpose. By way of example only, cleaning and disinfecting will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening day of exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3), and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless; they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for preentry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(3) The owner and the veterinarian must attest to the following statement on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie".

(4) Originate from tuberculosis accredited free herd as defined in the rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horse, mules and ponies.

(A) Horse, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infection disease; and

(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classified negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horse, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by an official certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

(1) At a terminal show must:

(a) Show no symptoms or evidence of an infectious or contagious disease; and

(b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and

(c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.

(d) Notwithstanding any other provision of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of an porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

(2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and

Must be negative to an official pseudorabies test within forty-five dates of the exhibition opening date unless:

(a) They originate immediately and directly from a pseudorabies qualified herd; or

(b) Are suckling pigs accompanying a negative dam; or

(c) They originate from a pseudorabies vaccinated herd and meet the following conditions:

(i) The herd has had a negative monitored test within twelve months, and

(ii) The swine presented for show are negative to a pseudorabies differential test; or

(3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.

(4) Are exempted by a written permit issued by the department.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by an official certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and

(2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:

(a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or

(c) Are exempted by a written permit issued by the department.

(C) Swine moved within or imported into Ohio for racing shall:

(1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and

(2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:

(a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or

(b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or

(c) Are exempted by a written permit issued by the department.

(4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

901:1-18-11 Llama.

(A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Llama imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.

(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

901-5-04 Declaration of Candidacy for Society Directors

(A) Each candidate for the office of directors of a society shall declare his candidacy by filing with the secretary of the society a petition signed by ten or more members of the agriculture society, at least seven days before the annual election of directors is held. Any member who fails to file such a petition is ineligible for election as a director.

(1) Announce the filing requirements for the office of director and information as to how these may be fulfilled:

(a) Conspicuously in the annual premium list; and

(b) Twice in at least one newspaper of general circulation in the county or district concerned, no earlier than six weeks and no later than two weeks before the annual election of directors;

- (2) Furnish blank petitions to any member of the society who requests such petitions at any reasonable time;
- (3) Maintain and post a current list of the membership of the society in a public place; or make a current list available for inspection at any reasonable time, upon request of any resident of the county or district concerned;
- (4) Determine the adequacy, including a determination that at least ten signatures are members of the society, of the nominating petition filed by a candidate before he orders the name of said candidate printed on the ballots for the election.

2009 ATHENS COUNTY FAIR TRUCK & TRACTOR PULL

Saturday, August 15, 2009 - 4:00pm
(Weigh-in starts at 3:00 p.m.)

Entry Fee \$20.00

- Class # 1 Stock Road Legal 4x4 Diesel
- Class # 2 Stock Road Legal Gas 4x4
- Class # 3 7,500 lb. Open Street Legal 4x4 Diesel
- Class # 4 Pro Stock Diesel Truck
- Class # 5 5,800 lb. Super Stock Truck
- Class # 6 5,800 lb. Modified Stock Truck
- Class # 7 8,000/8,300 lb. Super Stock/Pro Stock Tractor
- Class # 8 6,200 lb. Super Stock Truck
- Class # 9 6,200 lb. Modified Stock Truck
- Class # 10 9,000/9,300 lb. Pro, Super Stock Hot Farm Tractor

Contact Rick Six for further information

740-592-6293

Find the rules on the web site: www.athenscofair.org

Smash-It

Demolition Derby

Thursday, August 13, 2009 at 7:00pm

Athens County and Surrounding Counties

Open to: Athens, Morgan, Washington, Meigs, Vinton, Hocking & Perry

No pre-registration needed

(740) 857-2033 Tim

Demolition Derby Rules will be available in the Secretary's Office beginning July 15, 2009 or by visiting Smash-It's website at:

<http://www.smashitderby.com/>

Also available on the Athens County Fair website at:

<http://www.athenscofair.org>

2009 Adult Garden Tractor Pulls

SUNDAY, AUGUST 9, 2009 - AGES 16 AND OVER

Registration begins at 9:00am

ENTRY FEE: \$10.00 a class

Awards for 1st, 2nd, 3rd Places

13 Horsepower & Under - 12 inch drawbar height

1,000 lb. Bar tires allowed (tractor tread)

1,100 lb. Bar tires allowed (tractor tread)

13 to 18 Horsepower - 12 inch drawbar height

1,000 lb. Bar tires allowed (tractor tread)

1,100 lb. Bar tires allowed (tractor tread)

RULES:

1. All drivers must be able to CONTROL TRACTOR at all times.
2. The tractor must be a factory stock tractor.
3. Tractors must run stock RPM and have a working governor, Stock RPM is 4000 RPM
4. The tire size will be no larger than 23x10.50-12 and must be on factory recommended
5. No cut or sharpened tires, chains or duels.
6. Drawbar height will be 12 inches from the ground to the point of hook in both classes.
7. The track will be marked out 15 ft. wide. If the tractor touches the lines the pull will stop there and will be measured at that point.
8. The track judge will stop any tractor if the front end gets too high or if anyother dangers occur.
9. Weight brackets or any weight added must be secured in some way and cannot extend more than 12 inches in front of the tractor.
10. Seat must have a factory seat with at least a 3" back.
11. Must have a muffler.
12. The weight of the classes may vary due to tractor turnout.
13. If any rule changes or additions need to be made they will be made at the drivers meeting and the Judge's decision will be final.
14. No additional entries will be accepted for a class once it starts.
15. Only one trophy is allowed per tractor in each class.
16. Pullers must be Athens County School District residents only.
17. Scales at the fairgrounds
18. Wheelie bars are mandatory
19. One driver per tractor
20. No welded rearends.

2009 Open Class Feeder Calf Show

11:00am Sunday, October 18, 2009

Athens County Fairgrounds

286 W. Union Street, Athens OH

Located across from O'Bleness Hospital

Follow signs for "Fairgrounds"

Weigh in 7:00am-9:00am

Entry fee: \$20 per head

Champion Steer \$350

Champion Heifer

\$350

Res. Ch. Steer \$350

Res. Ch. Heifer \$250

Class Payouts: \$20 - \$15 - \$10

Heifer calves must be born on or after September 1, 2008

Steer calves must be born on or after January 1, 2009

Open to any age exhibitor - No breed classes, all show as crossbred - No twine or paint Generators will be allowed by trailers only but may be inspected by fair grounds electrician. Must bring own bedding and clean up following show. Show supply vendor will be on grounds

For more information contact: Jim Washburn 740-448-3313 Paula Carpenter 740-594-2771

E-mail: fairdays @ frognet.net

2009 TRUCK & TRACTOR PULL

WEDNESDAY, AUG. 12

Weigh-In starts at 5:30pm

Pull starts at 6pm

Class 1 5,000 lb. Tractor

Class 2 8,000 lb. Tractor

Class 3 7,500 lb. Tractor

Class 4 Stock Gas Road

Legal Truck (Athens Co. Residents Only)

Class 5 9,000 lb. Non-Turbo Tractor

Class 6 9,500 lb. Turbo Farm Tractor

Class 7 Stock Diesel Road Legal Truck (Athens Co. Residents Only)

For Tractor Pull rules go to

americanfarmpullers.com

ANTIQUÉ TRACTORS

Weigh-in starts at Noon

Pull starts at 1pm

Class 1 4,000 lb. Tractor

Class 2 4,500 lb. Tractor

Class 3 5,500 lb. Tractor

Class 4 6,500 lb. Tractor

Class 5 7,500 lb. Tractor

For more information call

Rick Six, Chairman

740-592-6293

2009 YOUTH GARDEN TRACTOR PULLS

SPONSORED BY HARTS TECH CENTER

SATURDAY, AUGUST 15, 2009 - AGES 15 & UNDER

ENTRY FEE: \$3.00 a class

Trophies for 1st, 2nd, 3rd, 4th and 5th Places

13 Horsepower & Under— 12 inch drawbar height

800 lb. Bar tires allowed (tractor tread)

900 lb. Bar tires allowed (tractor tread)

13 to 18 Horsepower— 12 inch drawbar height

800 lb. Bar tires allowed (tractor tread)

900 lb. Bar tires allowed (tractor tread)

RULES:

1. All drivers must be able to CONTROL TRACTOR at all times.
2. The tractor must be a factory stock tractor.
3. Tractors must run stock RPM and have a working governor. Stock RPM is 4000 RPM.
4. The tire size will be no larger than 23x10.50-12 and must be on factory recommended rim size for tires
5. No cut or sharpened tires, chains or duels.
6. Drawbar height will be 12 inches from the ground to the point of hook in both classes
7. The track will be marked out 15 ft. wide. If the tractor touches the lines the pull will stop there and will be measured at that point.
8. The track judge will stop any tractor if the front end gets too high or if any other dangers occur.
9. Weight brackets or any weight added must be secured in some way and cannot extend more than 12 inches in front of the tractor.
10. Must have factory seat with at least a 3" back.
11. Must have a muffler.
12. Adults may help children if needed.
13. The weight of the classes may vary due to tractor turnout.
14. If any rule changes or additions need to be made they will be made at the drivers meeting and the Judge's decision will be final.
15. No additional entries will be accepted for a class once it starts.
16. Only one trophy is allowed per tractor in each class
17. Pullers must be Athens County School District residents only.
18. Scales at the fairgrounds
19. Wheelie bars are mandatory.
20. One driver per tractor.
21. No welded rearends.

Friday, August 14th

Karaoke Contest

“On Track”

with Jim Michael

Hillside Stage

Junior Contest (Age 5-15) @ 5pm

Prizes: \$75 \$50 \$25

Senior Contest (Age 16-Adult) @ 7pm

Prizes: \$150 \$100 \$50

Junior Fair
LIVESTOCK SALE
Friday, August 14
4:00pm Swine Arena

ORDER OF SALE:
Market Turkeys • Market Steers
Market Dairy Feeders • Market Goats • Market Lambs
Market Swine • Market Chickens • Market Rabbits

Come out and support the Athens County Junior Fair boys & girls!

**Grooming Rules For Market Beef Steers are available at the
Secretary's Office.**

Notice of Election (Athens County Agriculture Society)

The annual election for the six of eighteen current Fair Board members with their terms expiring in 2009 will be held the first Saturday of November (11/7/09) from 10:00am to 2:00pm at the Secretary's Office. Petitions to run for the Fair Board may be obtained from the Board's Secretary (Ron Llewellyn). To acquire a petition all persons must be a member of the Athens County Agricultural Society and have a current membership.

NOTE: The Fair Board meets daily at 9:00am at the Secretary's Office during Fair Week and the 1st Tuesday of every month at 7:00pm.

Human Power Pull

4:00pm Saturday, August 15, 2009

~ Grandstand ~

Classes:

- 1) 5 Adult Men**
- 2) 6 Adult Women**
- 3) 6 Youth**

HORSE PULL
8:00 P.M.
FRIDAY, AUG. 14TH
Weigh-in 4:00 p.m.

Class #1.....3320 lbs. and Under

Class #2.....3321 lbs. and Over

PRIZE MONEY

1st\$200
 2nd\$175
 3rd\$150
 4th\$125
 5th\$100

6th\$90
 7th\$80
 8th\$70
 9th\$60
 10th\$50

Little Kids Bike Parade

Celebrate the opening of the Midway
 On Monday!!

Meet in front of the Secretary's Office at
 11:30 a.m.—parade begins at noon!!

Prizes for Most Creative, Cutest and Most
 Fair Friendly

1st thru 5th place in each category

Children 8 years and under

Must be accompanied by an adult!!

Bikes must be removed from fairgrounds
 immediately following the parade!

Sponsored by: JCJ Amusements

CHILDREN'S GAMES

Wednesday

12:00 Noon 'til 4:00 p.m.

**Highlighting Wednesday's Kids Day at the
 fair festivities are Kids Day Games held on
 the hillside stage from noon to 4:00p.m.**

**In additional to the games, hundreds of
 prizes, including several bicycles will be given
 away.**

Sponsored by: Pepsi & Hocking Valley Bank

Assisted by: Athens Co. Children's Services

NOTICE

Effective with the 2009 Athens County Fair, distribution of your open class premiums will now be paid in cash, no more checks. Any open class premium not claimed by the close of the fair Saturday, August 15, 2009 will be forfeited. The board will no longer mail checks to exhibitors who fail to pick up their premium money. There will be no exceptions to this rule.