

**MARKET BEEF TAG-IN for the 2023 Athens County Junior Fair will be held on SATURDAY, DECEMBER 17, 2022 from 12:00p.m. – 1:00p.m. at the Athens County Fairgrounds.**

Please share this information with your FFA members and the 4-H advisors, members and parents immediately.

**To be eligible for the 2023 Athens County Junior Fair Market Beef Show and Sale:**

Market Beef (Steers and/or Market Heifers) **MUST BE** brought to the fairgrounds on Saturday, December 17, 2022 between the hours of 12:00 noon – 1:00 p.m. to be tagged and weighed. **Unhalted** cattle will not be tagged, weighed or handled by Sale Committee.

Market beef exhibitors may weigh/tag-in and show up to two (2) market beef. Form is below. There is a \$3.00 per animal registration fee that must be paid at the time of weigh/tag-in.

Please make sure you use the 2023 form – do not use an old form.

**2023 ATHENS COUNTY MARKET BEEF CARD**

|                     |       |
|---------------------|-------|
| DO NOT WRITE IN BOX |       |
| Amount Due:         | Paid: |
|                     |       |

DATE: December 17, 2022

Exhibitor Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city) (zip)

Phone: \_\_\_\_\_ Club/FFA: \_\_\_\_\_

Email: \_\_\_\_\_

**(Exhibitor cannot register same species in FFA and 4-H)**

| <u>DO NOT WRITE IN BOX</u> |          | <u>SALES COMMITTEE USE ONLY</u> |          |
|----------------------------|----------|---------------------------------|----------|
| Market Beef #1             |          | Market Beef #2                  |          |
| TAG #                      | BEG. WT. | TAG #                           | BEG. WT. |
| _____                      | _____    | _____                           | _____    |

You can find a complete copy of the rules and the Athens County Market Livestock Handbook at the following websites:

Athens County Fair: <https://www.athenscofair.org>  
 Click on "Junior Fair Information"

Exhibitor and Parent/Guardian, by signing this form, agree to read and abide by all rules set for Athens County Livestock Project.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Parent/Guardian  
 Signature

\*\*Tag-In - Third Saturday in December between 12:00 noon and 1:00 pm.

Complete card and turn in to person recording tag numbers for Sale Committee.

A \$3.00 per market animal registration fee is to paid at this time.