

America's

FAMILY

TRADITIONS

— AT THE —

★ ★ **2026** ★ ★

ATHENS COUNTY
FAIR

★ **AUGUST 7TH - 15TH, 2026** ★

Family Fun • Rides & Games • Livestock • Food & More!

Good Luck To All 4-H Participants

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Welcome to the 171th Athens County Fair

It is with great pleasure that we, as directors and officers of the Athens County Agricultural Society, welcome you to the 170th Athens County Fair. Each year we try to bring you both educational and entertaining features that will satisfy both young and old alike. Our displays include both Junior Fair and Open class livestock, Grange, farm displays, horticulture, fine arts, domestic manufacture, provisions, 4-H, FFA, Girl Scouts, Boy Scouts, home demonstration projects, and many others too numerous to mention. We want to thank you for taking time away from your busy schedule to join us this year. Our number one goal is to make the Athens County Fair a pleasant experience for every member of your family. Nothing can give us any greater joy than to know we have succeeded. We would also like to thank our many sponsors and advertisers. Without their support and cooperation, we would not be the success that we are. We cordially invite you and your family to meet your many friends and neighbors at the friendliest place in the county, the 171th Athens County Fair.

Livestock rules will be listed in a handbook distributed to exhibitors and available in the Secretary's Office, online and on Facebook. These are subject to change by the Senior Fair Board. Notice of any changes will be posted on the Athens County Fair Facebook page. All Junior Fair exhibitors, parents and advisors need to know and follow all aspects of:

*Ohio Livestock Reform Act http://www.agri.ohio.gov/animal/law/ORC901_livestock_show_reform_act.pdf

*Ohio Department of Agriculture's Livestock Care Standards Board <http://codes.ohio.gov/oac/901%3A12>

*Ohio's Livestock Tampering Exhibition rules <http://codes.ohio.gov/oac/901-19>

*ODA Administrative and Revised Codes <http://www.agri.ohio.gov/divs/legal/ruleslaws/ruleslaws.aspx>

*ODA Laws and Rules (Red Book) www.agri.ohio.gov/public_Docs/forms/fairs/Fairs_RedBook.pdf

GENERAL RULES FOR ALL LIVESTOCK PROJECTS

1. Junior Fair participants exhibiting beef, dairy, dogs, goats, horses, poultry, rabbits, sheep and swine must complete quality assurance training in order to exhibit, show, and sell at the Athens County Fair. Dates of training will be determined and advertised by the Senior Fair Board.

2. Animals must be vet checked upon entering the fairgrounds.

3. Fair participants exhibiting: **All animals need to have a complete DUNF form submitted online prior to check in.**

4. Fair Participants: No removal of any animals and/or tack, no removal of any item/ equipment brought to the fairgrounds, located in or out of the barns, which was used during the fair to hold and/or prepare livestock for show and/or sale, or cleaning out pen, until the Senior Fair Boards' designated release time on Saturday, last day of the fair. Excluding the removal of transport vehicle and trailer. Violations of this rule will result in forfeiture of all monies and the ability to participate in the following year's fair.

5. The barns will be closed during and after the Junior Fair Market Livestock Sale, until the Senior Fair Boards' designated release time on Saturday. Only authorized persons will be permitted in the barns to assist Fair Board and Sale Committee. Violations of this rule will result in forfeiture of all monies and the ability to participate in the following year's fair.

6. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers at the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Athens County Agriculture Society's decision, your family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based on the severity of the situation.

7. All livestock must be on the fairgrounds by their designated times on the first Saturday of the fair.

8. Animals must be housed, fed and watered in their respective areas. Exhibitors are expected to keep pens and aisles clean and in order as part of their contribution to the Athens County Junior Fair.

10. Feeding times: Animals must be fed, watered and area cleaned by 9:00 a.m. each morning and water must be provided to the animal throughout the day.

11. Animals must be in the stalls or pens by 12:30 a.m.

12. There must be adult supervision for members practicing in the show ring.

13. Walkways must be kept clean at all times.

14. All equipment etc. will be removed from walkways when not in use.

15. Grooming should be done in designated areas only. Main aisles should be kept open.

16. Anyone using a generator to run grooming equipment must have the generator inspected by the fair board electrician prior to use.

17. No scales are permitted on the fairgrounds except scales belonging to the Athens County Fair board or the Athens County Junior Fair Livestock Sale Committee

18. The Senior Fair Board, in consultation with the Sale Committee and/or the Fair Vet, reserves the right to disqualify, from show or sale, any livestock not measuring up to standards or meeting qualifications. Any animal deemed not in the proper physical condition or free of any condition that would render it unfit for exhibition, the exhibitor

will be required to remove the animal from the fairgrounds.

19. A fair board director has the right to remove an unruly animal from a class. The fair board reserves the right to remove any animal from the grounds that show visible signs of a communicable disease or animals that are deemed unruly.

20. Exhibitors must show their own animals in all shows with the exception that an exhibitor that has two animals in the same class. Another Athens County Jr. Fair exhibitor may show the animal.

21. No animal or exhibitor deemed unworthy shall be awarded premium. The judge may award any premium or placing according to the merits of the animal or exhibitor.

22. All males must be castrated and healed by fair, see specific species rules. All animals must be dehorned and healed by fair, see specific species rules.

23. Club Advisors, Extension Educators, FFA Chapter Instructors, the Junior Fair Committee, the Junior Fair Livestock Sales Committee, and Senior Fair Board reserve the right to inspect the animal to show, at any time, before, during or after the fair.

24. The judge's decision is final.

25. Unethical treatment, fitting and showing of animals is strictly prohibited and subject to disciplinary action and/or prosecution by law.

26. All electrical problems must be reported to the Fair Board immediately. Overloading circuits with hairdryers may cause power outages. DO NOT attempt to fix an electrical problem yourself. The board electrician is the only person authorized to work on the electric.

27. No alcoholic beverages or illegal drugs permitted. This includes the members and advisors and all persons in and around the barn and ring area.

28. Animals shown in breeding classes are not permitted to be shown in market classes. Animals registered/tagged in as market animals are not permitted to be shown in breeding classes.

29. The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979); B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock; C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian; D) Plugging of teats; E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances; F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat; G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code; H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting; I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

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IMPORTANT NOTICES

FAIR OFFICE HOURS

July 21-July 31 from 10:00 a.m. -6:00 p.m.

August 1 -9 ~ 8:00 a.m. -10:00 p.m.

•CAMPER SPACE RESERVATIONS: All spaces are reserved by pre-registration. Campsite fees and reserve parking fees must be paid for the 2027 Athens County Fair no later than Saturday, the last day of the 2026 fair. This will hold your site for 2027. Any spot not paid for by the close of the fair on Sat. August 15, 2026 will be forfeited and offered to someone else. These fees **MUST** be paid no later than August 15, 2026.

•**NO GROOMING CHUTES ALLOWED IN THE BARNs.**

•**No removal of any animals and/or tack, no removal of any item/equipment brought to the fairgrounds, located in or out of the barns, which was used during the fair to hold and/or prepare livestock for show and/or sale, or cleaning out pen, until the Senior Fair Boards' designated release time on Saturday, last day of the fair. Excluding the removal of transport vehicle and trailer. Violations of this rule will result in forfeiture of all monies and the ability to participate in the following year's fair or permanently.**

•**NO DOGS ALLOWED ON FAIRGROUNDS.**

•**NO LASER POINTERS ALLOWED ON FAIRGROUNDS.**

•**NO ALCOHOLIC BEVERAGES** are permitted on the fairgrounds. Violators will be removed from the fairgrounds and will not be permitted to return the balance of the week of the 2026 Athens County Fair. Fair Directors and Law Enforcement officials are authorized to remove such violators from the grounds.

•**NO GLASS CONTAINERS** are permitted on the fairgrounds.

•**ANY ANIMAL DEEMED UNRULY BY THE FAIR BOARD CAN AND WILL BE REMOVED FROM THE FAIRGROUNDS.** No animal or exhibitor deemed unworthy shall be awarded premium. The judge may award any premium or placing according to the merits of the animal or exhibitor. Judges decisions are final.

•**NO SOLICITATIONS** of any nature will be permitted on the grounds except in contracted concessions or commercially rented spaces.

•**NO STORAGE** of food trailers, stock trailers or any other type trailer on the fairgrounds. These must be removed. Concession parking in designated areas only. No parking on the midway.

•**NO STOCK TRAILERS** are to remain on the fairgrounds the week of the fair. Violators will be towed at their own expense. **NO STOCK TRAILERS** shall be parked next to the barns during the Jr. Fair Livestock Sale except hauler contracted to remove the terminal champion livestock.

•**NO SKATEBOARDS OR BICYCLES** allowed on fairgrounds.

•**NO GOLF CARTS or ATVs** allowed without prior written approval of the Fair Board.

•**NO GOLF CARTS or ATVs** allowed on midway.

•**FIRE LANES** – State Law requires that Fire Lanes be created and maintained. The public is requested to be aware of those areas designated as Fire Lanes and cooperate in keeping them clear. Violators will be towed at their own expense. **NO PARKING** signs will be posted in the areas designated as Fire Lanes.

•**FEEDING** of livestock must be completed before **9:00 a.m.** each day of the fair. Vehicles are not to be parked next to the barns. Violators will be towed at their own expense beginning Sunday, August 9, 2026. Barn passes are available for purchase for \$10 each to allow you to park at the barns to feed from 6 a.m. -8 a.m. each day. After 8 a.m. vehicle must be moved or will be towed.

•**ALL LIVESTOCK** must remain in their designated areas. Violators will be removed from the grounds and banned from exhibition, show and/or sale. All livestock must be on grounds by their designated arrival times. Animals should be in their stalls or pens by 12:30 a.m.

•**NO ANIMALS MAY UNLOAD** without a veterinarian check-in and accompanied by a completed drug use notification form. Any animal found on the fairgrounds prior to Saturday, August 6 check in would be subject to removal and disqualification — **NO EXCEPTIONS.**

•**CURFEW** – The Fair Board passed a resolution to have a 1:00 a.m. curfew every night of the fair. This curfew will be strictly enforced.

•**PREMIUMS** - Distribution of your open premiums will be paid in cash, no more checks. This ruling became effective in 2009. Any open premium not claimed by the close of the fair Saturday, August 15, 2026 will be forfeited and considered a donation to the Athens County Agricultural Society. The board will no longer mail checks to exhibitors who fail to pick up premium money. There will be no exceptions to this rule.

Athens County Agricultural Society ~ P.O. Box 669, Athens, OH 45701

Athens County Agricultural Society Senior Fair Board 2026 COMMITTEE ASSIGNMENTS

ADVERTISING/TABLOID/SPONSORSHIP Ben Abfall (Chair), Calvin Jarvis, Jeff Cox, Chris Lance

ANTIQUES J.C. Varner (Chair), Seth Calaway, Calvin Jarvis

BEEF DAIRY / FEEDER CALVES Matt Day (Chair), Kenny Meeks, Jeff Cox, Shawn Donahue

BUDGET / CONTRACT REVIEW Ben Abfall (Chair), Jeremy Carr, Jeff Cox

CAMPING Ron Llewellyn (Chair), Jeremy Carr, Chris Lance, Jerry Smith

CARCASS SHOW Calvin Jarvis (Chair), Shawn Donahue, Kenny Meeks, Matt Day, John Ervin

CONCESSION/RIDES Davey Christman/Jeremy Carr (Chair), Jeff Cox, Matt Day, Chris Lance

DAIRY CATTLE John Ervin (Chair), Ranson Calaway, Seth Calaway

DEMOLITION DERBY Davey Christman (Chair), Tom Tedrow, Scott Simons, Seth Calaway

DOGS Tom Tedrow (Chair), JC Varner

ENTERTAINMENT Shawn Donahue / Calvin Jarvis (Chair), Matt Day, Davey Christman, Scott Simons, Chris Lance

GARDEN TRACTOR PULL John Ervin (Chair), Tom Tedrow, Ranson Calaway, Scott Simons

GATES Chris Lance (Chairs), Shawn Donahue

GOATS / SHEEP Seth Calaway (Chair), Jeremy Carr, Davey Christman

GOLF CARTS Tom Tedrow (Chair), JC Varner

GRANGE / HORTICULTURE Calvin Jarvis (Chair), JC Varner

GROUNDs Ranson Calaway (Chair), Shawn Donahue, Calvin Jarvis

BUILDING RENTAL Ranson Calaway (Chair), Seth Calaway, John Ervin

HAY SHOW Seth Calaway (Chair), John Ervin

HORSE PULL Scott Simons (Chair), Tom Tedrow, Kenny Meeks, Calvin Jarvis, Ranson Calaway

JUNIOR FAIR/RIBBONS/TROPHIES Calvin Jarvis, Ben Abfall

JUNIOR FAIR Davey Christman (Chair)

KIDS DAY JC Varner (Chair), Tom Tedrow, Ben Abfall, Jerry Smith

LIVESTOCK TASK FORCE Jeremy Carr (Chair), Jeff Cox, Matt Day, John Ervin, Seth Calaway, Jerry Smith

PERSONNEL Calvin Jarvis (Chair), Jeremy Carr, Jeff Cox, Ben Abfall

PARKING / RESERVED PARKING JC Varner / Jerry Smith (Chair), Seth Calaway

POLICE/FIRE Ben Abfall (Chair), Matt Day, Chris Lance

POULTRY John Ervin (Chair), Wes Hollon, Kenny Meeks, Ranson Calaway

RABBIT Tom Tedrow, Ranson Calaway

ROYALTY Calvin Jarvis (Chair), Davey Christman

SADDLE HORSES Scott Simons (Chair), Jeremy Carr, Calvin Jarvis

SALE COMMITTEE Jeremy Carr, Calvin Jarvis, Jeff Cox

SPEED PROGRAM Scott Simons (Chair), Tom Tedrow, Davey Christman, J.C. Varner

SPONSORSHIP Ben Abfall (Chair), John Ervin, Matt Day

SWINE Jerry Smith (Chair), Davey Christman, Kenny Meeks, Shawn Donahue, JC Varner, Seth Calaway

TRUCK/TRACTOR PULLS Jeff Cox, Scott Simons (Chair), Shawn Donahue, John Ervin, Davey Christman, Kenny Meeks

****IMPORTANT RULE UPDATE FOR SWINE EXHIBITORS REGARDING CLIPPING OF MARKET HOGS****

The Athens County Sales Committee has been contacted by the packers that purchase the market hog projects and have informed the committee that they **WILL NOT** take any market hogs that have been clipped. They have also warned the committee that if this is a problem, they will not put in a packer bid in the future.

Therefore the Athens County Fair Board and Sales Committee, in an effort to keep the packer bids, will be checking market hogs and any project that does not meet the following guidelines will need to be removed from the grounds before the show.

We understand this could affect some of you and we hope you understand we are making this decision in order to stay compliant with the state rules, as well as make sure that the exhibitors are able to sell their projects at a better price.

***Ohio Revised Code 901-19-33 Prohibited grooming practices.**

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

Effective: 3/21/2016

***Ohio Revised Code Chapter 901-19 Livestock Exhibitions
901-19-01 Definitions.**

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

THANKS!!!

The Athens County Agricultural Society would like to take this opportunity to express their thanks and appreciation to Alexander Township, Athens Township, Athens City, Athens County and State organizations for their cooperation and support toward the success of the Athens County Fair. We express our gratitude to the many people that have donated their time and efforts in making our 170th fair a success. Thanks to our youth and their leaders for promoting our great Junior Fair. Thank you to the many businesses and individuals who were donors and sponsors of trophies and awards.

~ NOTICE ~

During an Ohio State Fair, County or Independent Agricultural Society Fair, no person shall cry, hawk, sell or expose for sale any merchandise except the official fair or race program upon any public roadway at any point within one thousand feet of any entrance or exit of the fairgrounds or, within the fairgrounds, engage in solicitation more than four feet from a concession or booth assigned to such person, except that vendors under contract may solicit within the immediate area of a grandstand or coliseum for the purpose of vending food, soft drinks and souvenirs, directly related to the program attraction. (O.S.C.S1711.12)

Beginning Sunday, August 9 at midnight the fair will go to a 24-hour gate. Entry will be thru the Bedrock Gate by pass only until 6:00 a.m. daily. No gate tickets will be sold between 12 midnight and 6:00 a.m. each day.

Distribution of your open class premiums will now be paid in cash, no more checks. This ruling became effective in 2009. Any open class premium not claimed by the close of the fair Saturday, August 15, 2026 will be forfeited. The board will no longer mail checks to exhibitors who fail to pick up their premium money. There will be no exceptions to this rule.

IMPORTANT NUMBERS

Secretary's Office.....740-592-1991
286 W. Union St., Athens, OH 45701
Website.....www.athenscofair.org
E-mail..... fairdays@athenscofair.org

ADMISSION

FRIDAY, AUG. 7 (12 noon)..... \$15.00
SATURDAY, AUG. 8 (8:00 a.m.).....\$15.00
SATURDAY, AUG. 8 at 12 Midnight – 24-hour gate begins.
Entry at Main Gate by pass only. No sales between
12 midnight and 6:00 a.m. through Saturday, Aug. 15, 2026
GATE, AUG. 8-15 (Over 2 Yrs.) 6:00 a.m.-12 Midnight.....\$15.00
MEMBERSHIP (for all days of fair)..... \$64.00
SEASON TICKET (for all days of fair)..... \$59.00
SENIOR CITIZEN (Thursday only till 3:00 p.m.).....FREE
VETERANS DAY (Monday 9:00 a.m. to 5:00 p.m.)
Vets wearing special armband.....FREE
KIDS DAY(Wednesday, 12 & under Noon to 2:00 p.m.).....FREE
BARN PASS (Sun. Aug. 9-Sat. Aug. 15)
GOOD 6 a.m.-8 a.m. ONLY..... \$15.00

BOARD OF DIRECTORS

Term expires November 30, 2026

John Ervin, Athens Township..... 740-591-9776
Calvin Jarvis, Carthage Township - Secretary..... 740-590-6072
Shawn Donahue, Lodi Township..... 740-315-2082
Kenneth Meeks, Lodi Township..... 740-591-8386
Scott Simons, Bern Township..... 740-591-9223
Tommy Tedrow, Athens Township..... 740-591-9932

Term expires November 30, 2027

Ranson Calaway, Carthage Township..... 740-541-1248
Jeremy Carr, Canaan Township - President..... 740-541-3611
Jerry Smith, Rome Township..... 740-707-6289
Seth Calaway, Lee Township..... 740-591-9103
Chris Lance, Ames Township..... 440-759-5907
J.C. Varner, Bern Township..... 740-517-7555

Term expires November 30, 2028

Ben Abfall, Alexander Township – Treasurer..... 740-541-6036
Davey Christman, Athens Township - Vice-President..... 740-590-2621
Jeff Cox, Carthage Township..... 740-818-8450
Ron Llewellyn, Athens Township..... 740-707-7107
Hunter Krivesti, Lodi Township..... 740-591-1678
Matt Day, Lee Township 740-701-4661

~ NOTICE ~

Verbal abuse, physical abuse or harassment toward directors, judges, ring steward, superintendents, employees, OSU Extension Staff, junior fair members, club advisors or volunteers at the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Athens County Agricultural Society decision, your family members may not be able to exhibit at the Athens County fair for a period of time indicated by the committee based on the severity of the situation.

ANIMALS OTHER THAN THOSE EXHIBITED AT THE
FAIR ARE NOT PERMITTED ON THE FAIRGROUNDS.

NO DOGS ALLOWED ON
THE FAIRGROUNDS.

BICYCLES, SEGWAYS,
ROLLER BLADES,
ROLLER SKATES,

SCOOTERS, SKATEBOARDS,
DRONES & LASERPOINTERS ARE NOT PERMITTED

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GOOD LUCK TO ALL ATHENS COUNTY FAIR PARTICIPANTS!

*From the Reitano Family,
Tony, Holly, Ellie, and Elijah*

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SUGGESTIONS

Please write down suggestions
you have on this form.
Drop this in the box located at the front door
of the Secretary's office.

Reserved Parking

Hang tags will be valid during the following dates & times: 8:00 a.m. Mon., Aug. 10 through 12:00 midnight Sat., Aug. 15 Reserved parking is \$60 for the Swine Barn and \$100 for the Pulling Track spaces. One hang tag will be issued per parking space. The hang tag number must match the parking space number. If they do not match, the vehicle will be towed at the owner's expense. The hang tag must be visible at all times. No new tags will be issued. If a hang tag is lost, a new one may be purchased for \$30.00. Only one parked car will be allowed per parking space. Trailers will not be permitted and camping will not be allowed in the reserved section. Upon special request, an additional hang tag may be requested for the sale on Friday night. The extra hang tag will have the same number as the original tag but will be a different color. This will allow a buyer to park in a particular person's parking space. This tag will be good from 12:00 noon to 12:00 midnight on Friday, AUGUST 7 ONLY. Please email Calvin Jarvis at (email: secretary@athenscofair.org) if interested in any available hang tags or to be put on a waiting list.

**ALL JR. FAIR MARKET DAIRY FEEDERS,
MARKET LAMBS AND MARKET GOATS
MUST BE SLICK SHEARED TO 1/4 INCH**

HANDICAP ACCESSIBLE GOLF CART INFORMATION

The Athens County Agricultural Society will have three golf carts for those with limited mobility available Monday, August 4 through Saturday, August 9. Carts are sponsored by non-profit organizations throughout the county and driven by volunteers.

For further information, contact Tommy Tedrow at 740-591-9932

**No Fans Allowed in the Swine Barn ~
No Exceptions!**



Athens Ace Hardware
470 Richland Ave, Athens

Proud Supporters of the 171th Athens Co Jr. Fair

The Athens County Fair provides an opportunity for the young people in the county to display the results of their skills and abilities. STATE FAIR RULES AND REGULATIONS APPLY UNLESS EXCEPTION IS MADE BY A RULE OF THE ATHENS COUNTY FAIR. All exhibits must be in place by Monday, 8:00 a.m. except livestock that must be in place by their designated arrival times, unless otherwise stated by the department. Awards will be paid as listed if receipts of the fair permit. All Livestock and Jr. Fair Booths are released at 8 a.m. This time is subject to change by the fair board. Members exhibiting livestock must furnish their own feed, feed pans, water buckets and bedding. Bedding will not be provided by the fair board. Every precaution will be taken to protect exhibits and exhibitors from loss or injury, but the Junior Fair Management will not be responsible should such loss or injury occur. Exceptions to rules may be made only by the fair board. 4-H Department: Bridget Moore, 4-H Extension Educator and County Extension Director; Ed Brown, County Extension Director; Missy Tucker, Office Associate; Julie Gladney, SNAP-ED Program Assistant. Members in Athens County are required by the Athens County Agricultural Society to make an exhibit at the Athens County Fair in order to receive a premium, ribbon, and/or pass. Members may exhibit only one project article in the space for their club as space is limited. Each member is issued a non-transferable pass by the Athens County fair board as soon as his or her exhibit is on display and they have been approved by the 4-H Committee and the FFA Advisors. These passes are non-transferrable.

Arrival and Weigh-In Times

****NOTICE****

PLEASE READ CAREFULLY

Arrival Times for Friday, August 7, 2026

Turkeys, Chickens, Rabbits..... 7:00 p.m.-9:00 p.m.
Poultry & Rabbit Weigh-In..... 7:00 p.m.-9:00 p.m.

Arrival Times for Saturday, August 8, 2026

Swine..... 7:00 a.m.-9:00 a.m.

NOTE: Swine will weigh right off the trailer Sat. Aug. 8, 7:00 a.m.-9:00 a.m.

Sheep & Goats..... 7:00 a.m.-9:00 a.m.
(Market Lambs and Market Goats must have their milk teeth at the time of the fair. Market Lambs and Market Goats missing milk teeth will be disqualified for the market show and sale.)

Market Beef, Market Dairy Feeders / Steers, Beef Feeders & Prospect

Heifers..... 10:00 a.m. - 12 Noon

Dairy Cattle..... 10:00 a.m. - 12 Noon

Equine..... 10:00 a.m. - 12 Noon

Weigh-In Times

SATURDAY, AUGUST 8, 2026

ALL CATTLE WEIGH OFF THE TRAILER..... 10:00 a.m.-12 Noon

Goats..... 9:00 a.m.

Sheep..... 9:00 a.m.

NO SCALES PERMITTED ON THE FAIRGROUNDS AT ANY TIME OTHER THAN THE SCALES OWNED BY THE FAIR BOARD AND THE SALE COMMITTEE. VIOLATORS WILL BE DISQUALIFIED FROM EXHIBITING, SHOWING AND SELLING AN ANIMAL.

ALL LIVESTOCK MUST BE ON THE FAIRGROUNDS

BY THEIR DESIGNATED TIMES ON

SATURDAY, AUGUST 8, 2026

PLEASE NOTE: SWINE ONLY WILL ARRIVE ON SATURDAY, AUGUST 8, 2026 BETWEEN THE HOURS OF 7:00 AM AND 9:00 AM AND WILL BE WEIGHED RIGHT OFF THE TRAILER BEFORE GOING TO THEIR PENS.

Exception of milking cows, which must be on the grounds by 8:00 a.m. day of the Dairy Show, open class dairy heifers showing as open class only arrive day of the Dairy show by 8:00 a.m. Open Class Beef Cattle and Sheep may arrive after 6:00 a.m. day of their respective shows. Animals not checked in by their designated times will be subject to disqualification of exhibition, show and/or sale. No animals may unload without a veterinary check. NO EXCEPTIONS.

Animals found on the grounds prior to veterinary check on Saturday, August 8, 2026 or any open shows will be subject to removal and disqualification – NO EXCEPTIONS. ALL STALLS MUST BE CLEANED BY

2:00 P.M. SATURDAY – DAY OF LIVESTOCK MOVEOUT

2026 4-H Committee Members

Lisa Dael, President

Barbara Cline, Vice President

Teresa Tedrow, Secretary

Lianna Woods, Treasurer

Christy Beck, Rachel Boyd, Paula Carpenter, Gayle Buckley, Jill Christman, Bridget Weigly-Moore, Shelly Simmons, Maryann Stalder, Missy Tucker, Bre Woods

2026 Horse Committee

Rachel Boyd, Lisa Dael, Heidi Marty, Leah Phillips, Beka Setzer

2026 Sale Committee Members

Justin Stack – President

Joie Carr – Vice President

Stephanie Cox – Treasurer

Missy Tucker - Secretary

Calvin Jarvis, Jeremy Carr, Jeff Cox - Sr. Fair Directors ;

Kyle Barringer, Karsen Barrigner, Zane Buckley, Rylee

Bush, Chloe Calaway, Wendy Calaway, Chad

Clingenpeel, Brandi Coey, Tracy Ding, Maddie Hines,

Laura Hollon, Wes Hollon, Jay Irwin, Sonia Jarvis, Jenna

Meeks, Bridget Moore (Ext Agent), Hayden Pennington,

James Pennington, Kendra Risner, Katherine Smith

2026 Junior Fair Committee Members

Betty Cunningham - President

Paula Carpenter - Vice President

Teresa Tedrow - Secretary

Pam Boyer, Gayle Buckley, Candi McIntosh, Laura Hollon,

Rhonda Meeks, Karen Peck, Deanna Parsons, Maryann

Stalder, Kara Sheridan

2026 Junior Fair Board

Marley Christman, President

Ellie Beck-Aden, Vice President

Kevin Cortez, Secretary

Kinsey Fowler, Treasurer

Hayden Foster, Spencer Goodwin, Addison Grueser,

Haylynn Hill, Maddie Hines, Macie Hubbard,

Hayden Pennington, Zac Shoemaker, Olivia Stewart,

Bristol Tritipo and Reagan West

Advisors: Gayle Buckley (Coordinator), Jenna Montle (Media/Social),

Jill Christman, and Maryann Stalder

Davey Christman (Sr. Fairboard)

PROJECT AREAS NO TOLERANCE POLICY

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds, premiums forfeited, and up to Athens County Agricultural Society decision, the family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based upon the severity of the situation.

FOODS and NUTRITION offers a wide range of projects, which help members learn the body's food needs, skills in preparation, combination and economic use of foods.

CLOTHING AND TEXTILE SCIENCE projects teach members how to select, coordinate, construct and maintain their wardrobe.

CHILD AND FAMILY LIFE projects help members to understand themselves and others through experiences in childcare, family relationships, and relationships with others.

MONEY MANAGEMENT projects help members learn to manage and make better use of their resources ranging from money to time.

ANIMAL SCIENCE projects teach care and management of an animal, as well as basic health and feeding techniques.

STEM (Science, Technology, Engineering, Mathematics) projects teach the fundamentals of basic working parts through study and construction of useful projects, such as robotics and Legos.

NATURAL RESOURCES projects help acquaint members with available resources and their importance to everyday life. Learn about fishing, tree planting and more.

LEADERSHIP AND CITIZENSHIP projects help members develop skills and practice with club members or as a part of the county Jr. Leader Club, learn to be a mentor to younger members or a better officer to your club.

CREATIVE AND LEISURE ARTS projects allow members to experiment with a wide variety of materials such as drawing, designing, photography, woodworking, and making other creative projects.

HEALTHY LIVING teaches skills in basic first aid, healthy life choices, and substance abuse prevention.

HOME LIVING projects focus on decorating your home, wherever it may be. Whether you're in a room at home, in a college dorm room, or in an apartment, these projects will help you learn how to design and decorate them.

SELF-DETERMINED projects give you the flexibility to set your own goals for your project, a project theme, and finished product.

WORKFORCE PREP projects develop your organizational, leadership, and time management skills, while also preparing you to form a great resume.

"CLOVERBUDS"

The Cloverbud 4-H membership is offered in every county in Ohio. Enrolled Cloverbud youth, because of age appropriateness, are not eligible for any activities or projects designed for 8 and in 3rd grade-age 18 year old 4-H members. However, Cloverbuds can participate in all club meetings, do mini projects with others in their group, and come to Cloverbud Day Camp. While many Cloverbuds will go on for other 4-H experiences; the Cloverbud program is designed with specific education objectives focused on the K-2 grade level. Cloverbuds will be permitted to exhibit a poster in the Junior Fair Building, and are encouraged to display in their club's booth. Posters must be in place by 8:00 a.m. Monday.

4-H MEMBERSHIP

Membership to the older, competitive 4-H club program begins when a child is enrolled in 3rd grade and is at least 8 as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult who has completed the OSUE volunteer selection process, and that is within the scope of Ohio State University Extension.

FFA EXHIBITORS

FFA entries are open to regularly enrolled high school Agricultural Education students. FFA students may exhibit up until 1 year out of high school. Exhibits must be a part of the student's supervised agricultural experience program.

JUNIOR FAIR KING & QUEEN

Judging Sunday, July 27, 2025 at 1:00 p.m. Contact Scott Rawlins for further information at secretary@athenscofair.org. Rules are available on the fair's website: www.athenscofair.org

JUNIOR FAIR PARADE

The Jr. Fair Parade will be held Sunday, August 9, 2026 at 2:00 p.m. and will circle the racetrack counter-clockwise. Clubs should take note and build their floats accordingly. All youth organizations are encouraged to participate in the Jr. Fair Parade with floats or walking representatives of their club. Prizes will be awarded based on originality, general appearance and education. Guidelines are available from the Jr. Fair Board to groups taking part. First, second, and third place money awards of \$100, \$75, and \$50 will be presented. The presentation of the Jr. Fair King and Queen will follow the parade.

HEALTH AND SAFETY SPEAKING AND SKIT CONTEST

Speeches and/or skits will be given at the Grange Building in early June. The winning skits and speeches selected by the judges are eligible to participate at the Ohio State Fair, according to the regulations established by the State Fair Board and the 4-H Youth Development Program.

FOOD AND NUTRITION JUDGING

4-H members with food and nutrition projects will participate in interviews held prior to the fair on Tuesday, July 15, 2025 at the Athens County Extension Office. The winners selected by the judges are eligible to participate at the Ohio State Fair, according to the regulations established by the State Fair Board and the 4-H Youth Development Program.

STILL PROJECT/CREATIVE ARTS JUDGING

All still projects and creative art projects will be judged prior to the fair on Monday, July 14, 2025 at the OSU Extension Office at the individuals' designated times in the judging schedule.

4-H CAKE DECORATING JUDGING

All cake decorating projects will be judged prior to the fair on Tuesday, July 15, 2025 in the OSU Extension Office at the individual's designated times in the judging schedule.

4-H CLOTHING STYLE REVIEW

Clothing Style projects will be judged prior to the fair on Tuesday, July 15, 2025 in the OSU Extension Office at the individual's designated times in the judging schedule.



4-H DOG SHOW

The 4-H Dog Show is Tuesday, July 22, 2025 at 5:00 p.m. at the fairgrounds.

JUNIOR FAIR BOOTH JUDGING

Each Jr. Fair organization has the opportunity to display a booth in the Jr. Fair Building. Judging of booths is done by independent judges and takes place sometime during the week of the fair. Ribbons will be given to the first 3 places in the large booth category and the first 3 places in the small booth category. The large booth category will also receive monetary awards for the first 3 places of \$50 for 1st, \$30 for 2nd, and \$20 for 3rd. The small booth category will receive monetary awards of \$25 for 1st, \$15 for 2nd, and \$10 for 3rd. Monetary awards can be picked up along with club premiums in the Junior Fair Office on Saturday, last day of the fair.

ATHENS COUNTY JUNIOR FAIR BOOTH RULES

Members in Athens County 4-H Clubs are required by the Athens County Agricultural Society to make an exhibit at the Athens County Fair in order to receive a premium, ribbon and/or pass. Members exhibit projects in the booth provided by their club, or if the club does not have a booth they may exhibit in a space provided by the Extension Educator. Each member is issued a non-transferable pass by the Athens County Fair Board as soon as his or her exhibit is on display and they have been approved by the 4-H Committee and the FFA Advisors. These passes are non-transferable. All booths must be set up by 8:00 PM Sunday, August 3, 2025. Judging will take place sometime during the week of the fair by independent judges.

RULES:

1. All booths must have the name of the group and advisor(s) clearly displayed.
2. Exhibitor cards with all member(s) names must be clearly displayed.
3. Must be neat and uncluttered, well arranged, well labeled.
4. Both the United States Flag and the 4-H Flag must be in the booth.
5. 4-H Motto and Pledge must be displayed in the booth.
6. A variety of items may be displayed in the booth related to the exhibitor's projects and size of the booth.
7. Booths must be constructed and decorated by the junior fair members, not the adults. Adults may assist minimally. Any booth witnessed constructed and/or decorated by adults and not the junior fair members will be ineligible for judging.
8. Booth must be built around the current year's Junior Fair Theme.
9. Booths must remain intact until 8:00 AM Saturday, August 9, 2025. Any group dismantling a booth prior to the 8:00 AM time will forfeit all winnings and will not be allowed to participate the following year, 2026, with a junior fair booth.
10. Booths will be judged as "Small Booth" and "Large Booth".
11. Banners will be awarded to the 1st Place through 5th Place for each category.
12. Prize money can be picked up along with club premiums in the Junior Fair Office on Saturday, last day of the fair.

4-H SADDLE HORSE & PONY SHOW & JUDGING

Please refer to judging schedule. Show organized according to Uniform Rules for 4-H Shows in Ohio (4-H 179). All exhibitors must participate in Showmanship classes. Showmanship age classes will be Novice (first year horse project), Junior (youth ages 8-13) and Senior (youth ages 14 and over).

ATHENS COUNTY FAIR 4-H/JUNIOR FAIR HORSE RULES

All 4-H horse judging is based on rules and regulations as set forth in "Uniform Rules for 4-H Horse Shows in Ohio", circular 179, unless superseded by county rules.

Eligibility

1. Registration papers and leases, if necessary, for both county and state are due the 2nd Wednesday of May each year.
2. A member must register their horse(s) on the 2nd Wednesday of May at the Athens County Fairgrounds from 6-8pm during tag-in. Only one horse may be entered as a State Fair Project (PAS) with the exception of dressage. This class has its own state qualifications. **County participants may bring only one horse to the fair unless they are also competing in non-riding classes.**
3. If a project dies or is injured during the year, it must be verified by a licensed veterinarian at the member's expenses. Once verification has been presented to the Athens County Fair Board Saddle Horse Committee members, the member will then be eligible to show with a substitute project animal. Substitution will be allowed only up until the starting date of the fair. It is the member's responsibility to contact a licensed veterinarian and to see that the Athens County Fair Board Saddle Horse Committee members receive and approve the information prior to the starting date of the fair. Members are reminded that lease papers must be filed if they are needed. All other rules including those concerning professional training are still to be followed in the selection of a substitute project. Anyone who replaces their project horse after registration will not be allowed to compete for State Fair.

Participation

1. All youth age 19 and under, participating in any 4-H/Junior Fair equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance. The Ohio 4-H/Junior Fair Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H/Junior Fair Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.
2. All exhibitors must care for their horses each day by 9:00 a.m. while at the fair. (Fed, watered and stall cleaned) The fair board will enforce proper care and curfews.
3. Horse must be exercised a minimum of once daily.
4. No riding in the barn.
5. No racing around the barn.
6. No water battles in or around the barn.
7. No horses allowed past the race horse barn (front or rear), on or across the race track or past the riding arena unless prior approval by the Athens County Fairboard is received. Horses housed in the race horse barn must enter and exit the rear of the barn.
8. No one will be allowed to stay all night in the barn.
9. Horses shall arrive and depart at the times designated by the Fair Board.
10. Each club will be responsible for keeping their area clean.
11. Absolutely no foul language in the barn or ring area at any time.
12. No smoking within 20 feet of (follow Athens City/County Health Rules) the barn area.
13. No alcoholic beverages or illegal drugs permitted. This includes the members and advisors and all persons in and around the barn and ring area.
14. No horses permitted in the ring after 10:00 p.m. No horses allowed outside the barn after 11:00 p.m. Lights out at 11:00 p.m.
15. Riding schedule and arena duty will be posted.
16. Anyone handling a horse at the fair must wear shoes — NO SANDALS OR OPEN TOED SHOES. Boots or shoes with heels must be worn at all times when showing horses. This includes Fun Day.
17. Adding any substance externally to build up, change or alter the shape or conformation of the animal, including by way of example but not limited to artificial manes, artificial tails, false hair, heels, ropes, graphite, or hemp is not allowed. Clear washable grooming products are permitted for use above the knees and hocks. Washable color enhancers are permitted for use below the knees and hocks. Hoof black is not permitted as it is permanent. No spray bottles are to be used in the barn. Riders who have horses that kick are expected to have red tail ribbons so that other riders can allow that equine plenty of extra room, preventing the possibility of injury to horse or human.

18. Multiple siblings riding one 4-H equine. Siblings who are also 4-H/FFA members may ride the same equine as long as each member has signed a Waiver of Liability and they are not competing in the same class. All additional Waivers of Liability must be attached to the one Horse Registration form and turned in when due. A shared horse may only ride a maximum of 6 contest or jumping classes.
19. If in a tie stall, neck rope, halter rope and butt rope or approved barrier must be in use whenever the horse is in the stall. This means from the day you move in until the day you leave the fair! (Neck rope consists of 1/2 inch rope 12-14 feet long with a ring and snap.)

CLASSES

1. Exhibitors have the option to choose to show in Novice Class or the class according to their age.

Novice: Any age rider in their first 2 years showing Equine at the Athens County Fair. The rider is not eligible to show in any championship classes or the PAS shows.

Junior: For ages 8-13. This class is eligible for participation in Championships and PAS Shows.

Senior: For ages 14-18. This class is eligible for participation in Championships and PAS Shows.

1. Horse show exhibitors may only compete in one Showmanship class according to their primary riding style. If you miss your showmanship class, you MUST show in another showmanship class, but will not be placed. You cannot use the Showmanship class during the versatility competition as your Showmanship class. If you don't participate in showmanship during the fair, you WILL forfeit all awards and may not be able to show the rest of the week. All first and second year 4-H/Junior Fair members can show in novice showmanship regardless of what riding class they compete in. Showmanship, Halter, Production Loungeline, and Horseless Horse are the only events that do not require a helmet.
 2. If a youth participates in any PAS designated class, they must show as a junior or senior at the Athens County Fair.
 3. The Saddle Horse Committee and the 4-H Horse Council will work cooperatively to reflect the best interest of the Senior Fair Board and the Horse participants. Classes can be recommended by the Athens County 4-H Horse Council or 4-H members to the Saddle Horse Committee and then will be reviewed/approved by the Senior Fair Board.
 4. Championship classes will consist of the top two scorers from each class eligible to return for the championship class. (Novice class participants are not eligible.)
 5. Junior Fair members must ride their own 4-H project horse. No doubling unless class requires two exhibitors. (Member must control own project.)
 6. If a member is riding a horse, the horse must wear a bridle.
 7. All stalls must be kept clean and all bedding removed before leaving the fairgrounds.
 8. Exhibitors/advisors/family with questions or complaints must go to the show steward and follow the procedures as set forth in the "Uniform Rules for 4-H Horse Shows in Ohio" and not to the judge.
 9. Horseless Horse Project. 4-H members taking the Horseless Horse project may opt to compete at the county fair in a special class. Participants will be judged on basic grooming of the horse, parts of the horse, colors and markings, and grooming tool identity. Knowledge will come from the Horseless Horse Project Book. There will be no pattern work or independent control of the horse. Horseless Horse participants cannot participate in any riding classes.
 10. If a rider chooses to ride in the Ranch Pleasure class, he/she cannot ride in a Western Pleasure. Walk/Trot participants are not eligible for the Ranch Pleasure class.
 11. Walk/Trot participants are not eligible to participate in Western Riding or Reining.
 12. A rider will have 2 minutes to get into the arena after being called. After 2 minutes, the rider will be disqualified.
 13. Judges rulings are final. Judges have the right to check bits at any time during a show and may ask questions during Showmanship.
 14. High Point Awards will be given to the high point winner for Contest, Western and English classes. Novice riders are not eligible for High Point Awards.
- Classes used to tally points for the High Point Award:
- Contest High Point: Contest Showmanship, Barrels, Stakes and Keyhole
- Western High Point: Western Showmanship, Western Pleasure, Western Horsemanship, Trail
- English High Point: English Showmanship, Hunter Under Saddle, Hunt Seat Equitation, Hunter Hack
16. No class changes can be made the day of the show except scratches.

HORSELESS HORSE CLASS

The Horseless Horse Class covers grooming and general equine knowledge. The horses used in the class are "donated" for use by club members and have been approved in advance by the Horse Council. The member who owns the horse leads it out into the arena and holds the animal while the horseless horse member works with the judge. The judge asks each member to demonstrate how they would groom the horse by showing how each tool is used and in what order. Judges also ask questions about topics covered in the book. Participants in this class MUST participate in Still Project Judging to be eligible for this class at the fair.

PARADE RULES FOR HORSES

Anyone participating with their horse in the Athens County Junior Fair Parade must ride with a saddle and bridle. One rider per horse — NO DOUBLING. Horses may wait to line up 15 minutes before the start of the parade.

NO TOLERANCE POLICY – Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds, premiums forfeited, and up Athens County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based upon the severity of the situation.

EQUINE PROJECT POSTER CONTEST

Equine Fair participants will have the opportunity to create a poster and a horseshoe entry for our contests during the week of the fair. Judging will take place at a time determined by the 4-H Horse Council.

JUNIOR FAIR LIVESTOCK RULES

1. Animals must be housed, fed and watered in their respective areas.
2. Exhibitors are expected to keep pens and aisles clean and in order as part of their contribution to the Athens County Junior Fair.
3. Feeding times: Animals must be fed, watered and area cleaned by 9:00 a.m. each morning.
4. NO SMOKING in or around the barns.
5. Curfew will be enforced at 1:00 a.m.
6. No alcoholic beverages permitted. This includes members, advisors, and all persons in and around the barn and ring areas.
7. Animals should be in the stalls or pens by 12:30 a.m.
8. There must be adult supervision for members practicing in the show ring.
9. Each division official will expect courteous and orderly conduct by the exhibitors and their attendants. Harassment, profanity and unsportsmanlike conduct toward Fair officials, judges, show managers, help or exhibitors will not be tolerated. Any violations of this rule will warrant withholding of awards won and exemption of showing at the Athens County Fair. The Fair's No Tolerance Rule applies and can be found in this tabloid.
10. Walkways must be kept clean at all times.
11. All equipment etc. will be removed from walkways when not in use.
12. Grooming should be done in designated areas only. Main aisles should be kept open. Anyone using a generator to run grooming equipment must have the generator inspected by the fair board electrician prior to use.
13. No registration papers are required for 4-H/Junior Fair livestock, except for those in Kiwanis classes. Proof of ownership may be requested for participation in showmanship.
14. NO artificial coloring.
15. Rules are subject to change by the Senior Fair Board members. Otherwise, a member not abiding by these rules shall be expelled from all Junior Fair activities. All Junior Fair Market Lambs, Dairy Feeder Calves and Market Goats must be slick sheared to 1/4". OAC-90 1-19-33 (D) prohibits the slick clipping or body shaving of all Junior Fair Swine except on the ears, tail and underline. "Slick clipping" or "body shaving" means removing all flexible hair from the animal.
16. No scales are permitted on the fairgrounds except scales belonging to the Athens County Fair board or the Athens County Junior Fair Livestock Sale Committee. Violators of this rule will be disqualified.
17. MARKET DAIRY FEEDERS: must weigh at least 350 pounds and not more than 700lbs., at the time of weigh-in of the fair. BEEF FEEDERS: must weigh at least 400 pounds and not more than 700 lbs., at the time of weigh-in of the fair.
18. The barns will be closed during and after the Junior Fair Market Livestock Sale, until the Senior Fair Boards' designated release time on Saturday. No loading of any animals, tack boxes, cleaning out pen, etc., until that time.
19. Market exhibitor must go to the Sale Committee Trailer Saturday morning and if the animal has been given back to the exhibitor, the Sale Committee will give the "Haulers" copy of the sale night form, to the exhibitor. Sale animals are not to be removed without this form. The exhibitor will forfeit all proceeds from the Junior Fair Market Livestock Sale if a market animal is removed from the fairgrounds prior to the exhibitor verifying that the buyer gave the animal back to the exhibitor. If the animal is removed from the fairgrounds prior to receiving the haulers copy from the Sale Committee, the exhibitor forfeits all proceeds and the buyer/s will be reimbursed all moneys for that market animal. No exceptions. All animals, sale and/or non-sale, market or breed, not going to the processor or packer, are not to be removed until the Senior Fair Boards' designated release time on Saturday, last day of the fair. ALL LIVESTOCK SPECIES ARE INCLUDED IN THIS RULE. Livestock remains the responsibility of the Junior Fair exhibitor until the animal leaves the fairgrounds.
20. Market Animals – The Sale Committee, in consultation with the Senior Fair Board, reserves the right to disqualify from market show and sale, any livestock not measuring up to standards or meeting qualifications. Any animal deemed not in the proper physical condition or free of any condition that would render it unfit for exhibition, the exhibitor will be required to remove the animal from the fairgrounds. Market Rabbits – Market Rabbits will be tattooed this year by the Sale Committee. Pen of Rabbits has been changed to a Pen of Two. Exhibitors may tattoo 2 to 4 market rabbits for one pen of two, or 4 to 8 market rabbits for 2 pens of two. From the market rabbits tattooed by the Sale Committee, only 2 rabbits for 1 pen or 4 rabbits for 2 pens can be brought to the fairgrounds on Saturday of fair for exhibition, weigh-in, and show, by participant.
21. Breed Animals – The Senior Fair Board, in consultation with the Fair Vet, reserves the right to disqualify any livestock not measuring up to standards or meeting qualifications.

The exhibitor/parent will be required to remove, from the fairgrounds, any animal/s deemed not in the proper physical condition or free of any condition that would render it unfit for exhibition.

Breed Meat Goat Show – The Senior Fair Board added a Breed Meat Goat Show in 2015. NO BUCKS.

2025 MARKET CHECK PICK UP TIME – Checks for market projects sold through the Athens County Junior Fair Market Livestock Sale will be distributed on Thursday, September 11, 2025 from 6:00-7:30 pm in the Grange building on the fairgrounds.

CLEAN STALL AWARD

Awards will be made to Jr. Fair Dairy Cattle, Goats, Sheep, Rabbits, Swine, Poultry, Horses and Beef project members for the best kept pen, animal and area. Sponsors are Kiwanis Club of Athens, Bruce and Paula Carpenter and others.

THANK YOU POSTER CONTEST

Poster must be in place by 8:00 a.m. Monday of the fair. Posters will be judged at a time determined by the Sale Committee. Winners will be announced during the pre-sale announcements. There will be one winner per market species.

GENERAL RULES FOR SHOWMANSHIP

1. Junior Fair exhibitors must show their own animals in showmanship. Exceptions will not be considered. Proof of ownership may be requested. Club Advisors, the 4-H Committee, Extension Educators or Program Assistants, the Junior Fair Committee, the Junior Fair Livestock Sales Committee, and Senior Fair Board reserve the right to ask for and be presented with proof of ownership.
 2. Showmanship classes will be divided by exhibitor's age as of January 1 of the current year as follows for beef, dairy, goat, poultry, rabbit, sheep and swine:
 - A) Senior - 15 years old and up
 - B) Intermediate - 12-14 years old
 - C) Junior - 8-11 years old
 - D) Senior Novice - 12 years old and up with first year projects
 - E) Junior Novice - 8-11 years old with first year projects
- PLEASE NOTE: SENIOR NOVICES AND JUNIOR NOVICE SHOWMAN ONLY SIGN UP FOR NOVICE CLASS – NOT THE REGULAR CLASSES NOVICE CLASSES ARE FOR THOSE EXHIBITORS TAKING THE SPECIES FOR THE FIRST TIME – ONLY**
- F) Pro - Winners of the previous years' Pro (if eligible to return) and past and current year Senior showmanship class winners in beef, dairy, dairy and market goat, poultry, rabbit, sheep and swine must advance into the Pro class. Winners of the day in Intermediate, Junior, Senior Novice, and Junior Novice classes for the same species are encouraged to compete in the Pro class. Pro Class winner must continue to show in pro class regardless of age.
3. Showmanship is not required for completion of a beef, dairy, goat, poultry, rabbit, sheep and swine project; however, for an exhibitor to be considered for the Outstanding Exhibitor, they must participate in showmanship.
- **** Horse Showmanship is required for all exhibitors except production and breeding classes.
4. Showmanship entry sheets will be posted in the barns prior to the time of each show for members to check to make sure they are in the correct age classes or sign up for showmanship if they are not on the list. PLEASE only enter in one class, if exhibitor is a junior novice or senior novice they need to only enter in those classes not junior or senior.
- i. ** You can only show as novice the first year you exhibit in a species –
 - ii. You only show as a novice if you have NEVER shown that species before.
5. Projects that are not exhibited at the fair may receive a project completion through their club or chapter advisor and/or the Extension office.

PRO SHOWMANSHIP FOR GOATS, POULTRY, RABBITS, SHEEP, BEEF, DAIRY, DAIRY FEEDER AND SWINE

Winners of previous years Senior Showmanship classes in Goats, Poultry, Rabbits, Sheep, Beef, Dairy, Dairy Feeder Calves and Swine must advance into a "Pro Showmanship Contest". Winners of the day in Junior Novice, Senior Novice, Junior, Intermediate, and Senior Showmanship classes are encouraged to compete in the Pro Showmanship Contest. Any contestant winning the Pro Showmanship Contest must continue to show as a Pro Showman in the following years. No Pro Showmanship winner is allowed to go back to competing as a Senior, Junior, or Intermediate in their respective category. No Exceptions.

GENERAL MARKET ANIMAL RULES

1. Request for exception must be presented in writing to the Junior Fair Market Livestock Sale Committee. Exception to the rules can only be made by the Board of Directors of the Athens County Agricultural Society in consultation with the Junior Fair Market Livestock Sale Committee.
 2. All market animals must be owned, cared for daily and exhibited by a member of an Athens County 4-H Club or FFA Chapter. Each Junior Fair Exhibitor may sell one (1) market livestock project through the Athens County Junior Fair Livestock Sale. All Grand Champion, and Reserve Grand Champion market beef, market dairy feeders, swine, lambs, and goats, including the Grand Champion Pair of Hogs, Grand Champion Pair of Market Lambs, and Grand Champion Pair of Market Goats, must go to designated ODA or USDA licensed processing plant to be tested and harvested.
 3. All Athens County Market Projects exhibitors (i.e., 4-H and FFA) must follow all Athens County Junior Fair Market Project Rules to be eligible to participate in the Athens County Junior Fair Livestock Show and Sale.
 4. The purpose of the Junior Fair market project should be educational. This means livestock must be under the care of the junior fair exhibitor and cared for daily by the exhibitor from the start of the project to the delivery to the buyer at the fair. Junior Fair exhibitors shall assist in weighing, taking livestock to and from the sale ring, show their project at the time of the grading and at the time of the sale, in order to be eligible to have their project sold in the Junior Fair Market Livestock Sale. Livestock is the responsibility of the Junior Fair exhibitor until the animal leaves the fairgrounds. All market projects to be sold at the junior fair sale are subject to inspection on the farm by a County Extension Agent, Agricultural Education Instructor, 4-H Advisor, Fair Board member or a member of the Sale Committee at any time after enrollment date prior to the fair.
 5. Exhibitor with a vet excuse to not weigh/tag-in their animal at pre-fair weigh/tag-in date set, must have their animal tagged-in within thirty (30) days of the date set for their animal to be weighed/tagged-in. Vet excuse must be presented to the Sale Committee by or on the date set for weigh/tag-in for their animal. Any animal not weighed/tagged-in at the first date set will not be eligible for rate-of-gain contest. Vet excuse will not be accepted at fair weigh-in.
 6. The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:
 - A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
 - B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
 - C) Pigmented grooming aides or materials ; and
 - D) Slick clipping or body shaving of market hogs except on the ears, tails and underline.
 7. All animals must be healthy to be eligible for the sale.
 8. All male animals must be castrated and healed. Male animals showing testicular signs will be removed from the fairgrounds.
 9. All animals with horns must be dehorned and healed, with a maximum growth of no more than 2 inches from the hairline to the tip of the horn. All animals with horns maximum growth must be no more than 2 inches from the hairline to the tip of the horn.
 10. Only the Sale Committee members and exhibitors are permitted within 20 feet of the scales during weigh-in. Guideline - ONE ADULT can assist a youth member to the scale.
 11. All ear tags other than the ear tag the Sale Committee put in your animal's ear must be removed by weigh-in of the Fair or the Sale Committee will remove the tag(s) at that time. With the exception of USDA required herd ID tags.
 12. ALL GRAND CHAMPION and RESERVE CHAMPION animals will go through the Athens County Junior Fair Livestock Sale. Those Grand Champion and Reserve Champion animals must go to a designated ODA or USDA licensed processing plant to be tested and harvested include: Market Beef, Market Dairy Steer, Market Swine, Market Lamb, Market Goat, Pair of Market Swine, Pair of Market Lambs, and Pair of Market Goats.
 13. **THURSDAY: IMPORTANT ** IMPORTANT ** IMPORTANT:**
9:00 AM THURSDAY DEADLINE – to designate animal will be selling through livestock sale on Friday by using the new QR CODE process.
This is done by using the QR Code provided by the Sale Committee. QR Code will be available at the Sale Committee Building, as well as on each barn bulletin board during the fair. PLEASE USE the QR CODE to submit!!!! THIS IS A NEWPROCESS FOR 2025!! Example: Exhibitor has more than one (1) Grand Champion or Reserve Champion animal to sell OR if exhibitor has a "live" market animal AND a carcass project to sell. The QR CODE must be completed with Exhibitor Name, Specie selling, and Ear tag/leg band/tattoo for that animal. With using the QR Code, the information will be time and date stamped and automatically sent to the Sale Committee. If an exhibitor needs assistance with the QR Code process – exhibitor can come to the Sale Committee Building for assistance. If exhibitor fails to complete the QR Code 9:00AM Thursday of the fair, as to which animal they will be selling through the Friday night Junior Fair Livestock Sale, THEY FORFEIT THE RIGHT TO SELL.
The QR Code process designating the animal you will be selling can be completed any time during the week of fair PRIOR to 9:00AM Thursday! ONE QR CODE submission FOR EACH MARKET ANIMAL SELLING. NO EXCEPTIONS!!! Sale Committee recommends and encourages exhibitors to complete the QR Code process in a prompt and timely manner after their livestock show.
 14. Animal and exhibitor shall enter the sale ring equal to or better in neatness and appearance than on show day.
 15. All large market animals are subject to the check-off programs for their given species. This money will be automatically deducted from the exhibitor's check.
 16. All those participating in the Junior Fair Market Livestock Sale will pay a three percent (3%) commission charge, to help cover the cost of the sale expenses. This money will be automatically deducted from the exhibitor's check.
 17. Exhibitors selling the Grand Champion or Reserve Grand Champion Market Beef, Market Dairy Steer and Beef Carcass, Market Dairy Feeder, Market Lamb, Market Hog, Market Swine Carcass, Market Goat, Grand Champion Pair of Market Hogs, Grand Champion Pair of Market Lambs or Grand Champion Pair of Market Goats will not receive their check until the Senior Fair Board Task Force receives notice that all carcasses has passed inspection at the designated ODA or USDA licensed processing plant.
 18. Exhibitors participating in the Athens County Junior Fair Market Livestock Sale must hand in a "thank you" letter/card for their buyer at check pick up time to receive their check. Thank you letter/card needs to be in an envelope addressed to their buyer and have the correct postage stamp affixed. Checks for market projects sold through the Athens County Junior Fair Market Livestock Sale will be distributed by the Sale Committee. If exhibitor cannot pick up their check at designated time, checks can be picked up prior to the beginning of any Sale Committee meeting. Check should be picked up before or at November meeting. Exhibitor must still bring in a thank you for their buyer when they pick their check up. Market checks must be picked up by the exhibitor or person designed by the exhibitor. Designated person must bring a permission letter signed by the exhibitor and a thank you to the exhibitor's buyer to receive the check. If the person doesn't have a letter from the exhibitor, they will not be permitted to pick up the market check regardless of the relationship to the exhibitor.
 19. Market exhibitor must go to the Sale Committee Building Saturday morning and if the animal has been given back to the exhibitor, the Sale Committee will give the "Haulers" copy of the sale night form to the exhibitor. Sale animals are not to be removed without this form. Livestock remains the responsibility of the Junior Fair exhibitor until the animal leaves the fairgrounds.
- The exhibitor will forfeit all proceeds from the Junior Fair Market Livestock Sale if a market animal is removed from the fairgrounds prior to the exhibitor receiving the "haulers" copy from the Sale Committee, verifying that the buyer gave the animal back to the exhibitor. If the animal is removed from the fairgrounds prior to receiving the haulers copy, the exhibitor forfeits all proceeds and the buyer/s will be reimbursed all moneys for that market animal. Exhibitor will forfeit the right to exhibit, show or sale at the following year's Athens County Fair. No exceptions.
- All market animals, sale and/or non-sale, not going to the processor or packer, are not to be removed until the Senior Fair Boards' designated release time on Saturday, last day of the fair.
- ALL MARKET SPECIES ARE INCLUDED IN THIS RULE.** Exhibitor will forfeit the right to exhibit, show or sale at the following year's Athens County Fair. No exceptions.
20. Whatever halter is on the animal at the time of load out, goes with the animal and WILL NOT be returned.

GIRL SCOUTS OF BLACK DIAMOND COUNCIL, INC.

P.O. Box 123, The Plains, OH 45780 (740) 594-5455

Deb Dowler, Member Development Manager

Katie Tadlock, Service Unit Administrator – Adena

Karin Bright, Service Unit Administrator – Alexander

Patty Jeffers, Service Unit Administrator – Federal Hocking

Mary Ann Bowers, Service Unit Administrator – Glouster/Nelsonville

Girl Scouting in Athens County is divided into five basic geographic areas known as Adena (Athens City Schools), Alexander, Federal Hocking and Trimble Local Schools, Glouster/Nelsonville Service Units. These areas serve more than 500 girls with more than 100 adults and over 50 troops. Girl Scouting provides an informal educational and developmental program designed to help girls achieve their full potential; to relate to others with increasing understanding, skill and respect; to develop values, guide their actions and provide the foundation for sound decision-making; and to contribute to society through dedication to community service.



Athens County Fair Presents

HARNESS RACING



*Enjoy a day
at the races*

FRIDAY
AUGUST 7th
FIRST RACE AT 12PM
SECOND AT 5PM

Athens County Fairgrounds
286 W Union St
Athens, Oh 45701

HORTICULTURE & ANTIQUE

ENTRY BLANK

Entry Deadline

July 31, 2026

Horticulture Building and Antiques have no entry fee
ENTRANT MUST PURCHASE A SEASON OR
MEMBERSHIP TICKET

Located at 286 W. Union Street, Athens, OH

Mail to: Athens County Fair

P.O. Box 669, Athens, OH 45701

**All Entries must remain on display until 8:00 p.m. on Saturday,
Aug. 8, 2026 or premiums will be forfeited and will be considered
donation to the fair.**

Premiums not claimed by close of the fair office on
Saturday, August 15, 2026 will be considered donations to the
Athens County Agricultural Society.

*Entry stubs must be presented to claim your exhibit
at the end of the fair.*

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____ Email _____

	Dept	Class	Entry No.	Description
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

TOTAL ENTRIES _____

FOR MORE INFORMATION CALL 740.592.1991

fairdays@athenscofair.org www.athenscofair.org

Season Tickets @ \$59 _____ Membership Tickets @ \$64 _____

LIVESTOCK ENTRY BLANK

ENTRY BLANK

July 31, 2026

*****Notice – All livestock entering the Athens Co. Fairgrounds must fill out a
Drug Use Notification Form. This is a mandatory Athens Co. Fair ruling.*****

ALL CATTLE \$2 PER ENTRY

SWINE \$1 PER ENTRY

CATTLE MAY ENTER GROUNDS

AFTER 6:00 A.M. DAY OF SHOW ONLY.

ALL LIVESTOCK MUST BE VET CHECKED

**BEFORE THEY CAN UNLOAD. GENERATORS MAY
BE USED BUT ARE SUBJECT TO INSPECTION BY
FAIRGROUNDS ELECTRICIAN. ENTRANT MUST
PURCHASE A SEASON OR MEMBERSHIP TICKET**

Located at 286 W. Union Street, Athens, OH 45701

Mail to: Athens County Fair

P.O. Box 669, Athens, OH 45701

Premiums not claimed by close of the fair office on
Saturday, August 15, 2026 will be considered
donations to the Athens County Agricultural Society.

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____ Email _____

FOR MORE INFORMATION CALL 740.592.1991

	Dept	Class	Entry No.	Description
1.				
2.				
3.				
4.				
5.				

TOTAL ENTRIES _____

FOR MORE INFORMATION CALL 740.592.1991

fairdays@athenscofair.org www.athenscofair.org

Season Tickets @ \$59 _____ Membership Tickets @ \$64 _____

Agricultural Education Instructors

Alexander: Brian Ford — Athens: Sabrina Stalder

Federal Hocking: JoAnn & Scott Pfeiffer — Tri-Co. Diesel Mechanics & Ag: Kyle Collins

General Information

Open to career-tech agriculture students enrolled in classes in Athens County. All exhibitors will be given free passes. Advisors do not receive free passes.

1. Entries close at 8:00 a.m. Monday. Entries will not be accepted after the closing date.
2. Entries must be made on Junior Fair entry blanks, signed by the agricultural education teacher of the school the students attend. (The teachers will send in entries.) Junior Fair livestock entries must be turned into the Fair Board on the 2nd Wednesday in May.
3. No more than two entries are permitted by one exhibitor in any one class unless designated otherwise.
4. Separate entry blanks must be used for each person making entry.
5. Each exhibitor in a class shall receive the same cash award regardless of placing, and ribbons designating the places shall be given for the number of places designated in a class.
6. All exhibits must be from projects regularly selected and conducted by students enrolled in agricultural education during 2023-2024. The project selection must be on file in the office of State Supervisor of Agricultural Education.
7. No changes will be made to entries after the closing date without the consent of the superintendent in charge.
8. Must follow all rules and guidelines set for Junior Fair Exhibition.

2025 Athens County FFA Classes

Division No. 1 – Farm Products

CLASSES:

- | | |
|--------------------------------|------------------------------|
| 1. Quart of Wheat, any variety | 8. Alfalfa hay, 1 flake |
| 2. Quart of Oats, any variety | 9. Timothy hay, 1 flake |
| 3. Quart of other grain | 10. Mixed grass hay, 1 flake |
| 4. Bush of soybeans | 11. Fleece of Wool |
| 5. Quart of shelled corn | 12. Eggs, one dozen |
| 6. Three stalks of corn | 13. Jar of Honey |
| 7. Clover hay, 1 flake | 14. Jar of Maple Syrup |

Division No. 2 – Garden Products

CLASSES:

- | | | | |
|-------------|--------------|--------------|-----------------------------|
| 1. Potatoes | 6. Beets | 11. Peppers | 16. Nuts |
| 2. Onions | 7. Carrots | 12. Tomatoes | 17. Other fruit/ vegetables |
| 3. Turnips | 8. Celery | 13. Pumpkin | 18. Herbs |
| 4. Cabbage | 9. Beans | 14. Squash | 19. Flowers |
| 5. Eggplant | 10. Cucumber | 15. Melon | |

Division No. 3 – Educational Display

CLASSES:

- | | |
|---------------------|---------------------|
| 1. Student Division | 2. Chapter Division |
|---------------------|---------------------|

Division No. 4 – Shop Projects

CLASSES:

- | | | |
|------------------------|------------------|------------------------|
| 1. Wood Shop Projects | 3. Electricity | 5. Landscaping |
| 2. Metal Shop Projects | 4. Small Engines | 6. Other Shop Projects |

Division No. 5 – Livestock

CLASSES

- | | | | |
|----------------|-----------------|------------|------------|
| 1. Swine | 3. Dairy Cattle | 5. Goats | 7. Poultry |
| 2. Beef Cattle | 4. Sheep | 6. Rabbits | |

FFA Educational Exhibits

1. Exhibits should be of an educational type rather than farm projects display; however, farm products may be used for decoration or illustration of some point. The exhibit should be so arranged as to explain and illustrate to the public some single aim or activity of the FFA. The exhibit should not attempt to portray too many ideas as this is common criticism of an exhibit of this type. The activities of a local chapter in carrying out some single aim of the organization would be very desirable.
2. Display booths will be 7 feet frontage, 6 feet deep, and 6 feet high.
3. Lighting motors and other mechanical construction should be arranged to permit operation during the entire week. A competent person will start and stop mechanical devices each day.
4. The exhibit must be in place and finished by 8:00 a.m. Monday.

NO TOLERANCE POLICY

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds, premiums forfeited, and up Athens County Agricultural Society decision, the family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based upon the severity of the situation.



DEPT. A – DAIRY CLASSES

Thursday ~ See Fair Schedule in Center of Book for Time
Committee: John Ervin, Chair; Seth Calaway, Ranson Calaway

ENTRY FEE: \$2.00 per entry, per class

Judging: Thursday, 9:00 a.m.

RULES:

1. All open class dairy animals must be on the grounds by the designated time. Open class cows in lactation and open class heifers may come in at 8:00 a.m. on day of the show, and be released following the show.
2. No premiums will be paid for calves dropped after June 1 of the year in which Fair is held.

Class 1 – Ayrshire	Class 4 – Guernsey	Class 7 – Mixed Breed
Class 2 – Brown Swiss	Class 5 – Jersey	
Class 3 – Holstein	Class 6 – Shorthorn	

PREMIUMS FOR DAIRY CLASS 1:

1st — \$20.00 2nd — \$15.00 3rd — \$9.00

ENTRY NO.

- Bull Calf – 1 year and under

PREMIUMS FOR DAIRY CLASSES 2-11:

1st — \$20.00 2nd — \$15.00 3rd — \$10.00 4th — \$7.00 5th — \$5.00

ENTRY NO.

2. Jr. Heifer Calf (Mar. 1-May 31, 2023)
3. Intermediate Heifer Calf (Dec. 1, 2022-Feb. 28, 2023)
4. Sr. Heifer Calf (Sept. 1, 2023-Nov. 30, 2023)
5. Summer Yearling Heifer (June 1, 2023-Aug. 31, 2023)
6. Jr. Yearling Heifer "Spring Yearling" (Mar. 1, 2023-May 31, 2023)
7. Intermediate Yearling Heifer "Winter Yearling" (Dec. 1, 2022-Feb. 28, 2023)
8. Sr. Yearling Heifer "Fall Yearling" (Sept. 1, 2022-Nov. 30, 2022)
9. Cows, 2 years and under 3
10. Cows, 3 years and under 4
11. Cows, 4 years and over

PREMIUMS FOR DAIRY CLASSES 12-14:

1st — \$20.00 2nd — \$15.00 3rd — \$9.00

ENTRY NO.

12. Get of Sire – 3 animals, any age, either sex – owned by one or more exhibitors
 13. Produce of Dam – 2 animals, either sex – owned by exhibitor
 14. Calf Herd – 3 heifers, all under two years of age-female bred and owned by exhibitor
- Champion of Champion Aged Cows — Plaque
Champion of Champion Heifer and Calf Class — Plaque

DEPT. B – SWINE

Superintendents: Jerry Smith, Chair; Davey Christman, Kenny Meeks, Shawn Donahue, JC Varner, Seth Calaway

ENTRY FEE: \$1.00 per entry

Judging: See schedule

ENTRY NO.

1. FAT BARROW CLASS

Fat Barrows, any breed or cross breeds, weighing 200 pounds or more

PREMIUMS FOR SWINE CLASS

1st — \$8.50 2nd — \$7.00 3rd — \$6.00 4th — \$5.00 5th — \$4.00

GRANGE AND HORTICULTURAL CENTER**Calvin Jarvis, Chair; JC Varner**

Horticulture; Judging will begin Monday at 9:00 a.m., unless otherwise stated.

All exhibitors must purchase a season or membership pass or hold a

Junior Fair pass. All articles will be accepted Sunday of Fair 9:00 a.m. to 4:00 p.m.

All articles exhibited must be left on display until 8:00 p.m. Saturday of Fair or forfeit premiums. **Due caution will be exercised in safeguarding exhibits and awards but the fair board cannot assume responsibility for any injury or loss.**

Horticulture, needlework and baked goods areas will be closed during judging.

DEPT. C – NEEDLEWORK**All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday****RULES:**

1. All articles must be clean and new. No worn or old articles will receive a premium except those entered as antiques.
2. Displays must consist of articles other than those entered in classes.
3. May have one item per entry number per class.
4. No item may be shown more than one year.

Best of Show \$25.00**Includes Class 1, 2, 3 and 4****Class 1 – Quilts****PREMIUMS:**

1st — \$7.00 2nd — \$6.00 3rd — \$5.00

ENTRY NO.

1. Pieced Quilt (Quilted) 4. Applique (New)
2. Pieced Quilt (Tied) 5. Quilt (Machine Quilted)
3. Embroidered Quilt 6. Miscellaneous

Class 2 – Quilted Wall Hangings**ENTRY NO.**

- | | | | |
|--|--------|--------|--------|
| 1. Machine Quilted (Machine Made)..... | \$6.00 | \$5.00 | \$4.00 |
| 2. Hand Quilted (Machine Made)..... | 6.00 | 5.00 | 4.00 |
| 3. Hand Quilted (Hand Made)..... | 6.00 | 5.00 | 4.00 |
| 4. Miscellaneous Quilt..... | 5.00 | 4.00 | 3.00 |

Class 3 – Rugs**ENTRY NO.**

- | | | | |
|------------------------------|--------|--------|--------|
| 1. Hooked (Yarn or Rag)..... | \$5.00 | \$4.00 | \$3.00 |
| 2. Braided..... | 5.00 | 4.00 | 3.00 |
| 3. Crocheted..... | 5.00 | 4.00 | 3.00 |
| 4. Woven..... | 5.00 | 4.00 | 3.00 |
| 5. Miscellaneous..... | 4.00 | 3.00 | 2.00 |

Class 4 – Crochet**ENTRY NO.**

- | | | | |
|--|--------|--------|--------|
| 1. Home Décor (Solid Crochet) 50x50 and up..... | \$4.00 | \$3.00 | \$2.00 |
| 2. Home Décor (Solid Crochet) 49x49 and smaller..... | 4.00 | 3.00 | 2.00 |
| 3. Doilies (Solid) 18" and over..... | 5.00 | 4.00 | 3.00 |
| 4. Doily (Solid) Less than 18"..... | 5.00 | 4.00 | 3.00 |
| 5. Doily Set..... | 5.00 | 4.00 | 3.00 |
| 6. Home Décor* (Crocheted Trim) 50" and over..... | 5.00 | 4.00 | 3.00 |
| 7. Home Décor* (Crocheted Trim) 49" and less..... | 5.00 | 4.00 | 3.00 |
| 8. Wearables..... | 5.00 | 4.00 | 3.00 |
| 9. Afghans..... | 6.00 | 4.00 | 2.00 |
| 10. Baby Afghans..... | 5.00 | 3.00 | 2.00 |
| 11. Miscellaneous..... | 4.00 | 3.00 | 2.00 |

*Home Décor Examples — Tablecloth, pillow cases, sheet, handkerchiefs, dresser sets, pillows, potholders, table runners

Class 5 – Stamped Cross Stitch**Best of Show \$25.00,****Includes Class 5, 6, 7, 8, 9, 11 and 12****ENTRY NO.**

- | | | | |
|--|--------|--------|--------|
| 1. Picture Framed (15" and over)..... | \$5.00 | \$4.00 | \$3.00 |
| 2. Picture Framed (14" and under)..... | 4.00 | 3.00 | 2.00 |
| 3. Home Decor..... | 5.00 | 4.00 | 3.00 |
| 4. Holiday..... | 5.00 | 4.00 | 3.00 |
| 5. Miscellaneous..... | 4.00 | 3.00 | 2.00 |

Class 6 – Embroidery**ENTRY NO.**

- | | | | |
|--------------------------|--------|--------|--------|
| • Floss Embroidery..... | \$5.00 | \$4.00 | \$3.00 |
| • Crewel Embroidery..... | 5.00 | 4.00 | 3.00 |
| • Candle Wicking..... | 5.00 | 4.00 | 3.00 |
| • Holiday..... | 5.00 | 4.00 | 3.00 |
| • Miscellaneous..... | 4.00 | 3.00 | 2.00 |

Class 7 – Needlepoint**ENTRY NO.**

- | | | | |
|--|--------|--------|--------|
| 1. Picture Framed (15" and over)..... | \$5.00 | \$4.00 | \$3.00 |
| 2. Picture Framed (14" and under)..... | 4.00 | 3.00 | 2.00 |
| 3. Home Decor..... | 5.00 | 4.00 | 3.00 |
| 4. Holiday..... | 5.00 | 4.00 | 3.00 |
| 5. Miscellaneous..... | 4.00 | 3.00 | 2.00 |

Class 8 – Counted Cross Stitch**ENTRY NO.**

- | | | | |
|--------------------------------|--------|--------|--------|
| 1. Framed (15" and over)..... | \$5.00 | \$4.00 | \$3.00 |
| 2. Framed (14" and under)..... | 4.00 | 3.00 | 2.00 |
| 3. Framed (6" and under)..... | 3.00 | 2.00 | 1.00 |
| 4. Home Decor..... | 5.00 | 4.00 | 3.00 |
| 5. Holiday..... | 5.00 | 4.00 | 3.00 |
| 6. Miscellaneous..... | 4.00 | 3.00 | 2.00 |

Class 9 – Applique**ENTRY NO.**

- | | | | |
|---------------------------------|--------|--------|--------|
| 1. Sampler (15" or over)..... | \$5.00 | \$4.00 | \$3.00 |
| 2. Sampler (14" and under)..... | 4.00 | 3.00 | 2.00 |
| 3. Sampler (6" or under)..... | 3.00 | 2.00 | 1.00 |
| 4. Miscellaneous..... | 3.00 | 2.00 | 1.00 |

Class 10 – Homemade Toys & Animals**ENTRY NO.**

- | | | | |
|---|--------|--------|--------|
| 1. Knitted or Crocheted..... | \$4.00 | \$3.00 | \$2.00 |
| 2. Doll..... | 4.00 | 3.00 | 2.00 |
| 3. Porcelain/Composite Doll with outfit | 4.00 | 3.00 | 2.00 |
| 4. Fabric | 4.00 | 3.00 | 2.00 |
| 5. Wood..... | 4.00 | 3.00 | 2.00 |
| 6. Concrete/Composite Goose with outfit | 4.00 | 3.00 | 2.00 |
| 7. Miscellaneous..... | 3.00 | 2.00 | 1.00 |

Class 11 – Knitting**ENTRY NO.**

- | | | | |
|-----------------------|--------|--------|--------|
| 1. Afghans..... | \$6.00 | \$5.00 | \$4.00 |
| 2. Baby Afghans..... | 5.00 | 4.00 | 3.00 |
| 3. Wearables..... | 5.00 | 4.00 | 3.00 |
| 4. Miscellaneous..... | 4.00 | 3.00 | 2.00 |

Class 12 – Infant's Department**ENTRY NO.**

- | | | | |
|-----------------------------|--------|--------|--------|
| 1. Crocheted Wearables..... | \$4.00 | \$3.00 | \$2.00 |
| 2. Afghan | 5.00 | 4.00 | 3.00 |
| 3. Knitted Wearables..... | 4.00 | 3.00 | 2.00 |
| 4. Quilt | 5.00 | 4.00 | 3.00 |
| 5. Miscellaneous..... | 3.00 | 2.00 | 1.00 |

Class 13 – Machine Sewing**Best of Show \$25.00****ENTRY NO.**

- | | | | |
|---|--------|--------|--------|
| 1. Baby Layette | \$6.00 | \$5.00 | \$4.00 |
| 2. Ladies Dress or 2-piece outfit | 7.00 | 6.00 | 5.00 |
| 3. Coat or Jacket..... | 6.00 | 5.00 | 4.00 |
| 4. Girls Dress or 2-piece outfit..... | 7.00 | 6.00 | 5.00 |
| 5. Boys Slack or Shirt..... | 6.00 | 5.00 | 4.00 |
| 6. Menswear | 6.00 | 5.00 | 4.00 |
| 7. Apron | 4.00 | 3.00 | 2.00 |
| 8. Home Decor..... | 5.00 | 4.00 | 3.00 |
| 9. Halloween Costume..... | 5.00 | 4.00 | 3.00 |
| 10. Blouse/Shirt..... | 5.00 | 4.00 | 3.00 |
| 11. Miscellaneous | 3.00 | 2.00 | 1.00 |

Class 14 – Heritage Skills**Best of Show – Includes Classes 14, 15, 16 & 17 – \$25.00****ENTRY NO.**

- | | | | |
|---------------------------|--------|--------|--------|
| 1. Bobbin Lace..... | \$3.00 | \$2.00 | \$1.00 |
| 2. Tatting..... | 3.00 | 2.00 | 1.00 |
| 3. Caning..... | 3.00 | 2.00 | 1.00 |
| 4. Tole Painting | 3.00 | 2.00 | 1.00 |
| 5. Handmade Baskets..... | 5.00 | 4.00 | 3.00 |
| 6. Decorated Baskets..... | 4.00 | 3.00 | 2.00 |
| 7. Purchased Baskets..... | 4.00 | 3.00 | 2.00 |
| 8. Weaving | 3.00 | 2.00 | 1.00 |
| 9. Miscellaneous..... | 3.00 | 2.00 | 1.00 |

2025 Financial Statement can be viewed by making an appointment with the Treasurer of the board.**It is also available on the Fair website – www.athenscofair.org**

Class 15 – Plastic Canvas**ENTRY NO.**

1. Home Decor.....	\$4.00	\$3.00	\$2.00
2. Holiday.....	4.00	3.00	2.00
3. Miscellaneous.....	3.00	2.00	1.00

Class 16 – Crafts**ENTRY NO.**

1. Christmas Ornaments	\$4.00	\$3.00	\$2.00
2. Handcrafted Wreaths.....	5.00	4.00	3.00
3. Decorated Wreaths.....	5.00	4.00	3.00
4. Candles (Handmade) Paraffin..	3.00	2.00	1.00
5. Candles (Handmade) Soywax	3.00	2.00	1.00
6. Woodworking (Turned Items).....	4.00	3.00	2.00
7. Woodcarving.....	4.00	3.00	2.00
8. Stained Glass.....	5.00	4.00	3.00
9. Macrame.....	5.00	4.00	3.00
10. Leather Tooling.....	4.00	3.00	2.00
11. Painted Gourds(Any Age).....	4.00	3.00	2.00
12. Gourd Art (must be made 100% dried/live gourds).....	4.00	3.00	2.00
13. Bird House	4.00	3.00	2.00
14. Bird Feeder.....	4.00	3.00	2.00
15. Miscellaneous	3.00	2.00	1.00

Class 17 – Recycled Crafts**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. Paper	4. Nature
2. Fabric	5. Plastics
3. Metals	6. Glass

Class 18 – Decorated Gift Box**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

Gift box must be standard size (17x11x21/2) and decorated to the entry theme.

ENTRY NO.

1. Birthday Gift Box	3. Christmas Gift Box
2. Wedding Gift Box	5. Baby Gift Box

DEPT. D – ARTWORK

All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday at 9:00 a.m.

RULES:

1. All entries must be in place by 9:00 a.m. on Monday and entries must be “Ready To Hang” wire hanger only — NO EXCEPTIONS.
2. SENIOR DIVISION (over 18), JUNIOR DIVISION (18 and under). Please indicate if Junior Division by writing JR in front of entry number.
3. You may enter one item per entry number per class.
4. No item may be shown more than one year.

Class 1 – Oil (including acrylic)**PREMIUMS:**

1st — \$5.00 2nd — \$3.00 3rd — \$2.00

ENTRY NO.

1. Landscape from Nature	5. Animal Study
2. Portrait from Life	6. Flower Study
3. Still Life	7. Modern Art
4. Marine Study	

Class 2 – Water Color**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. Landscape from Nature	4. Marine Study
2. Portrait from Life	5. Flower Study
3. Still Life	6. Animal Study

Class 3 – Charcoal or Pastel**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. Landscape from Nature	4. Marine Study
2. Portrait from Life	5. Flower Study
3. Still Life	6. Animal Study

Class 4 – Ceramics**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. Gold Fire and Silver Fire	4. China Painting
2. Stains	5. Glaze
3. Lustres	

Class 5 – Jewelry**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. Needle Craft	3. Beads
2. Knitted or Crocheted	4. Silver or Gold

Class 6 – Other**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. Mixed Media (such as collage)	3. Pencil or Ink Drawing
2. Sculpture	

DEPT. E – PHOTOGRAPHY

All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday at 9:00 a.m.

RULES

1. Must be delivered by 9 a.m. on Monday and “Ready To Hang” wire hanger only — NO EXCEPTIONS!
2. SENIOR DIVISION (over 18), JUNIOR DIVISION (18 and under). Please indicate if Junior Division by writing JR in front of entry number.
3. All prints no smaller than 5 x 7 and no larger than 11 x 14. Can be matted or framed.
4. You may enter one item per entry number per class.

Class 1 – Color**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

1. Picture of Historic Sights	6. Current Events in Athens County
2. Scenic Wonders of Athens County	7. People in the County
3. Scenic Wonders Outside Athens County	8. Animals
4. Farm Life (Recent or Long Ago)	9. Flowers
5. Coal Mining or Drilling in Athens County (Recent or Long Ago)	10. Computer Generated Imagery

Class 2 – Exact Black and White**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

1. Pictures of Historic Sights	6. Current Events in Athens County
2. Scenic Wonders of Athens County	7. People in the County
3. Scenic Wonders outside Athens County	8. Animals
4. Farm Life (Recent or Long Ago)	9. Flowers
5. Coal Mining or Drilling in Athens County (Recent or Long Ago)	10. Computer Generated Imagery



GRANDSTAND EVENTS

FRIDAY 7TH.

**HARNESS
RACING**



SATURDAY 8TH.

**FAST TRAXX
RACING**



SUNDAY 9TH.

**RAFTER M
RODEO**



MONDAY 10TH.

**THE CREEKERS
LIVE MUSIC**

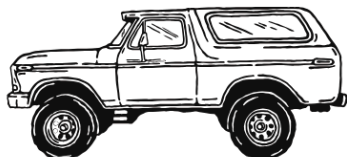




GRANDSTAND EVENTS

TUESDAY 11TH.

**AUTO
CROSS**



WEDNESDAY 12TH.

**SCHOOL BUS
DERBY**



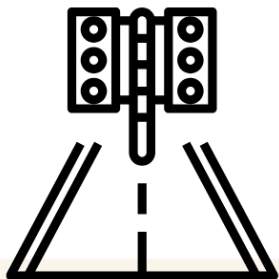
THURSDAY 13TH.

**DEMOLITION
DERBY**



FRIDAY 14TH.

**KOI DRAG
RACING**



SATURDAY 15TH.

**TRUCK &
TRACTOR PULL**

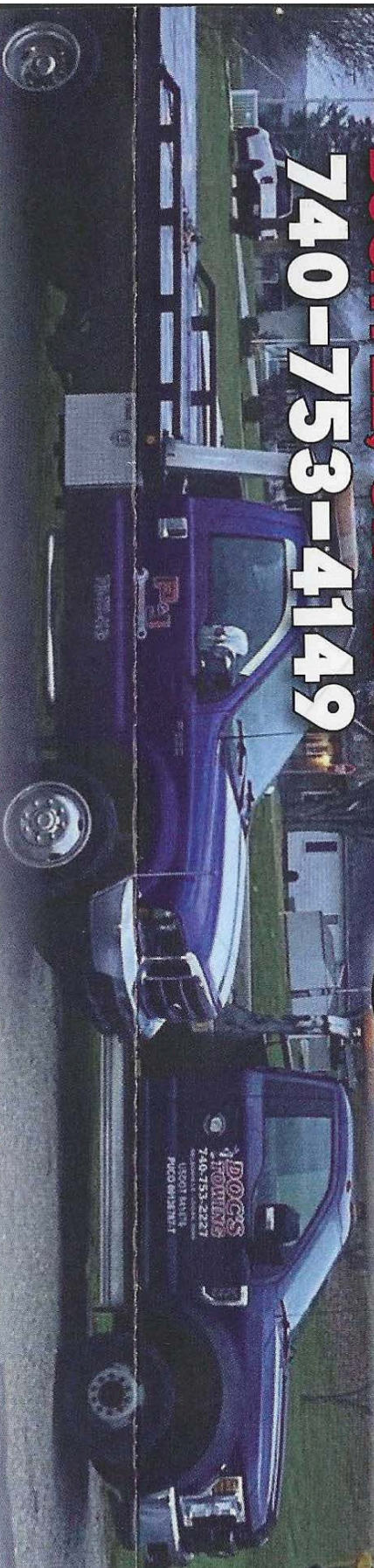


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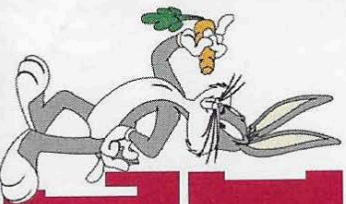
P & J

AUTO REPAIR



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**DOC'S
TOWING**



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DEPT. F – HOUSEHOLD MANUFACTURE**Judging at the Fair Board Office Building**

All Entries must be in place by Tuesday at 9:00 a.m. — Judging Tuesday at 9:00 a.m.
RULES

1. Baked Good Entries received only between 7:00-9:00 a.m. Tuesday, August 6th in the Fairboard Office.
2. Senior Division (over 18), Junior Division (18 and under) Please indicate if Junior Division by writing JR in front of entry number.
3. You may enter one item per entry number per class.
4. Must display recipe with baked goods on a 3x5 index card.
5. All entries, except Best of Show winners, must be picked up immediately following judging. Any of these items not picked up at this time will be discarded.
6. All baked goods, except pies and cakes, MUST be on a 7" small paper plate in a bag securely tied. Please tape entry tag on outside of baggy.
7. Cakes MUST be on a 9" or larger paper plate or cardboard, covered with clear plastic wrap (no foil), no exceptions.
8. Pies MUST be in disposable pans covered with clear plastic wrap, no exceptions.
9. All items MUST be new and clean, as cleanliness will be considered in awarding prizes.

Class 1 – Cakes**Best of Show \$25.00****Includes Classes 1, 2, 3, 4 and 5****PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|----------------------------------|--|
| 1. Cake with Icing | 6. Angel and Chiffon Cake |
| 2. Bundt and Pound Cake | 7. Decorated Cake (must be all cake) |
| 3. Fruit, Nut and Vegetable Cake | 8. Character Decorated Cake (must be all cake) |
| 4. Spice Cake | 9. Misc. Cake not mentioned above |
| 5. Jelly Roll (using jelly) | |

Class 2 – Yeast Bread**Standard Size Loaf****PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|----------------------|------------------------------------|
| 1. White Bread | 3. Rye Bread |
| 2. Whole Wheat Bread | 4. Yeast Bread not mentioned above |

Class 3 – Yeast Rolls and Coffee Cake**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|--|----------------------------------|
| 1. Whole Wheat Rolls (8) | 7. Cinnamon Rolls (8) |
| 2. Butterscotch Rolls (8) | 8. Yeast Doughnuts (8) |
| 3. Pecan Rolls (8) | 9. Yeast Coffee Cake |
| 4. Pan Rolls (8) | 10. Danish Pastry |
| 5. English Muffins (8) | 11. Yeast Rolls and Coffee Cakes |
| 6. Parkerhouse Rolls (8) not mentioned above | |

Class 4 – Quick Bread**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|--------------------------|------------------------------------|
| 1. Boston Brown Bread | 5. Flavored Bread |
| 2. Biscuits (8) | 6. Cornbread and Corn Muffins |
| 3. Muffins, any kind (8) | 7. Coffee cake |
| 4. Doughnuts (8) | 8. Quick Bread not mentioned above |

Class 5 – Cookies**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|---|--------------------------------|
| 1. Refrigerator Cookies (8) | 5. Filled Cookies (8) |
| 2. Drop Cookies (8) | 6. Decorated Cookies (8) |
| 3. Bar Cookies (8) | 7. Cookies not mentioned above |
| 4. Shaped Cookies (rolled, pressed or molded) | |

**Southern Valley
Colt Circuit**

ATHENS COUNTY FAIR**ATHENS, OHIO****August 7, 2026****SPEED PROGRAM****FRIDAY, AUGUST 7, 2026 – STARTING TIME 12:00 NOON**

Pace – 2 Year Old Filly – Southern Valley Colt CircuitAdded \$ 971
 Trot – 3 Year Old Colt – Southern Valley Colt Circuit.....Added \$ 971
 Pace – 3 Year Old Colt – Southern Valley Colt CircuitAdded \$ 971
 Trot – 2 Year Old Filly – Southern Valley Colt CircuitAdded \$ 971
 Trot – Free For AllPurse \$1,500
 ***Added money subject to change by Fair Funds Distribution

FRIDAY, AUGUST 7, 2026 – Starting Time 5:00 p.m.

Pace – 2 Year Old Colt – Southern Valley Colt CircuitAdded \$ 971
 Trot – 2 Year Old Colt – Southern Valley Colt Circuit.....Added \$ 971
 Pace – 3 Year Old Filly – Southern Valley Colt CircuitAdded \$ 971
 Trot – 3 Year Old Filly – Southern Valley Colt CircuitAdded \$ 971
 Pace – Free For AllPurse \$1,500
 ***Added money subject to change by Fair Funds Distribution

CONDITIONS

Races are conducted under the rules of the Ohio State Racing Commission, United States Trotting Association and the Southern Valley Colt Circuit.

Entrance Fee \$25 for the Trot Free For All. Declaration 11:00 A.M., TWO DAYS (2), before the race.

One Heat Plan. Every heat a race. Money division: 45% - 25% - 15% - 10% - 5%.

Five or more horses required to start, except as noted in the Colt Stakes

Conditions. Should there be more starters than we can score (11 starters), elimination heats will be observed in the Free For All Trot. In Colt Stakes, not over 8 horses will be started per heat. Speed Committee reserves the right to declare off, or to change program as conditions warrant. The Society assumes no liability in case of accidents.

2 & 3 Year Olds Race 1 Heat Only.

NOTE: Colt Stakes to be raced according to Conditions as published by the Southern Valley Colt Circuit.

NOTE: TELEPHONE NUMBER TO MAKE ENTRY

SPEED OFFICE: (513) 594-7606

Southern Valley Colt Circuit membership cards will admit one person only with horse on day they race. ALL OTHERS PAY.

MOBILE STARTING GATE BLACKSMITH PHOTO FINISH

VETERINARIAN ON GROUNDS

MEMBER of the SOUTHERN VALLEY COLT CIRCUIT

FAIR SECRETARY: SCOTT RAWLINS, P.O. Box 669, Athens, Ohio 45701

Fair Office Telephone Number: (740) 592-1991

SPEED SUPTS.: SCOTT SIMONS

PRESIDING JUDGE. TBD

CLERK OF COURSE Rodney Newhart

PHOTO FINISH..... Linscott Photography

PARI-MUTUELS..... Racing Technologies

ANNOUNCER..... Roger Huston

STARTER Mike Woebkenberg

TRACK PHOTOGRAPHY..... Winner Pictures

Class 6 – Pies
Best of Show \$25.00

PREMIUMS:

1st — \$5.00 2nd — \$3.00 3rd — \$1.00

ENTRY NO.

- | | |
|----------------------------|----------------------------|
| 1. Fruit Pies | 6. Pumpkin |
| 2. Coconut (with meringue) | 7. Peanut Butter |
| 3. Custard | 8. Mincemeat |
| 4. Pudding Pies | 9. Pie not mentioned above |
| 5. Nut Pies | |

Class 7 – Candies
Best of Show \$25.00

PREMIUMS:

1st — \$5.00 2nd — \$3.00 3rd — \$1.00

ENTRY NO.

- | | |
|-----------------------------|-----------------------------------|
| 1. Taffy (8) | 7. Divinity (8) |
| 2. Caramels (8) | 8. Fondant (8) |
| 3. English Toffee (8) | 9. Mints (8) |
| 4. Peanut Butter (8) | 10. Decorated & Molded (8) |
| 5. Fudge, Chocolate (8) | 11. Candy not mentioned above (8) |
| 6. Fudge, Peanut Butter (8) | |

Class 8 – Marshmallow Sculpture
Junior (18 & under) Only

PREMIUMS:

1st — \$5.00 2nd — \$3.00 3rd — \$1.00

DEPT. G – HOME CANNED FOOD

All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday

Best of Show \$25.00

Includes Class 1, 2.

RULES:

1. May be shown in pint or quart jars. You may enter 1 item per entry number per class
2. Must identify contents of jar on entry tag.
3. Must be in place by 9:00 a.m. Monday.

Class 1 – Fruit
PREMIUMS:

1st — \$5.00 2nd — \$3.00 3rd — \$1.00

ENTRY NO.

- | | |
|------------------|------------------------------|
| 1. Berries | 4. Tomatoes |
| 2. Orchard Fruit | 5. Tomato Juice |
| 3. Fruit Juice | 6. Misc. not mentioned above |

Class 2 – Vegetables
May be shown in pint or quart jars.
PREMIUMS:

1st — \$5.00 2nd — \$3.00 3rd — \$1.00

ENTRY NO.

- | | |
|----------------|-------------------------|
| 1. Corn | 7. Beets |
| 2. Lima Beans | 8. Carrots |
| 3. Green Beans | 9. Pumpkin |
| 4. Wax Beans | 10. Squash |
| 5. Shell Beans | 11. Sweet Potatoes |
| 6. Peas | 12. Not mentioned above |

Class 3 – Jams, Jellies, Preserves and Butters
To be shown in standard one pint jars or jelly glasses.

PREMIUMS:

1st — \$5.00 2nd — \$3.00 3rd — \$1.00

Best of Show \$25.00

ENTRY NO.

- | | |
|--------------------|------------------------------|
| 1. Berry Preserves | 5. Fruit Butter |
| 2. Fruit Preserves | 6. Berry Jams |
| 3. Berry Jellies | 7. Misc. not mentioned above |
| 4. Fruit Jellies | |

Class 4 – Pickles and Relishes
May be shown in pint or quart jars.
PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

Best of Show \$25.00

ENTRY NO.

- | | |
|------------------------|---------------------------|
| 1. Zucchini Pickles | 6. Relishes and Chow Chow |
| 2. Cucumber Pickles | 7. Salsa and Sauces |
| 3. Watermelon Pickles | 8. Sauerkraut |
| 4. Hot or Mild Peppers | 9. Miscellaneous |
| 5. Pickled Beets | |

Class 5 – Maple Products

RULES:

1. Must be made by exhibitor.
2. Syrup must be displayed in a sealed pint mason jar, accompanied by a small "Sample" jar.
3. Entry may be labeled after judging is completed.

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|--|--------------------------------|
| 1. Maple Syrup (1 pt. mason jar) Light | 3. Maple Sugar Brick (1/2 lb.) |
| 2. Maple Syrup (1 pt. mason jar) Dark | |

Class 6 – Honey

RULES:

1. Must be displayed in clear pint mason jar, sealed and unlabeled until judging has been completed.
2. Entries must be accompanied by a small "Sample" jar.

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|---|---------------------------------------|
| 1. Extracted honey (water light to light amber) | 3. Beeswax – 1 piece, one lb. minimum |
| 2. Extracted honey (amber to dark) | 4. Beeswax Candles |

DEPT. H – FLOWERS
FLORICULTURE

All Entries must be in place by Monday at 9:00 a.m. (exceptions where specified)

RULES:

1. All entries must be in place by 9:00 a.m. Monday of Fair; exception is made where specified.
2. Entries are open to all who wish to exhibit. Exhibitors in as many professional, amateur or junior classes as desired but only one item in each entry number is allowed.
3. All flowers entered in the Amateur Class, Specimen or Floral Arrangement must be grown by the exhibitor. All flowers in the Professional Specimen Class must be grown by the exhibitor.
4. All arrangements must be made by the exhibitor.
5. No pop bottles, cans or paper.
6. Exhibits will be judged and checked for proper entry as soon after deadline as possible on day of staging.
7. All specimens should be correctly identified and labeled as to name.
8. All live flowers in the Amateur Floral Arrangement Class must be grown by the exhibitor. This will not be required for the Professional Class.
9. Potted and house plants must have been in the exhibitors possession for at least three months prior to the Fair.
10. Specimen flowers to be exhibited for quality only; exact count of flowers on stems essential. Attached foliage required unless otherwise specified. Remove side buds when required.
11. An award may be withheld at the discretion of the Judges. Exhibits not meeting the specifications of the schedule will be automatically disqualified.
12. All exhibits must remain in place until released by the Superintendent. Special floral arrangements are to be removed after 8:00 p.m. on the scheduled days. Specimen flowers and plants are to remain on display until 8:00 p.m. Wednesday of Fair.
13. Due caution will be exercised in safeguarding exhibits and awards, but the management cannot assume responsibility for any injury or loss.
14. The decision of the judge on awards will be final no protests will be entertained there from.

SCORE CARDS

Arrangements – Amateur

Color Combination	25 points
Proportion and Balance	25 points
Suitability of Materials and Relation of Containers	20 points
Distinction and Originality	20 points
Condition	<u>10 points</u>
	100 points

Specimens – Amateur and Professional

Form of Flowers	15 points
Substance of Flower	15 points
Color of Flower	10 points
Size of Flower	15 points
Foliage	25 points
Stem	<u>20 points</u>
	100 points

Professional Arrangements

Color	15 points
Design	30 points
Distinction and Originality	20 points
Condition	10 points
Suitability of Arrangements to the Occasion	<u>25 points</u>
	100 points

Amateur and Junior Flower Arrangements

An amateur is a person who does not sell more than \$99.00 yearly in flowers, plants, bulbs, corms, etc. and does not work for a professional firm as a designer or grower.

Junior Division

A. Ages 6-12 as of January 1

B. Ages 13-17 as of January 1

Staged Monday

ENTRY NO.

1. "Paradise" \$10.00 \$5.00 \$3.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00 a.m. Monday. Exhibit will be released at 8:00 p.m. Saturday.

Staged Thursday

2. "Words of Birthday" \$10.00 \$5.00 \$3.00

A floral arrangement using only live materials. Exhibit must be in place by 9:00 a.m. Thursday. Exhibit will be released at 8:00 p.m. Saturday.

Adult Amateur

Ages 18 and older as of January 1

Staged Monday

ENTRY NO.

3. "A Touch of Spring" \$10.00 \$5.00 \$3.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00 a.m. Monday. Exhibit will be released at 8:00 p.m. Saturday.

Staged Thursday

4. "Special Occasions" \$10.00 \$5.00 \$3.00

A floral arrangement using only live materials. Exhibit must be in place by 9:00 a.m. Thursday. Exhibit will be released at 8:00 p.m. Saturday.

Professional Flower Arrangements

To all exhibitors in professional floral design classes: Entries shall be made in the name of the firm or shop that does \$100.00 or more business per year. Each professional exhibitor will be allowed to use only 4"x10" card bearing his/her firm's name for each entry and maybe displayed as soon as judging is completed.

Judge has the right to disqualify if specifications of the schedule are not met. Other plant material permitted in all classes.

Professional Flower Arrangements

Staged Monday

ENTRY NO.

5. "Potted Beauty" \$25.00 \$15.00 \$10.00

A floral arrangement using only dried natural materials. Exhibit must be in place by 9:00 a.m. Monday. Exhibit will be released at 8:00 p.m. Saturday.

Staged Thursday

6. "English Garden" \$25.00 \$15.00 \$10.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00 a.m. Thursday. Exhibit will be released at 8:00 p.m. Saturday.

SPECIMEN FLOWERS

All entries must be in place by 9:00 a.m. Monday and left on display until 8:00 p.m. Saturday.

AMATEUR DIVISION

An amateur is a person who does not sell more than \$99.00 yearly of flowers, plants, bulbs, corms, etc. and is not a member of a professional's family. A professional is anyone (individual, firm or shop) who does \$100 or more business per year.

Potted Plants

Plants must have been in possession of exhibitor at least three months.

PREMIUMS:

1st — \$8.00 2nd — \$5.00 3rd — \$3.00

ENTRY NO.

1. Geranium, one pot 8. Terrarium – to be covered
2. Tuberous Begonia, one pot 9. Planters, three or more varieties of plants
3. Waxed Begonia, one pot 10. Hanging Basket – not less than 10" in
4. African Violets, one pot, single flowered diameter across top; include spike,
5. African Violets, one pot, double flowered flowering and/or plant
6. Cactus, three varieties, one each 11. A Special Display of Garden Herbs,
7. Three varieties, one plant each five or more varieties in one or more pots

Annuals

One individual bloom in a container in the following classes. Bloom should have side shoots removed, all other foliage present.

Class A – Zinnias

Dahlia Type – not less than 5" diameter

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|-----------|--------------------|
| 1. Orange | 5. Red |
| 2. Pink | 6. Lavender |
| 3. White | 7. Any other color |
| 4. Yellow | |

Class B – Zinnias

Giant Cactus Type – not less than 5" diameter

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|-----------|--------------------|
| 1. Orange | 5. Red |
| 2. Pink | 6. Lavender |
| 3. White | 7. Any other color |
| 4. Yellow | |

Class C – Zinnias

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|--|-------------------|
| 1. Medium flowered, less than 4" in diameter | 3. Any other type |
| 2. Pompon, any color – 5 blooms | |

Class D – Other Garden Varieties

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|--|--|
| 1. Giant Marigold, Chrysanthemum type blooms, yellow | 5. Cockscomb, Celosia, crested, 3 blooms |
| 2. Giant Marigold, Chrysanthemum type blooms, orange | 6. Cockscomb, Celosia, plumed, 3 blooms |
| 3. Giant Marigold, Carnation type blooms, yellow | 7. Snapdragons, 3 blooms |
| 4. Giant Marigold, Carnation type blooms, orange | 8. Asters, 3 blooms |
| | 9. Statice, 3 stems with bloom |
| | 10. Sunflowers – Large (Over 8 inches) |
| | 11. Sunflowers – Small (Under 8 inches) |

Class E – Dahlia

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|---|--|
| 1. Decorative – one bloom 6-8" in diameter | 4. Ball – one bloom, any color |
| 2. Semi-Cactus – one bloom 6-8" in diameter | 5. Pom – one bloom, any color |
| 3. Cactus – one bloom 6-8" in diameter | 6. Miniature or Seedling, 1 bloom, any color any color |

Class F – Gladiolus

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|----------------------------------|-------------------|
| 1. White | 11. Pink (deep) |
| 2. White – conspicuous markings | 12. Red |
| 3. Green – conspicuous markings | 13. Red (black) |
| 4. Cream – conspicuous markings | 14. Rose |
| 5. Yellow – conspicuous markings | 15. Lavender |
| 6. Buff | |
| 16. Purple | |
| 7. Orange | 17. Violet |
| 8. Salmon | 18. Smoky (light) |
| 9. Scarlet | 19. Smoky (deep) |
| 10. Pink (light) | |

Class G – Hybrid Teas, Named Varieties

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|-------------------------|---|
| 1. Peace | 7. Light Pink or Medium Pink |
| 2. Crimson Glory | 8. Pink Blend |
| 3. Chrysler Imperial | 9. Deep Pink |
| 4. White or Near White | 10. Medium Pink |
| 5. Yellow | 11. Dark Red (except Chrysler or Crimson Glory) |
| 6. Orange-Red or Orange | |

Class H – Floribundas and Grandifloras

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|---|------------------------------------|
| 1. One Stem, any Red Floribunda | 5. One Stem, any Red Grandiflora |
| 2. One Stem, any Blend Floribunda | 6. One Stem, any Pink Grandiflora |
| 3. One Stem, any other color Floribunda | 7. One Stem, any other Grandiflora |
| 4. Three Stems, any Floribunda | |

DEPT. I – FRUITS**All Entries must be in place by Monday at 9:00 a.m. — Judging Monday****You may enter one item per entry number per class.****Class 1 – Apples (5 per plate)****PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

- | | |
|------------------------------|--------------------------------|
| 1. Plate of Jonathan | 8. Plate of Cortland |
| 2. Plate of Baldwin | 9. Plate of Winter Banana |
| 3. Plate of Golden Delicious | 10. Plate of Melrose |
| 4. Plate of Red Delicious | 11. Plate of McIntosh |
| 5. Plate of Rome Beauty | 12. Plate of Northern Spy |
| 6. Plate of Winesap | 13. Plate of any other variety |
| 7. Plate of Grimes Golden | |

Crab Apples

- | | |
|--------------------|--------------------------------|
| 14. Plate of Dolgo | 15. Plate of any other variety |
|--------------------|--------------------------------|

Class 2 – Peaches (5 per plate)**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

- | | |
|------------------------------|------------------------------------|
| 1. Plate of Red Haven | 5. Plate of Elberta |
| 2. Plate of Golden Jubilee | 6. Plate of White Hale |
| 3. Plate of Hale Haven | 7. Plate of any other white peach |
| 4. Plate of Belle of Georgia | 8. Plate of any other yellow peach |

Class 3 – Pears (5 per plate)**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

- | | |
|----------------------|-------------------------------|
| 1. Plate of Bartlett | 3. Plate of Moon-Glow |
| 2. Plate of Kieffer | 4. Plate of any other variety |

Class 4 – Plums (5 per plate)**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

- | | | |
|-------------------------|-----------------------------|-----------------------|
| 1. Plate of Blue Damson | 3. Plate of Lombard | 5. Plate of any other |
| 2. Plate of Finch | 4. Plate of Stanley variety | |

Class 5 – Quinces (5 per plate)**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

- | | |
|--------------------|----------------------|
| 1. Plate of Orange | 2. Plate of Champion |
|--------------------|----------------------|

Class 6 – Grapes (3 bunches per plate)**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

ENTRY NO.

- | | |
|--|--------------------------------|
| 1. Plate of Delaware | 7. Plate of Steuben |
| 2. Plate of Himrod | 8. Plate of Alden |
| 3. Plate of Concord | 9. Plate of Bath |
| 4. Plate of Catawba | 10. Plate of Buffalo |
| 5. Plate of Niagara | 11. Plate of any other variety |
| 6. Plate of Baco | |
| 12. Best display of fruit in a flat type basket. | |

All fruit must be grown by the exhibitor..... \$20.00 \$15.00 \$10.00

DEPT. J – HORTICULTURE PRODUCTS**All Entries must be in place by Monday at 9:00 a.m. — Judging Monday****Best of Show \$25.00 Includes Class 1, 2, 3, 4, 5****Best of Show \$25.00 Includes Class 6, 7, 8, 9****RULES:**

- Varieties to be named.
- Premiums awarded only on varieties listed except in displays.
- You may enter one item per entry number per class.

Class 1 – Potatoes (3 per plate)**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|---------------------------|-------------------------------|
| 1. Plate of Bliss Triumph | 5. Plate of Pontiac |
| 2. Plate of Early Ohio | 6. Plate of any other variety |
| 3. Plate of Irish Cobbler | 7. Plate of any other red |
| 4. Plate of Kennebec | |

Class 2 – Cabbage (1 head)**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|-----------------------|------------------------------|
| 1. All Season, 1 Head | 3. Any other variety, 1 Head |
| 2. Flat Dutch, 1 Head | |

Class 3 – Sweet Potatoes (3 per plate)**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|----------------|---------|
| 1. Puerto Rico | 2. Yams |
|----------------|---------|

Class 4 – Onions (3 per plate)**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|-------------------|-----------------|
| 1. Onions | 3. Sweet Onions |
| 2. Spanish Onions | |

Class 5 – Cucumbers (3 per plate)**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|-----------------------|-------------|
| 1. Cucumbers | 3. Pickling |
| 2. Burpless Cucumbers | |

Class 6 – Peppers (3 per plate)**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|-----------------------|--------------------------------|
| 1. Sweet Peppers | 4. Banana Mild Peppers |
| 2. Green Peppers | 5. Jalapeno Peppers |
| 3. Banana Hot Peppers | 6. Peppers not mentioned above |

Class 7 – Squash**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|---------------------------------------|---------------------------------------|
| 1. 1 Summer Squash, Zucchini | 4. 1 Winter Squash, Butternut |
| 2. 1 Summer Squash, Yellow Crook Neck | 5. 1 Winter Squash, Acorn |
| 3. 1 Summer Squash, any other variety | 6. 1 Winter Squash, any other variety |

Class 8 – Tomatoes (3 per plate)**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|------------------------|-------------------------------|
| 1. Plate of Rutgers | 4. Plate of Marglobe |
| 2. Plate of Big Boys | 5. Plate of any other variety |
| 3. Plate of Better Boy | |

Class 9 – Other**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|--------------------|---------------------------------|
| 1. Green Beans (6) | 5. Pumpkin, Jack-O-Lantern Type |
| 2. Carrots (3) | 6. Beets (3) |
| 3. Watermelon (1) | 7. Cantaloupe (1) |
| 4. Egg Plant (1) | 8. Not mentioned above |

THE ATHENS COUNTY**“GREAT PUMPKIN/SQUASH CONTEST”**

Trophies sponsored by Hart's Sawmill

GENERAL RULES OF THE CONTEST:

- Each exhibitor shall have a Season Ticket or Membership Ticket except for those holding a Junior Fair Armband.
- All entries must be in place by 9:00 a.m. Monday of the Fair.
- All pumpkins/squash shall be grown by the exhibitor.
- All exhibits must remain in place until released by superintendent.
- Due caution will be exercised by the management in safe-guarding the exhibits, but the management cannot assume responsibility for any loss or injury.
- The decision of the Judge will be final and no protests will be entertained therefrom.
- Contest winners shall be determined by circumference and quality.

JUNIOR DIVISION — Ages 6-12 as of January 1, 2024 — Rosette for 1st Place**Awards** 1st — \$10.00 2nd — \$5.00 3rd — \$3.00

Ages 13-17 as of January 1, 2024 — Rosette for 1st Place

Awards 1st — \$10.00 2nd — \$5.00 3rd — \$3.00**ADULT DIVISION** — Ages 18 and older as of January 1, 2024 — Rosette for 1st Place**Awards** 1st — \$25.00 2nd — \$20.00 3rd — \$15.00**Class 10 – Special****PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | |
|--|---|
| 1. Largest Onion | 3. Largest Cantaloupe |
| 2. Largest Watermelon | 4. Most unusual shaped fruit or vegetable |
| 3. Best display of vegetables in a flat type basket. | |

All vegetables must be grown by the exhibitor..... \$20.00 \$15.00 \$10.00

Class 11 – Gourds

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. Gourd Collection – displayed in a basket (6-8 pieces)
2. Most unusual shaped gourd

DEPT. K – CORN

All Entries must be in place by Monday at 9:00 a.m. — Judging Monday

You may enter one item per entry number per class

Class 1 – Hybrid Corn (5 ears per plate)

ENTRY NO.

1. Five ears, yellow of 2021..... \$2.00 \$1.00
2. Five ears, white of 2021..... 2.00 1.00

Class 2 – Pop Corn (5 ears per plate)

3. Five ears, popcorn of 2021..... \$2.00 \$1.00

Class 3 – Sweet Corn (5 ears per plate)

4. Five ears, sweet corn of 2022..... \$2.00 \$1.00

Class 4 – Displays

Grown no earlier than 2021

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

5. Display of 6 varieties of Field Corn
7. Best 5 ears, White Corn, any variety
- 5 ears of each variety correctly
8. Best single ear of corn, any variety
- labeled and named
9. Best 5 ears, Ornamental Corn, any variety
6. Best 5 ears, Yellow Corn, any variety

DEPT. L – WHEAT, OTHER GRAINS

All Entries must be in place by Monday at 9:00 a.m. — Judging Monday

You may enter one item per entry number per class.

RULES:

1. No. 1 Grain Seed, etc., grown in 2021.
2. All exhibits in this class must be grown by the exhibitor.

PREMIUMS:

1st — \$2.00 2nd — \$1.00

ENTRY NO.

1. White Wheat (Quart Jar)
7. Rye (Quart Jar)
2. Red Wheat (Quart Jar)
8. Yellow Corn (Quart Jar)
3. Buckwheat (Quart Jar)
9. White Corn (Quart Jar)
4. Clover Seed (Quart Jar)
10. Oats (Quart Jar)
5. Timothy Seed (Quart Jar)
11. Ornamental Corn (Quart Jar)
6. White Beans (Quart Jar)

DEPT. M – POULTRY, EGGS (1 dozen)

All Entries must be in place by Monday at 9:00 a.m. — Judging Monday

You may enter one item per entry number per class

Eggs will be displayed in cartons supplied by Fair Board.

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

1. White
3. Eggs not mentioned above
2. Brown

DEPT. N – ATHENS COUNTY HAY SHOW

Seth Calaway, Chair; John Ervin

Plaques sponsored by Athens Soil and Water Conservation District

ENTRY FEE: \$1.00 per bale entered or 10% 1st premium, whichever is higher.
Judging Monday of the Fair

RULES:

1. Entries are limited to Athens County Residents Only.
2. Each exhibitor other than those showing in Junior Fair shall have a Membership Ticket.
3. All hay must be in place by 12:30 p.m. Monday of the fair.
4. Samples must be selected from this year's crop from exhibitor's farm.
5. Exhibits must be machine bales.
6. Limit one bale in each class per exhibitor.
7. All excess hay must be disposed of immediately after the show.

ENTRY NO.

- | | | | | |
|-------------------------------------|--------|--------|--------|--------|
| 1. Alfalfa (90% or more alfalfa) | \$8.00 | \$5.00 | \$4.00 | \$3.00 |
| 2. Alfalfa (50%-90% alfalfa) | 6.00 | 5.00 | 4.00 | 3.00 |
| 3. Any Grass (less than 10% legume) | 4.00 | 3.00 | 2.00 | 1.00 |
| 4. Clover (90% or more clover) | 4.00 | 3.00 | 2.00 | 1.00 |
| 5. Clover (50%-90% clover) | 4.00 | 3.00 | 2.00 | 1.00 |

Grand Champion Bale – Plaque

Reserve Champion Bale – Plaque



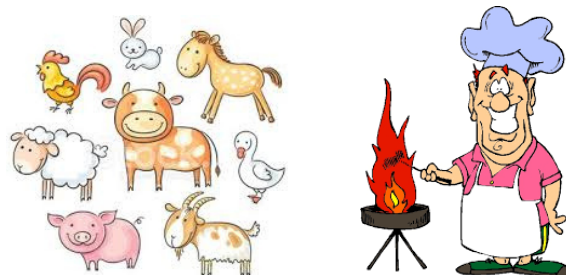
All of the Athens County
FFA Alumni
would like to wish all the
Junior Fair competitors the best of luck
at this year's fair.



The FFA Alumni will be serving the free meal for
all the FFA and 4-H members and their families.

The meal will be served on Sunday, August 9
from 11:00 a.m. until 1:00 p.m.

Stop by and see us at the Swine Arena.



The meal is sponsored by
Larry Simmons Farms, Simmons Insurance Group
and, the FFA Alumni



DEPT. O – ANTIQUE SHOW
J.C. Varner, Chair; Seth Calaway, Calvin Jarvis

Judging Tuesday

RULES:

NOTICE: Fair board IS NOT RESPONSIBLE FOR BROKEN OR LOST ITEMS

1. All entries must be placed by Monday, 9:00 a.m.
2. Judging on Tuesday, 9:00 a.m.
3. ANTIQUES WILL BE DISPLAYED AT THE HORTICULTURE BUILDING.
4. Only one entry per class.
5. Best of Show Award – Rosette

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- | | | | |
|---|------------------------------------|-----------------------|-------------------------|
| 1. Athens County Item (must be so identified) | 10. Pressed Glass – Clear | K. Rolling Pins | B. Colored.glass |
| A. Unusual Item | 11. Pressed Glass – Colored | L. Cheese Box | C. Finger |
| B. Oldest Item | 12. China | M. Other than above | D. Miniature |
| C. Advertising Item | A. Chocolate Set – Pitcher & 1 Cup | 17. Woodenware | E. Other |
| D. Other than above | 13. Pottery | A. Basket with handle | 35. Advertising |
| 2. Art Glass | A. Bennington or Rockingham | B. Wash Board | A. Paper |
| A. Amberine | B. Majolica | C. Other than above | B. Metal |
| B. Milk Glass | C. Roseville | 18. Military | C. Wooden |
| C. Cranberry | D. Weller | A. WWII 1939-1945 | D. Glass |
| D. Ruby | E. Hall | a. Uniform | E. Other |
| E. Vaseline | F. Hull | b. Canvas Duffle Bag | 36. Furniture |
| F. Cobalt Blue | G. Watt | c. Newspaper | A. Chair – solid seat |
| G. Millefiori | H. McCoy | d. Ammo Can | B. Chair – cane seat |
| 3. Berry Sets | I. Other than above | e. Ammo Belt | C. Chair – other |
| A. China | 14. Stoneware | f. Canteen | D. Chest |
| B. Glass – Clear | 15. Graniteware | g. Medals | E. Trunk |
| C. Glass – Colored | A. Coffee or Teapot | B. Vietnam 1961-1975 | F. Stands |
| 4. Carnival Glass | B. Bowl | a. Uniform | G. Table |
| A. 3 Piece Display | C. Ladles, Spoons, Scoops | b. Canvas Duffle Bag | H. Other |
| B. One Best Piece, not from above set | D. Bucket | c. Newspaper | 37. Pictures |
| 5. Depression Glass | 16. Kitchenware | d. Ammo Can | A. Photography |
| A. 3 Piece Display | A. Butter Molds | e. Ammo Belt | B. Other |
| B. One Best Piece, not from above set | B. Glass Churn | f. Canteen | 38. Dolls |
| 6. Heisey Glass | C. Wooden Churn | g. Medals | A. Bisque |
| A. 3 Piece Display | D. Coffee Mill | 19. Teapots | B. China |
| B. One Best Piece, not from above set | E. Flat Irons | 20. Toothpicks | C. Kewpie |
| 7. Cut Glass | F. Primitives | 21. Bottles | D. Composition |
| A. 3 Piece Display | G. Tin-tole | 22. Mustache Cup | E. Other |
| B. One Best Piece, not from above set. | H. Trivets | 23. Brass | 39. Toys |
| 8. Nippon | I. Ironware | 24. Paper Weights | A. Doll Buggy |
| 9. Ironstone | J. Slaw-cutter | 25. Inkwell | B. Furniture |
| | | 26. Salt Cellars | C. Doll Bed |
| | | 27. Salt Dips | D. Dishes (3 piece set) |
| | | 28. Banks | E. Iron |
| | | 29. Jewelry | F. Tin |
| | | A. Necklace | G. Other |
| | | B. Bracelet | 40. Tools |
| | | C. Pin | A. Carpenter/Wooden |
| | | D. Rings | B. Small Hand/Wooden |
| | | E. Other than above | C. Other |
| | | 30. Watch | 41. Canes |
| | | 31. Silver | 42. Lanterns |
| | | A. 3 Piece Display | A. Farm |
| | | 32. Bells | B. Railroad |
| | | 33. Clocks | C. Carriage |
| | | 34. Lamps. | D. Other |
| | | A. Clear glass | 43. Antique Quilt |

SHADE RIVER AG. SERVICE[®]

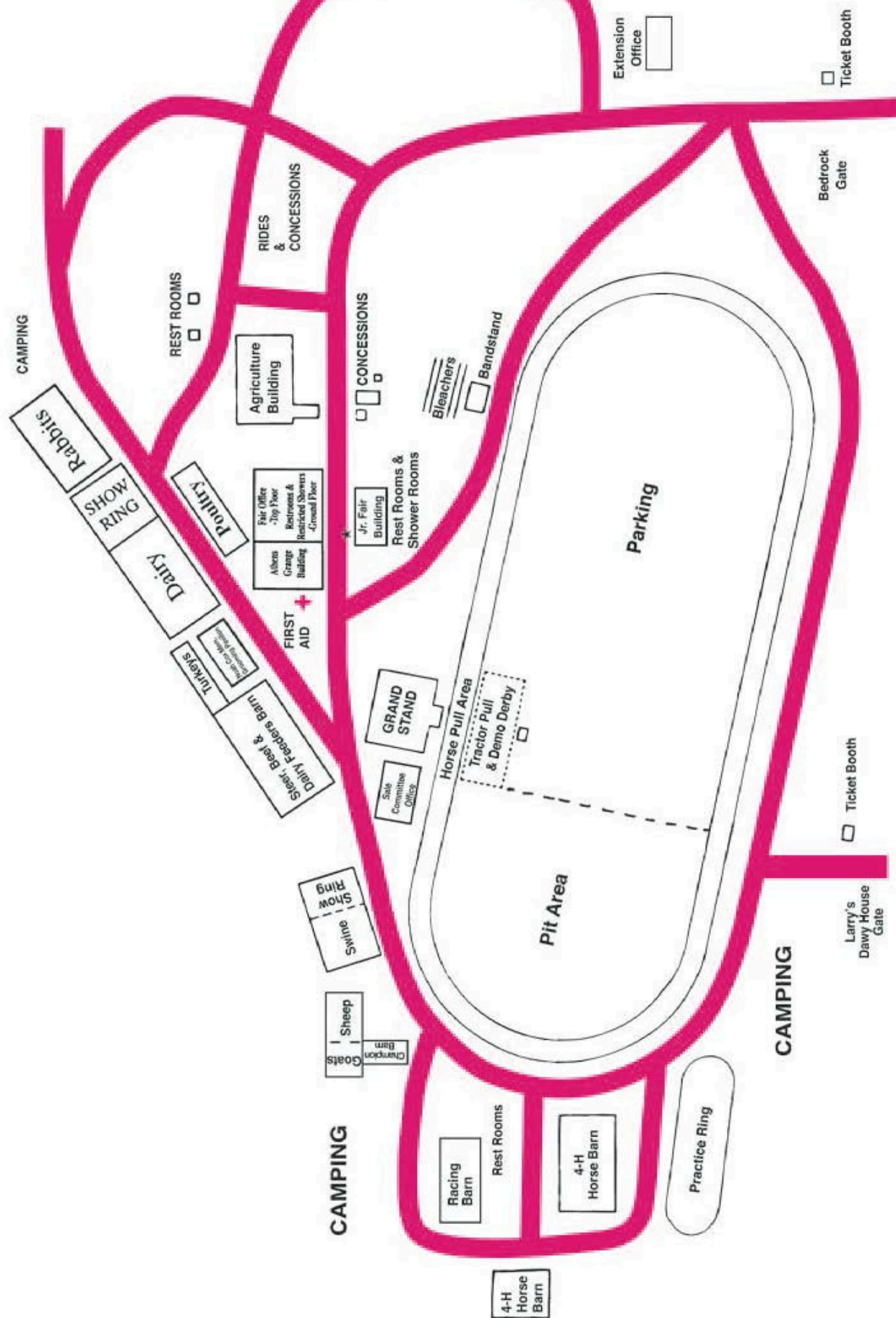
“Ahead in Service” Fertilizer/Seed Custom Application Nutrena Feed Sunglo Show Feeds Muck Boots	 TWO LOCATIONS  35537 State Route 7 N Pomeroy, OH 45769 (740) 985-3831 16350 Canaanville Rd Athens, OH 45701 (740) 589-6000  
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THANK YOU TO ALL OUR SPONSORS

THROUGHOUT THE YEAR

ALEXANDER FFA	EPILEPSY SUPPORT GROUP OF S.E. OHIO	MILLER'S CHICKEN
ALEXANDER LIONS CLUB	ERVIN BROTHERS DISTRIBUTION	GUARDIAN ANIMAL CLINIC - ELIZABETH O'ROURKE
ALL AMERICAN TROPHY & SPORTS	ERVIN FAMILY DAIRY FARM	MINI MAESTROS
AMES BERN WONDERS 4-H CLUB	FARMERS BANK	MINUTEMAN PRESS
AMES JOLLY FARMERS 4-H CLUB	FED. HOCKING FFA ALUMNI	MONDAY CREEK STABLES
ANNE MORRISON – IN MEMORY OF BAMBI	FEED STOP LLC	MUSKINGUM LIVESTOCK
ATHENS CO. JR. FAIR LIVESTOCK SALE	FIRST NATL. BANK OF MCCONNELSVILLE	NATURAL FREEDOM
COMMITTEE	GARDEN HILL BOER GOATS – SETH & WENDY	NRC FARM - IN MEMORY OF NOAH COX
ATHENS FFA ALUMNI	CALAWAY	O.U. FINANCIAL
ATHENS SOIL & WATER CONSERVATION	GOMART COOLVILLE	OHIO RACING COMMISSION
DISTRICT	GREEN ACRES 4-H CLUB	PARKER FARMS
ATHENS-MEIGS COUNTY FARM BUREAU	HERMAN CARSON	PAW-PURR'S PET CAMP
AUTO ZONE	HOBBY "J" FARMS – JOHN & DEBE JONES	PINE RIDGE MEAT PROCESSING
BEN & COURTNEY ABFALL	HOCKING VALLEY BANK	R.C. CONSTRUCTION
BACK IN THE SADDLE 4-H CLUB	HR SIGNS AND TEES	RANDY'S AG PARTS
BARNYARD BUNCH 4-H CLUB	IN MEMORY OF ALLISON MORROW	RICHARD DOUGLAS LOGGING
BIGONY-JORDAN FUNERAL HOME	IN MEMORY OF NOAH BRYCE GILLOGLY	MACHELLE STEWART
BRENDA BROWN	IN MEMORY OF ROSS BATEMAN	ROUTE 7 FEED & SUPPLY – TUPPERS PLAINS
BRIAN & KATHY LACKEY	J.C. VARNER	SALENA INSURANCE – TRIMBLE
BT CATTLE	JANE HOLLON	SAM & MARY LEWIS
BUCKEYE LIVESTOCK	JC GROOMING – THE PLAINS	SECURE TITLE SERVICES
BUCKLEY BROS – THE PLAINS	JEFF & STEPHANIE COX	SHAMROCK AUCTION SERVICE
BUSH LIVESTOCK	JEREMY & JOIE CARR	SOUNDSATIONS – DAVE & ZACK PEADON
CALAWAY'S COUNTY LINE FARM	CRIPPEN FARMS – JERRY & JENNIFER SMITH	STALDER FARM
CALVIN & SONIA JARVIS	JJ JONES WELDING	STEVE & JANEL SEWELL
CARR AUTO GLASS	JILL & DAVEY CHRISTMAN	SWEAT HOLLOW HOLSTEINS
CHUCK & JESSIE IVIE	JKC SHOW CATTLE	THE MOORE FAMILY
CIRCLE P FARMS	JOE LUCAS FAMILY SHOW CATTLE	TOMMY & TERESA TEDROW
COGGESHALL-SIMMONS INSURANCE	JOHNSON BUILDERS	WANNA RIDE 4-H CLUB
CORNWELL JEWELERS	JUSTIN & SARAH SMITH	WASHBURN LAZY B FARM
COURT STREET COFFEE	KENNY & RHONDA MEEKS AND FAMILY	WEEKLEYVILLE PUMPKIN FARMS
CRABTREE EXCAVATING	KERRY ERVIN & JONATHAN LARIMER	WHITE'S SHOW SUPPLY
CRIPPEN FARMS	KISER'S BBQ SHACK & CATERING	WIDE ANGEL RANCH
CRYSTAL JONES	LANCE'S TRAILER SALES	WILLIAMS FAMILY SHOWPIGS
DAIRY FARMERS OF AMERICA	LAZY K DESIGNS	WILLIAMS SHOW CATTLE
DALE & MARTHA HUMPHREY MEMORIAL	LODI GENERAL STORE	WINDY RIDGE KENNEL – ERIN NICOLE BROWN
DAVE STARLIN SIRLOIN BURGER	LUCKY FOURS 4-H CLUB	WOOD ROAD DEER PROCESSING
DOUBLE PLAY RANCH	MARMAX FARMS –	YAUGER FARM SUPPLY
DOUGLAS FARM SERVICE	BRUCE & PAULA CARPENTER	
DR. & MRS. WILLIAM CUCKLER		

Welcome to the 171th Athens County Fair



2026 Athens County Fair Schedule

SUNDAY, JULY 21

1:00 p.m.

JR. FAIR ROYALTY – SECRETARY OFFICE

2:00 p.m.

2:30 p.m.

Chalk Drawing – Register @ Jr. Fair Bd Office
Market Dairy Feeder Showmanship followed by
Market Dairy Feeder Show

TUESDAY, JULY 22

5:00 p.m.

JR. FAIR DOG SHOW – NOAH COX PAVILION

3:00 p.m. - 11:00 p.m.

4:30 p.m.

RIDES - Midway

Jr. Fair Beef Showmanship, followed by Beef Feeder Show, Prospect Heifer Show and Beef Breeding Show
Jr. Fair Dairy Market Steer Show followed by
Jr. Fair Market Beef Show

AUTOCROSS - GRANDSTAND

FRIDAY, AUGUST 7

12:00 noon
12:00 noon
4:00 p.m. - 9:00 p.m.
5:00 p.m.
7:00 p.m. - 9:00 p.m.
7:00 p.m. - 9:00 p.m.
8:30 p.m.

NO RIDES TODAY

Admission \$15.00 per person

PARI-MUTUAL HARNESS RACING – GRANDSTAND

Jr. Fair Booth Set-up

PARI-MUTUAL HARNESS RACING – GRANDSTAND

Market Poultry and Rabbit Weigh-In

Jr. Fair Poultry & Rabbit Arrival

CORN HOLE TOURNAMENT - GRANDSTANDS

WEDNESDAY, AUGUST 12

8:00 a.m.

8:00 a.m.

9:00 a.m.

9:00 a.m.

10:30 a.m.

11:00 a.m.

11:00 a.m.

1:00 p.m.

1:00 p.m. - 10:00 p.m.

1:00 p.m.

**ADMISSION \$15.00 PER PERSON OVER 2 YRS. OLD
GATE FREE for 12 and under for KIDS DAY from
12:00 noon - 2:00 p.m.**

Jr Fair Poultry Showmanship, Jr. Fair Market Turkey Show followed by Jr. Fair Market Chicken Show, followed by Poultry Dress-Up Contest and Breed Show (Estimated times for Turkey and Poultry Showmanship and shows section will be posted in the barns.)

HORSE – Western / English

Dairy Goat Show – Showmanship, Breed

"Ohio's Raptors" - Hocking Hills State Park Staff AG/NR Bldg

Armbands for KIDS DAY available

HOT DOG EATING CONTEST

"Animal Habitats" - Athens SWCD Staff

AG/Natural Resources Building

RIDES – Midway

Market Goat Show - Showmanship, Breeding, Market, Market Pairs (Estimated times for Showmanship and shows section will be posted in the barns.)

Cookie Decorating - Hillside Stage

Sheep Show – Showmanship, Breeding,

Market, Market Pairs (Estimated times for

Showmanship and shows section will be posted in the barns.)

BUS DERBY - GRANDSTANDS

ALL NON SALE PIGS RELEASED - TACK STAYS

SUNDAY, AUGUST 9

8:00 a.m.
8:00 a.m.
9:00 a.m.
9:00 a.m.
9:00 a.m.
11:00 a.m.
12:00 noon - 8:00 p.m.
12:00 noon - 1:00 p.m.
11:00 a.m. - 1:00 p.m.
2:00 p.m.

ADMISSION \$15.00 PER PERSON OVER 2 YRS. OLD

Gates Open

Garden Tractor Pull Registration

Garden Tractor Pull – GRANDSTAND

Inclusive Livestock Show Meet & Greet - Swine Arena

Church Services – Grange Building

WHEELBARROW RACE

Jr. Fair Booth Set-up

Past Royalty Tea - JFB Office

King & Queen's Tea – Extension Office

Jr. Fair Parade – Grandstand, followed by King &

Queen Crowning & Baked Goods Auction (All

proceeds for are used for extra Jr. Fair Premiums

RIDES - Midway

RAFTER M RODEO - GRANDSTANDS

2:00 p.m.

5:30 p.m.

7:00 p.m.

11:30 p.m. - 1:00 a.m.

THURSDAY, AUGUST 13

8:00 a.m.

8:00 a.m.

8:00 a.m.

8:00 a.m. - 3:00 p.m.

9:00 a.m.

9:00 a.m.

11:00 a.m.

11:00 a.m.

12:00 noon

3:00 p.m. - 11:00 p.m.

1:00 p.m.

2:00 p.m.

3:00 p.m.

5:00 p.m.

7:00 p.m.

ADMISSION \$15.00 PER PERSON OVER 2 YRS. OLD

Gates Open

Jr. Fair Dairy Cows in Lactation in place

Carcass skill-a-thon

SENIOR CITIZENS FREE

Dairy Show – Dairy Arena

Inclusive Livestock Show - Swine Arena

Animal Dress-up Contest - Swine Arena

FRISBEE TOSS

Jr. Fair Board Fun Day – Dairy Arena – Sponsored by The Athens-Meigs County Farm Bureau

RIDES – Midway

Kiddie Tractor Pull – Swine Arena

Iron Chef Competition - Hill Side Stage

Livestock Judging – Swine Arena

Fitting Contest – Swine Arena

All Athens County Youth Exhibitors Welcome

DEMOLITION DERBY – GRANDSTAND

MONDAY, AUGUST 10

8:00 a.m.
8:00 a.m.

ADMISSION \$15.00 PER PERSON OVER 2 YRS. OLD

Gates Open

Jr. Fair Swine Show – Showmanship followed by

Market Show, Pairs, Breeding Gilts, Fat Barrows,

PeeWee (Estimated times for Showmanship and

shows section will be posted in the barns.)

ALL NON-LIVESTOCK PROJECTS IN PLACE

Great Pumpkin/Squash Contest – Entries in place

Open Class Horticulture Judging

HORSES - Ranch / Contest

HAY BALE THROWING

"Farm Facts" The Scavenger Hunt - Running from

Monday to Wednesday @ Noon AG/NR Building

Athens Co. Open Class Hay Show – AG/NR Building

RIDES - Midway

THE CREEKERS - GRANDSTANDS

8:00 a.m.
8:00 a.m.
9:00 a.m.
9:00 a.m.
11:00 a.m.
11:30 a.m.

1:30 p.m.
3:00 p.m. - 11:00 p.m.
7:00 p.m.

TUESDAY, AUGUST 11

9:00 a.m.

ADMISSION \$15.00 PER PERSON OVER 2 YRS. OLD

Jr. Fair Rabbit Show – Showmanship, Market Rabbits, Breeds (Estimated times for Showmanship and shows section will be posted in the barns.)

Antiques Judging/Baked Goods Judging

"Reptiles: Facts & Fiction" - AG / NR Building

Kaylin Callander, Lake Hope State Park

HOG CALLING / TURKEY CALLING CONTESTS

9:00 a.m.
10:30 a.m.

11:00 a.m.

3:00 p.m. - 11:00 p.m.

7:00 p.m.

SATURDAY, AUGUST 15

8:00 a.m.

8:00 a.m.

9:00 a.m.

3:00 p.m. - 11 p.m.

6:00 p.m.

8:00 p.m.

9:00 p.m.

ADMISSION \$15.00 PER PERSON OVER 2 YRS. OLD

Gates Open

ALL LIVESTOCK / JR FAIR BOOTHS RELEASED

PONY PULL – GRANDSTAND

RIDES – Midway

TRUCK & TRACTOR PULL – GRANDSTAND

All Other Exhibits Released

Barn Dance – Swine Arena



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2026 Athens County Fair

AG and Conservation

Program Schedule

Coordinated by: The Athens Soil and Water Conservation District

Monday, August 10

"Farm Facts" Scavenger Hunt

The Scavenger Hunt will run from Monday, 11:30 am to Wednesday, 12 noon

Winners announced Wednesday at 1:15 pm, Cash prizes for top three winners
Starting Location: AG/Natural Resources Building, Sponsored by Athens Soil and Water Conservation District
Participants will learn some fun facts about farming.

Ohio Division of Wildlife Archery Trailer Time: 1:00 pm

Place: Beside the Ag/Natural Resources Building
Come test out your archery skills by safely learning how to shoot a bow and arrow! The trailer will be open from 1:00 pm-3:00 pm, and staffed by Athens SWCD employees.

Also on Monday ...

"Athens County Open Class Hay Show"

Time: 1:30 p.m.

Place: AG/Natural Resources Building

Awards sponsored by the Athens Soil and Water Conservation District

Tuesday, August 11

"Reptiles: Facts and Fiction"

Time: 10:30 am and will be repeated at 11:30 pm

Place: AG/Natural Resources Building,

Presenter: Kaylin Callander, Lake Hope State Park

Explore the world of reptiles by visiting with some members of this often misunderstood family.

Let's Talk Ticks Time: 1:00 pm

Place: AG/Natural Resources Building Presenters: Athens Soil & Water Conservation District Staff

Learn about common tick species that inhabit Southeast Ohio, the diseases they spread, their impact on our livestock, and how we can protect ourselves.

Wednesday, August 12

KID'S DAY AT THE ATHENS COUNTY FAIR!

"Ohio's Raptors" Time: 10:30 am

Place: AG/Natural Resources Building

Presenter: Hocking Hills State Park Staff

Come meet and learn what adaptations make these predators skilled hunters.

Also on Wednesday...

Ohio Division of Wildlife Archery Trailer Time: Noon

Place: Beside the AG/Natural Resources Building

Come test out your archery skills by safely learning how to shoot a bow and arrow!

The trailer will be open from 12:00 pm - 3:00 pm, and staffed by Athens SWCD employees.

Friday, August 14

Livestock Sale - "Buyers Reception"

Time: 2:00 pm

Place: AG/Natural Resources Building
(Space made available by the Athens SWCD)

Sponsors: Athens County Jr. Fair Livestock Sale Committee,
Bickle Insurance, Athens-Meigs Farm Bureau



2026 Junior Fair Board



Top;Bottom;Left;Right Marley Christman - President, Ellie Beck-Aden - Vice-President, Kevin Cortez - Secretary, Kinsey Fowler - Treasurer, Reagan West, Bristol Tritipo, Hayden Pennington, Spencer Goodwin, Haylynn Hill, Oliva Stewart, Maddie Hines, Hayden Foster, Zac Shoemaker, Addison Grueser

THE ATHENS COUNTY FAIR WILL OPERATE UNDER THE PROVISIONS OF OHIO'S LIVESTOCK REFORM ACT, OHIO DEPARTMENT OF AGRICULTURE'S ADMINISTRATIVE CODE, THE GREATER OHIO SHOWMEN'S ASSOCIATION RULES, ODA LAWS AND RULES (RED BOOK), AND ALL APPLICABLE JUNIOR FAIR RULES NOT EXCLUDING EQUINE OR NON-EQUINE, AND ALL RULES AND REGULATIONS OF THE ATHENS COUNTY FAIR PREMIUM TABLOID. THIS LAW AND THE AMENDED RULES MAY BE VIEWED AND OR SECURED AT THE SECRETARY'S OFFICE AFTER JULY 30. YOU MAY PHONE 740-592-1991 TO REQUEST THESE RULES OR VISIT THE SECRETARY'S OFFICE DURING THE REGULAR HOURS LISTED IN THE FRONT OF THIS TABLOID.

Veterans Day At The Fair

Saturday, August 8, 2026

8:00 a.m. To 5:00 p.m.



Veterans
admitted
FREE with a
special
armband

The top section features a banner with a black and white checkered pattern on the left. The text "Fast Traxx" is written in a large, bold, red, italicized font. Below it, in a smaller white font, is "15 Years of Bringing Life to Race Pace". To the right of the banner is a photograph of several motocross riders in a race. The bottom section is a large photograph of three motocross riders jumping over a dirt mound. The rider on the left is wearing a blue and white suit with the number 2. The rider in the middle is wearing a white and blue suit with the number 182. The rider on the right is wearing a red and white suit with the number 322. In the background, another rider with the number 51 is visible on the left, and a person in a red shirt is standing on the right. The background is filled with green trees.

Grandstands
Saturday 7:00 p.m.

RJ HUPP AUTO SALES

Junior Fair LIVESTOCK SALE

Friday, August 14, 2026

3:00 p.m. Announcements - 4:00 p.m. Livestock Sale Swine Arena

ORDER OF SALE:

Market Dairy Feeders, Market Goats, Prospect Heifers, Market Dairy Steers, Market Lambs, Market Swine, Swine Carcass, Market Chickens, Market Rabbits, Market Turkeys, Market Beef, Beef Carcass, Beef Feeders

Come out and support the Athens County Junior Fair boys and girls



Good Luck to the
Athens Co Junior Fair
participants from
**The Chris & Lacy
Russell Family**



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Lenny Eliason



Charlie Adkins



Chris Chmiel

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**2025
ATHENS
COUNTY
JUNIOR
FAIR
ROYALTY**

Left to right: Hayden Pennington, 2nd Queen Runner-up, Macie Hubbard, Queen, and Ellie Beck-Aden, 1st Queen Runner-up

ATHENS COUNTY FAIR

KOI DRAG RACING



FRIDAY, AUG 9th 7:00PM

ADMISSION: \$10
(includes rides - Children 2 & under FREE)

www.athenscofair.org

286 W. UNION STREET - ATHENS OH 45701

SPORTSMANSHIP FOR SPECTATORS

Sportsmanship is conduct becoming to an individual involving fair and honest competition, courteous relations, and graceful acceptance of results. The development of sportsmanship is an important part of youth development. To become contributing, competent caring, capable adults, you must develop and learn to be fair and generous competitors, good losers, and graceful winners. Spectators at Junior Fair programs and events are asked to demonstrate sportsmanship and set a good example of courteous behavior. Here are some tips:

1. Arrive on time and do not "save seats." If your group's members arrive at different times, wait outside to be seated until after the last person arrives. Do not disturb others, say "excuse me" when appropriate.
2. Applaud for youth you came to see, your favorite clubs or groups, and others you wish to recognize.
3. Do not boo, heckle, make disparaging remarks, or make insulting comments about or to anyone – including competitors from rival groups, and program officials.
4. Listen, act interested, and be quiet when participants are introduced, and when other comments are addressed to the audience. Do not talk incessantly during the program.
5. Remain until the end of the event or the class you are observing, or until program organizers indicate it is appropriate for spectators to depart. Do not get up and leave the minute the child you came to see leaves the show ring or stage.
6. Congratulate the winners after the program.
7. Accept results with grace and good temper. Keep your motions under control. Do not swear or use offensive language, behave rudely, or lose your temper.
8. If you have questions, concerns, or suggestions, be polite in expressing them. Criticize in private, and compliment in public. Be considerate of the time program officials have spent with you, and of their responsibilities. Schedule a later appointment if you need more time than they have to spend with you at the program. Submit compliments, concerns, and suggestions in writing with your signature.
9. Show courtesy towards others, for example:
 - Do not sit or stand in aisles.
 - Do not jump up and block the view of those behind you in moments of high excitement.
 - Do not block other people's views when taking pictures or videos.
 - Leave the chairs and bleachers where you find them.
 - Throw away litter. Do not leave programs, drinking cups, or other trash for someone else to clean up.
10. Enjoy the program, and accept our appreciation for setting a good example for today's youth.

Thank You!



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Saturday 8 - 1**

Good Luck to all the 4-H & FFA participants!

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**FRIDAY
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QUALIFYING 3PM
RACING 530 PM**

**SATURDAY
PRACTICE 12PM
QUALIFYING 1PM
RACING 3PM**

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Ultimate Showmanship

Friday, August 14, 2026

9:00 A.M.

Swine Show Arena

Committee: Jeremy Carr, Chair; Species Chairs make up the rest of the committee.

GUIDELINES:

1. Participants must be Junior Fair age.
2. The contest will be divided into 11 parts (Western Horse, English Horse, Sheep, Market Goats, Dairy Goats, Swine, Market Beef, Dairy, Dairy Market Feeder Calves, Poultry and Rabbits).
3. Participants will be the winners of Pro-Showmanship for each of the 11 species.
4. Winners do not have to participate if they do not wish to.
5. In the event the Pro-Showman winner is ineligible or chooses not to compete in the Ultimate Showmanship contest, the 2nd place winner will be offered the chance to compete.
6. Participants will show in 11 different species using correct showmanship techniques for each species.
7. The judge will rate the participants on a scale of one to 11 with one being the highest and 11 being the lowest. Participant with the fewest total points in the 11 departments will be the winner.
8. In the case of a tie, tying participants will draw two animals and show these two animals to break the tie. Tie breaking animals cannot be from the member's winning species.
9. Ultimate Showmanship winners may not compete again in the same species in which they participated in previous years but may participate in another species if they are taking that species as a project. Example: Johnny wins swine pro-showmanship and signs up to participate in the Ultimate Showmanship contest and wins. He cannot come back next year in swine; he can only participate in another species. This species must be a project exhibited and shown at the fair that year.
10. Participants are not allowed to speak to each other while in the show ring. Participants talking to each other while in the show ring will be disqualified from that species.
11. Participants must sign up to participate in the Ultimate Showmanship contest and present a Junior Fair Ultimate Showmanship Liability Release Form no later than Wednesday by 9:00 a.m. The Dairy winner must inform of their intent to participate immediately following the Dairy Pro Showmanship Class. Specie winner is responsible for gathering that specie for all participants. Example – rabbit pro showmanship will gather 11 rabbits for the rabbit showmanship. Animals will be delegated by a random draw. A signed Junior Fair Ultimate Showmanship Liability Release Form is required for each of the animals being used and must be turned in at the Junior Fair Building by 9:00 p.m. Thursday.
12. A panel of 9 judges, chosen by species chairperson (3 small/3 medium/3 equine).



SOUTHERN
OHIO
SHOWDOWN
2026

September 13, 2026 Adams Co. *Tall Steer & Heifer Show*

September 19, 2026 Athens Co. *Open Beef Show* (fitting contest for nominated exhibitors after show)

September 20, 2026 Meigs Co. @ Athens Co. *Calaway Classic*

September 26, 2026 Fayette Co. *Christie Will Classic* (Special event TBA)

September 27, 2026 Jackson Co. @ Fayette Co. *Jackson Co Beef Bonanza*

October 10, 2026 Brown Co. *Brown Co. Cattle Bash* (Costume contest and Trailer Treat after the show)

October 11, 2026 Highland Co. @ Brown Co. *Cattlemen's Classic*

October 24, 2026 Fayette Co. *Battle for the Buckle* (Special event TBA)

October 25, 2026 Fayette Co. *Green & Gold*

Awards
Nov. 1, 2026

Scrapies Tag Rules

The Athens County Junior Fair and the Livestock Task Force is requiring all sheep and goats to have a scrapies tag or tattoo with registration papers, before they enter the fairgrounds on Saturday of the fair. No exceptions to this rule. This means no matter what the age of the sheep or goat. ALL sheep and goats must have this scrapies tag or tattoo with registration papers or they will not be allowed to exhibit, show or sell. This rule was passed February 2, 2010 by the directors of the Athens County Agricultural Society.



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**Grooming Rules for
Market Beef , Beef Feeder, Prospect Heifer, Dairy Feeders,
Goats & Sheep**

1. All Ohio Department of Agriculture tampering rules apply.
2. No artificial hair, switches, tail-heads, polls or heels.
3. Clear or neutral adhesive may be used **ONLY** on the following areas:
below the knee, on the tail-head and/or on the poll.
4. Any adhesive used in the areas listed in rule #3 must be washed out
of the animal's hair within 2 hours following the show.
5. No adhesives may be used to groom steers night of the sale, water
only.
6. All electrical problems must be reported to the Fair Board
immediately. Overloading circuits with hairdryers may cause power
outages. **DO NOT** attempt to fix an electrical problem yourself. The
board electrician is the only person authorized to work on the
electric.
7. All rules set forth by the Ohio Department of Agriculture, the Athens
County Fair, U.S. Department of Agriculture and/or other
governing entity apply. ODA rules may be accessed via their website
at www.Ohioagriculture.gov

Rules for Beef Only

8. No grooming chutes in the barns, aisle-ways or blocking doorways.
9. No blow dryers in the barns
10. Generators may be used for blow dryers only if approved by the fair
board in advance of the day of the steer show. Requests to use
generators must come before the board by Monday of the fair on an
individual basis. Approved generators may only be used Tuesday of
the steer show between the hours of 4:00 p.m. and 8:00 p.m.
Approved generators may be used the night of the steer sale only
between the hours of 6:00 p.m. and 9:00 p.m. Hours are subject to
change by the Fair Board only.

2026 YOUTH GARDEN TRACTOR PULLS

SUNDAY, AUGUST 9, 2026 – AGES 15 & UNDER

ENTRY FEE: \$5.00 a class

Registration: 8:00 a.m. Start Time: 9:00 a.m.

Trophies for 1st, 2nd, 3rd, 4th and 5th Places

13 Horsepower & Under— 12 inch drawbar height

850 lb. Bar tires allowed (tractor tread)

950 lb. Bar tires allowed (tractor tread)

13 to 18 Horsepower— 12 inch drawbar height

850 lb. Bar tires allowed (tractor tread)

950 lb. Bar tires allowed (tractor tread)

Committee: Ranson Calaway, Chair; Tom Tedrow, Seth Calaway

RULES:

1. All drivers must be able to **CONTROL TRACTOR** at all times.
2. The tractor must be a factory stock tractor.
3. Tractors must run stock RPM and have a working governor. Stock RPM is 4000 RPM.
4. The tire size will be no larger than 23x10.50-12 and must be on factory recommended
rim size for tires
5. No cut or sharpened tires, chains or duels.
6. Drawbar height will be 12 inches from the ground to the point of hook in both classes
7. The track will be marked out 15 ft. wide. If the tractor touches the lines the pull will stop
there and will be measured at that point.
8. The track judge will stop any tractor if the front end gets too high or if any other dangers
occur.
9. Weight brackets or any weight added must be secured in some way and cannot extend
more than 12 inches in front of the tractor.
10. Must have factory seat with at least a 3" back.
11. Must have a muffler.
12. Adults may help children if needed.
13. The weight of the classes may vary due to tractor turnout.
14. If any rule changes or additions need to be made they will be made at the drivers
meeting and the Judge's decision will be final.
15. No additional entries will be accepted for a class once it starts.
16. Only one trophy is allowed per tractor in each class
17. Pullers must be Athens County School District residents only.
18. Scales at the fairgrounds
19. Wheelie bars are mandatory.
20. One driver per tractor.
21. No welded rearends.



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★ FUN. FRIENDLY. ALL AMERICAN. ★




SATURDAY ★		FROG JUMPING	4PM	★
SUNDAY ★		WHEELBARROW RACE	11AM	★
MONDAY ★		HAY BALE THROWING	11AM	★
TUESDAY ★	 	HOG CALLING TURKEY CALLING	11AM 11:30AM	★
WEDNESDAY ★		HOT DOG EATING	11AM	★
THURSDAY ★		FRISBEE TOSS	11AM	★
FRIDAY ★		DONUT EATING CONTEST	11AM	★



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Athens County Fair Fitting Contest

Thursday, August 13, 2026 at 5 PM

Swine Arena - Directly following Livestock Judging



**For Questions, Please Call
Matt Day at (740) 701-4661**

901-5-04 Declaration of Candidacy for Society Directors

(A) Each candidate for the office of directors of a society shall declare his candidacy by filing with the secretary of the society a petition signed by ten or more members of the agriculture society, at least seven days before the annual election of directors is held. Any member who fails to file such a petition is ineligible for election as a director.

1. Announce the filing requirements for the office of director and information as to how these may be fulfilled:
 - (a) Conspicuously in the annual premium list; and
 - (b) Twice in at least one newspaper of general circulation in the county or district concerned, no earlier than six weeks and no later than two weeks before the annual election of directors;
2. Furnish blank petitions to any member of the society who requests such petitions at any reasonable time;
3. Maintain and post a current list of the membership of the society in a public place; or make a current list available for inspection at any reasonable time, upon request of any resident of the county or district concerned;
4. Determine the adequacy, including a determination that at least ten signatures are members of the society, of the nominating petition filed by a candidate before he orders the name of said candidate printed on the ballots for the election.



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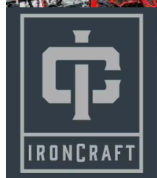
MON-FRI: 11AM-6PM

14145 S.R. 691

SAT: 9AM-3PM

NELSONVILLE, OHIO 45764

SUN: CLOSED



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Ohio Harness Horse
Association



Friday, August 1, 2025 ~ 8:30 pm

In front of Grandstands • Entry Fee: \$20 per team

Sponsored By:



KIDS DAY

Wednesday Aug. 6th ~ 12:00 Noon 'til 2:00 p.m.

Highlighting Wednesday's Kids Day at the fair
festivities are Kids Day Games held on the
hillside stage from noon to 4:00 p.m.

In addition to games, hundreds of prizes,
including several bicycles will be given away.

Sponsored by: Amesville Vol Fire Dept,
Southeastern District Council No 8 OCSEA,

School Bus Derby



Wednesday
August 12th 7pm

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**Support the Jr Fair Board
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THANK YOU

**2025 Athens County Junior Fair Livestock Buyers
274 Animals Sold ~ Total \$523,600.00**

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ECHOING CONNECTIONS OF SOUTHEAST OHIO	PIZZA STOP - ALBANY	ZANE BUCKLEY

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Athens County
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