

# 2022 ATHENS COUNTY MARKET LAMB CARD

(revised 01/18/22)

DO NOT WRITE IN BOX	
Amount Due:	Paid:

DATE: May 11, 2022

Exhibitor Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city) (zip)

Phone: \_\_\_\_\_ Club/FFA: \_\_\_\_\_

(Exhibitor can not register same species in FFA and 4-H)

<u>DO NOT WRITE IN BOX</u>		<u>SALE COMMITTEE USE ONLY</u>	
<u>Lamb #1</u>	<u>Lamb #2</u>	<u>Lamb #3</u>	<u>Lamb #4</u>
TAG # _____	TAG # _____	TAG # _____	TAG # _____

You can find a complete copy of the rules and the Athens County Market Livestock Handbook at the following websites:

Athens County Extension: <http://athens.osu.edu//program-areas/4-h-youth-development/athens-county-fair>

Athens County Fair: <http://www.athenscofair.org/forms>

**\*\*\*\*Exhibitor and Parent/Guardian, by signing this form, agree to read and abide by all rules set for Athens County Livestock Project.**

\*\*\*\*Market Lambs must be brought to the fairgrounds on the second Wednesday in May between 6:00 p.m. - 8:00 p.m. to have an ear tag placed in the lambs' ear. Completed card and registration fees must be paid and turned in to the Sale Committee member recording tag numbers. A \$3.00 per Market Lamb is to be paid at this time.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature