

*168th*

Athens  
*County Fair*  
**Week**

*the best week ever*



Aug. 4-12, 2023

**286 W. UNION STREET**

**FAIR PREMIUM BOOK**

**Good Luck To All 4-H Participants**

**Salena Ins.  
Agency, LLC**

**Trimble - 767-2757**

**[kkilzer@salenainsurance.com](mailto:kkilzer@salenainsurance.com)**

**Agent - Kerensa Kilzer**





# Welcome to the 168th Athens County Fair

It is with great pleasure that we, as directors and officers of the Athens County Agricultural Society, welcome you to the 168th Athens County Fair. Each year we try to bring you both educational and entertaining features that will satisfy both young and old alike. Our displays include both Junior Fair and Open class livestock, Grange, farm displays, horticulture, fine arts, domestic manufacture, provisions, 4-H, FFA, Girl Scouts, Boy Scouts, home demonstration projects, and many others too numerous to mention. We want to thank you for taking time away from your busy schedule to join us this year. Our number one goal is to make the Athens County Fair a pleasant experience for every member of your family. Nothing can give us any greater joy than to know we have succeeded. We would also like to thank our many sponsors and advertisers. Without their support and cooperation, we would not be the success that we are. We cordially invite you and your family to meet your many friends and neighbors at the friendliest place in the county, the 172nd Athens County Fair.

Livestock rules will be listed in a handbook distributed to exhibitors and available in the Secretary's Office, online and on Facebook. These are subject to change by the Senior Fair Board. Notice of any changes will be posted on the Athens County Fair Facebook page. All Junior Fair exhibitors, parents and advisors need to know and follow all aspects of:

- \*Ohio Livestock Reform Act [http://www.agri.ohio.gov/animal/law/ORC901\\_livestock\\_show\\_reform\\_act.pdf](http://www.agri.ohio.gov/animal/law/ORC901_livestock_show_reform_act.pdf)
- \*Ohio Department of Agriculture's Livestock Care Standards Board <http://codes.ohio.gov/oac/901%3A12>
- \*Ohio's Livestock Tampering Exhibition rules <http://codes.ohio.gov/oac/901-19>
- \*ODA Administrative and Revised Codes <http://www.agri.ohio.gov/divs/legal/ruleslaws/ruleslaws.aspx>
- \*ODA Laws and Rules (Red Book) [www.agri.ohio.gov/public\\_Docs/forms/fairs/Fairs\\_RedBook.pdf](http://www.agri.ohio.gov/public_Docs/forms/fairs/Fairs_RedBook.pdf)

## GENERAL RULES FOR ALL LIVESTOCK PROJECTS

1. Junior Fair participants exhibiting beef, dairy, dogs, goats, horses, poultry, rabbits, sheep and swine must complete quality assurance training in order to exhibit, show, and sell at the Athens County Fair. Dates of training will be determined and advertised by the Senior Fair Board.
2. Animals must be vet checked upon entering the fairgrounds.
3. Fair participants exhibiting: beef, dairy, goats, and sheep must complete and turn in a drug form and ruminant form at check-in; swine, horses and poultry must complete and turn in a drug form at check-in
4. Fair Participants: No removal of any animals and/or tack, no removal of any item/ equipment brought to the fairgrounds, located in or out of the barns, which was used during the fair to hold and/or prepare livestock for show and/or sale, or cleaning out pen, until the Senior Fair Boards' designated release time on Saturday, last day of the fair. Excluding the removal of transport vehicle and trailer. Violations of this rule will result in forfeiture of all monies and the ability to participate in the following year's fair.
5. The barns will be closed during and after the Junior Fair Market Livestock Sale, until the Senior Fair Boards' designated release time on Saturday. Only authorized persons will be permitted in the barns to assist Fair Board and Sale Committee. Violations of this rule will result in forfeiture of all monies and the ability to participate in the following year's fair.
6. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers at the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Athens County Agriculture Society's decision, your family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based on the severity of the situation.
7. All livestock must be on the fairgrounds by their designated times on the first Saturday of the fair.
8. Animals must be housed, fed and watered in their respective areas.
9. Exhibitors are expected to keep pens and aisles clean and in order as part of their contribution to the Athens County Junior Fair.
10. Feeding times: Animals must be fed, watered and area cleaned by 9:00 a.m. each morning and water must be provided to the animal throughout the day.
11. Animals must be in the stalls or pens by 12:30 a.m.
12. There must be adult supervision for members practicing in the show ring.
13. Walkways must be kept clean at all times.
14. All equipment etc. will be removed from walkways when not in use.
15. Grooming should be done in designated areas only. Main aisles should be kept open.
16. Anyone using a generator to run grooming equipment must have the generator inspected by the fair board electrician prior to use.
17. No scales are permitted on the fairgrounds except scales belonging to the Athens County Fair board or the Athens County Junior Fair Livestock Sale Committee
18. The Senior Fair Board, in consultation with the Sale Committee and/or the Fair Vet, reserves the right to disqualify, from show or sale, any livestock not measuring up to standards or meeting qualifications. Any animal deemed not in the proper physical condition or free of any condition that would render it unfit for exhibition, the exhibitor will be required to remove the animal from the fairgrounds.
19. A fair board director has the right to remove an unruly animal from a class. The fair board reserves the right to remove any animal from the grounds that show visible signs of a communicable disease or animals that are deemed unruly.
20. Exhibitors must show their own animals in all shows with the exception that an exhibitor that has two animals in the same class. Another Athens County Jr. Fair exhibitor may show the animal.
21. No animal or exhibitor deemed unworthy shall be awarded premium. The judge may award any premium or placing according to the merits of the animal or exhibitor.
22. All males must be castrated and healed by fair, see specific species rules. All animals must be dehorned and healed by fair, see specific species rules.
23. Club Advisors, Extension Educators, FFA Chapter Instructors, the Junior Fair Committee, the Junior Fair Livestock Sales Committee, and Senior Fair Board reserve the right to inspect the animal to show, at any time, before, during or after the fair.
24. The judge's decision is final.
25. Unethical treatment, fitting and showing of animals is strictly prohibited and subject to disciplinary action and/or prosecution by law.
26. All electrical problems must be reported to the Fair Board immediately. Overloading circuits with hairdryers may cause power outages. DO NOT attempt to fix an electrical problem yourself. The board electrician is the only person authorized to work on the electric.
27. No alcoholic beverages or illegal drugs permitted. This includes the members and advisors and all persons in and around the barn and ring area.
28. Animals shown in breeding classes are not permitted to be shown in market classes. Animals registered/tagged in as market animals are not permitted to be shown in breeding classes.
29. The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:
  - A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2(1979);
  - B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
  - C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
  - D) Plugging of teats;
  - E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
  - F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
  - G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
  - H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
  - I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

Athens County Agricultural Society  
Senior Fair Board  
2023 COMMITTEE ASSIGNMENTS

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**IMPORTANT NOTICES**

**FAIR OFFICE HOURS**

July 17-August 3 from 10:00 a.m.-6:00 p.m.

August 4 - 12 ~ 8:00 a.m.-10:00 p.m.

- CAMPER SPACE RESERVATIONS: All spaces are reserved by pre-registration. Campsite fees and reserve parking fees must be paid for the 2024 Athens County Fair no later than Saturday, the last day of the 2023 fair. This will hold your site for 2024. Any spot not paid for by the close of the fair on Sat. August 12, 2023 will be forfeited and offered to someone else. These fees **MUST** be paid no later than August 12, 2023.
- NO GROOMING CHUTES ALLOWED IN THE BARNs.**
- No removal of any animals and/or tack, no removal of any item/equipment brought to the fairgrounds, located in or out of the barns, which was used during the fair to hold and/or prepare livestock for show and/or sale, or cleaning out pen, until the Senior Fair Boards' designated release time on Saturday, last day of the fair. Excluding the removal of transport vehicle and trailer. Violations of this rule will result in forfeiture of all monies and the ability to participate in the following year's fair or permanently.
- NO DOGS ALLOWED ON FAIRGROUNDS.**
- NO LASER POINTERS ALLOWED ON FAIRGROUNDS.**
- NO ALCOHOLIC BEVERAGES** are permitted on the fairgrounds. Violators will be removed from the fairgrounds and will not be permitted to return the balance of the week of the 2023 Athens County Fair. Fair Directors and Law Enforcement officials are authorized to remove such violators from the grounds.
- NO GLASS CONTAINERS** are permitted on the fairgrounds.
- ANY ANIMAL DEEMED UNRULY BY THE FAIR BOARD CAN AND WILL BE REMOVED FROM THE FAIRGROUNDS.** No animal or exhibitor deemed unworthy shall be awarded premium. The judge may award any premium or placing according to the merits of the animal or exhibitor. Judges decisions are final.
- NO SOLICITATIONS** of any nature will be permitted on the grounds except in contracted concessions or commercially rented spaces.
- NO STORAGE** of food trailers, stock trailers or any other type trailer on the fairgrounds. These must be removed. Concession parking in designated areas only. No parking on the midway.
- NO STOCK TRAILERS** are to remain on the fairgrounds the week of the fair. Violators will be towed at their own expense. **NO STOCK TRAILERS** shall be parked next to the barns during the Jr. Fair Livestock Sale except hauler contracted to remove the terminal champion livestock.
- NO SKATEBOARDS OR BICYCLES** allowed on fairgrounds.
- NO GOLF CARTS or ATVs** allowed without prior written approval of the Fair Board.
- NO GOLF CARTS or ATVs** allowed on midway.
- FIRE LANES** - State Law requires that Fire Lanes be created and maintained. The public is requested to be aware of those areas designated as Fire Lanes and cooperate in keeping them clear. Violators will be towed at their own expense. **NO PARKING** signs will be posted in the areas designated as Fire Lanes.
- FEEDING** of livestock must be completed before **9:00 a.m.** each day of the fair. Vehicles are not to be parked next to the barns. Violators will be towed at their own expense beginning Sunday, August 6, 2023. Barn passes are available for purchase for \$10 each to allow you to park at the barns to feed from 6 a.m.-8 a.m. each day. After 8 a.m. vehicle must be moved or will be towed.
- ALL LIVESTOCK** must remain in their designated areas. Violators will be removed from the grounds and banned from exhibition, show and/or sale. All livestock must be on grounds by their designated arrival times. Animals should be in their stalls or pens by 12:30 a.m.
- NO ANIMALS MAY UNLOAD** without a veterinarian check-in and accompanied by a completed drug use notification form. Any animal found on the fairgrounds prior to Saturday, August 6 check in would be subject to removal and disqualification — **NO EXCEPTIONS.**
- CURFEW** - The Fair Board passed a resolution to have a 1:00 a.m. curfew every night of the fair. This curfew will be strictly enforced.
- PREMIUMS** - Distribution of your open premiums will be paid in cash, no more checks. This ruling became effective in 2009. Any open premium not claimed by the close of the fair Saturday, August 12, 2023 will be forfeited and considered a donation to the Athens County Agricultural Society. The board will no longer mail checks to exhibitors who fail to pick up premium money. There will be no exceptions to this rule.

Athens County Agricultural Society ~ P.O. Box 669, Athens, OH 45701

- ADVERTISING/TABLOID/BUDGET** Ben Abfall (Chair), Scott Rawlins, Davey Christman, Matt Day
- ANTIQUES / GRANGE / HORTICULTURE** J.C. Varner (Chair), Wes Hollon, Kenny Meeks
- CAMPING** Jeremy Carr (Chair), Scott Rawlins, Ben Abfall
- CONCESSION/RIDES** Davey Christman (Chair), Jeff Cox
- DEMOLITION DERBY** Davey Christman (Chair), Tom Tedrow, Seth Calaway, Jeremy Carr, John Ervin, Shawn Donahue
- DOGS / HAY SHOW** John Ervin (Chair), Wes Hollon, Kenny Meeks
- ENTERTAINMENT** Davey Christman (Chair), Scott Rawlins, Ben Abfall, Matt Day, Ron Llewellyn
- GARDEN TRACTOR PULL / KIDS DAY** Ranson Calaway (Chair), J.C. Varner, Kenny Meeks
- GATES** Chris Lance, Calvin Jarvis
- GOLF CARTS** Tom Tedrow (Chair)
- GROUND / BUILDING RENTAL** Ranson Calaway (Chair), Jeff Cox, Tom Tedrow
- HORSE PULL** Scott Simons (Chair), Ben Abfall, Tom Tedrow
- JUNIOR FAIR/RIBBONS/TROPHIES** Scott Rawlins (Chair), Ben Abfall
- OFFICE MANAGER/ PERSONNEL** Matt Day (Chair), Scott Rawlins, Ben Abfall
- PARKING / RESERVED PARKING** Scott Rawlins (Chair), Wes Hollon, Seth Calaway
- POLICE/FIRE** Ben Abfall (Chair), J.C. Varner, Davey Christman, Matt Day, Scott Rawlins
- SALE COMMITTEE** Jeremy Carr, Calvin Jarvis
- SPEED PROGRAM** Scott Simons (Chair), J.C. Varner, Ron Llewellyn
- TOUGH TRACK** Shawn Donahue (Chair), Ron Llewellyn, Tommy Tedrow, Davey Christman, Seth Calaway, Scott Rawlins
- TRUCK/TRACTOR PULLS** Jeff Cox (Chair), Jeremy Carr, Shawn Donahue

**BARN SUPERINTENDENTS**

- BEEF, DAIRY FEEDERS, DAIRY STEERS - Jeff Cox
- DAIRY CATTLE - Ranson Calaway
- GOATS AND SHEEP - Jeremy Carr
- POULTRY - Wes Hollon
- RABBITS - Seth Calaway
- HORSES - Scott Simons
- SWINE - John Ervin



**\*\*IMPORTANT RULE UPDATE FOR SWINE EXHIBITORS REGARDING CLIPPING OF MARKET HOGS\*\***

The Athens County Sales Committee has been contacted by the packers that purchase the market hog projects and have informed the committee that they **WILL NOT** take any market hogs that have been clipped. They have also warned the committee that if this is a problem, they will not put in a packer bid in the future.

Therefore the Athens County Fair Board and Sales Committee, in an effort to keep the packer bids, will be checking market hogs and any project that does not meet the following guidelines will need to be removed from the grounds before the show.

We understand this could affect some of you and we hope you understand we are making this decision in order to stay compliant with the state rules, as well as make sure that the exhibitors are able to sell their projects at a better price.

**\*Ohio Revised Code 901-19-33 Prohibited grooming practices.**

**This is a mandatory rule.**

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

Effective: 3/21/2016

**\*Ohio Revised Code Chapter 901-19 Livestock Exhibitions 901-19-01 Definitions.**

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

**THANKS!!!**

The Athens County Agricultural Society would like to take this opportunity to express their thanks and appreciation to Alexander Township, Athens Township, Athens City, Athens County and State organizations for their cooperation and support toward the success of the Athens County Fair. We express our gratitude to the many people that have donated their time and efforts in making our 168th fair a success. Thanks to our youth and their leaders for promoting our great Junior Fair. Thank you to the many businesses and individuals who were donors and sponsors of trophies and awards.

**~ NOTICE ~**

During an Ohio State Fair, County or Independent Agricultural Society Fair, no person shall cry, hawk, sell or expose for sale any merchandise except the official fair or race program upon any public roadway at any point within one thousand feet of any entrance or exit of the fairgrounds or, within the fairgrounds, engage in solicitation more than four feet from a concession or booth assigned to such person, except that vendors under contract may solicit within the immediate area of a grandstand or coliseum for the purpose of vending food, soft drinks and souvenirs, directly related to the program attraction. (O.S.C.S1711.12)

**Beginning Sunday, August 6 at midnight the fair will go to a 24-hour gate. Entry will be thru the Bedrock Gate by pass only until 6:00 a.m. daily. No gate tickets will be sold between 12 midnight and 6:00 a.m. each day.**

Distribution of your open class premiums will now be paid in cash, no more checks. This ruling became effective in 2009. Any open class premium not claimed by the close of the fair Saturday, August 12, 2023 will be forfeited. The board will no longer mail checks to exhibitors who fail to pick up their premium money. There will be no exceptions to this rule.

**IMPORTANT NUMBERS**

Secretary's Office.....740-592-1991  
286 W. Union St., Athens, OH 45701  
Website.....www.athenscofair.org  
E-mail..... fairdays@athenscofair.org

**ADMISSION**

FRIDAY, AUG. 4 (12 noon).....	\$5.00
SATURDAY, AUG. 5 (8:00 a.m.).....	\$5.00
SUNDAY, AUG. 6 (8:00 a.m.).....	\$10.00
<b>SUNDAY, AUG. 6 at 12 Midnight – 24-hour gate begins.</b>	
<b>Entry at Bedrock Gate by pass only. No sales between 12 midnight and 6:00 a.m. through Saturday, Aug. 12, 2023</b>	
<b>GATE, AUG. 7-12 (Over 2 Yrs.) 6:00 a.m.-12 Midnight.....</b>	<b>\$10.00</b>
<b>MEMBERSHIP (for all days of fair ).....</b>	<b>\$45.00</b>
<b>SEASON TICKET (for all days of fair).....</b>	<b>\$40.00</b>
<b>SENIOR CITIZEN (Thursday only till 3:00 p.m.).....</b>	<b>FREE</b>
<b>VETERANS DAY (Monday 9:00 a.m. to 5:00 p.m.)</b>	
<b>Vets wearing special armband.....</b>	<b>FREE</b>
<b>KIDS DAY(Wednesday, 12 &amp; under Noon to 3:00 p.m.).....</b>	<b>FREE</b>
<b>BARN PASS (Sun. Aug. 6-Sat. Aug. 12)</b>	
<b>GOOD 6 a.m.-8 a.m. ONLY.....</b>	<b>\$10.00</b>

**BOARD OF DIRECTORS**

**Term expires November 30, 2023**

John Ervin, Athens Township.....	740-591-9776
Calvin Jarvis, Carthage Township .....	740-590-6072
Shawn Donahue, Lodi Township.....	440-759-5907
Kenneth Meeks, Lodi Township.....	740-591-8386
Scott Simons, Bern Township.....	740-448-2412
Tommy Tedrow, Athens Township.....	740-591-9932

**Term expires November 30, 2024**

Ranson Calaway, Carthage Township.....	740-541-1248
Jeremy Carr, Canaan Township.....	740-541-3611
Ron Llewellyn, Athens Township.....	740-707-7107
Seth Calaway, Lee Township.....	740-856-1889
Chris Lance, Ames Township.....	440-759-5907
J.C. Varner, Bern Township.....	740-517-7555

**Term expires November 30, 2025**

Ben Abfall, Alexander Township – Treasurer.....	740-541-6036
Davey Christman, Athens Township – Vice President.....	740-590-2621
Jeff Cox, Carthage Township.....	740-818-8450
Wes Hollon, Athens Township.....	740-591-2023
Scott Rawlins, York Township – Secretary.....	740-707-3193
Matt Day, Lee Township - President.....	740-662-4302

**~ NOTICE ~**

Verbal abuse, physical abuse or harassment toward directors, judges, ring steward, superintendents, employees, OSU Extension Staff, junior fair members, club advisors or volunteers at the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Athens County Agricultural Society decision, your family members may not be able to exhibit at the Athens County fair for a period of time indicated by the committee based on the severity of the situation.

**ANIMALS OTHER THAN THOSE EXHIBITED AT THE FAIR ARE NOT PERMITTED ON THE FAIRGROUNDS.**

**NO DOGS ALLOWED ON THE FAIRGROUNDS.**

**BICYCLES, SEGWAYS,**

**ROLLER BLADES,**

**ROLLER SKATES,**

**SCOOTERS, SKATEBOARDS,**

**DRONES & LASERPOINTERS ARE NOT PERMITTED**

# Randy V. Moore Petroleum Distribution



Lubricants

**Proud supporters of the 172nd  
Athens County Jr. Fair**



350 Tile Plant Road  
Po Box 208  
New Lexington, Ohio 43764  
E-Mail: [rvmoorespetsroleum@gmail.com](mailto:rvmoorespetsroleum@gmail.com)

Office: 740342-1872  
800-648-2951  
Fax: 740-342-5231  
Cell: 740-252-7030



## **SUGGESTIONS**

Please write down suggestions  
you have on this form.  
**Drop this in the box located at the front door  
of the Secretary's office.**

## **Reserved Parking**

Hang tags will be valid during the following dates & times: 8:00 a.m. Mon., Aug. 7 through 12:00 midnight Sat., Aug. 12 Reserved parking is \$60 for the Swine Barn and \$100 for the Puling Track spaces. One hang tag will be issued per parking space. The hang tag number must match the parking space number. If they do not match, the vehicle will be towed at the owner's expense. The hang tag must be visible at all times. No new tags will be issued. If a hang tag is lost, a new one may be purchased for \$30.00. Only one parked car will be allowed per parking space. Trailers will not be permitted and camping will not be allowed in the reserved section. Upon special request, an additional hang tag may be requested for the sale on Friday night. The extra hang tag will have the same number as the original tag but will be a different color. This will allow a buyer to park in a particular person's parking space. This tag will be good from 12:00 noon to 12:00 midnight on Friday, AUGUST 11 ONLY. Please email Scott Rawlins at (email: [secretary@athenscofair.org](mailto:secretary@athenscofair.org)) if interested in any available hang tags or to be put on a waiting list.

**ALL JR. FAIR MARKET DAIRY FEEDERS,  
MARKET LAMBS AND MARKET GOATS  
MUST BE SLICK SHEARED TO 1/4 INCH**

**No Fans Allowed in the Rabbit Barn  
or Swine Barn ~ No Exceptions!**

## **HANDICAP ACCESSIBLE GOLF CART INFORMATION**

The Athens County Agricultural Society will have three golf carts for those with limited mobility available Monday, August 6 through Saturday, August 12. Carts are sponsored by non-profit organizations throughout the county and driven by volunteers.

For further information, contact Tommy Tedrow at 740-591-9932

The Athens County Fair provides an opportunity for the young people in the county to display the results of their skills and abilities. STATE FAIR RULES AND REGULATIONS APPLY UNLESS EXCEPTION IS MADE BY A RULE OF THE ATHENS COUNTY FAIR. All exhibits must be in place by Monday, 8:00 a.m. except livestock that must be in place by their designated arrival times, unless otherwise stated by the department. Awards will be paid as listed if receipts of the fair permit. Exhibits must be left on display until Saturday, 8:00 p.m. except livestock which shall be released at 8:00 a.m. This time is subject to change by the fair board. Members exhibiting livestock must furnish their own feed, feed pans, water buckets and bedding. Bedding will not be provided by the fair board. Every precaution will be taken to protect exhibits and exhibitors from loss or injury, but the Junior Fair Management will not be responsible should such loss or injury occur. Exceptions to rules may be made only by the fair board. 4-H Department: Bridget Moore, 4-H Extension Educator and County Extension Director; Ed Brown, County Extension Director; Faye R. Wilson, Office Associate; Julie Gladney, SNAP-ED Program Assistant. Members in Athens County are required by the Athens County Agricultural Society to make an exhibit at the Athens County Fair in order to receive a premium, ribbon, and/or pass. Members may exhibit only one project article in the space for their club as space is limited. Each member is issued a non-transferable pass by the Athens County fair board as soon as his or her exhibit is on display and they have been approved by the 4-H Committee and the FFA Advisors. These passes are non-transferrable.

## 2023 4-H Committee Members

**Lisa Dael, President**  
**Barbara Cline, Vice President**  
**Teresa Tedrow, Secretary**  
**Lianna Woods, Treasurer**  
 Christy Beck, Jill Christman, Maryann Stalder, Bridget Moore, Paula Carpenter

## 2023 Horse Committee

Rachel Boyd, Lisa Dael, Terri Johnson, Heidi Marty, Leah Phillips, Beka Setzer, Gloria Scali

## 2023 Sale Committee Members

Justin Stack – President  
 Joie Carr – Vice President  
 Stephanie Cox – Treasurer  
 Missy Tucker - Secretary  
 Calvin Javis, Jeremy Carr - Sr. Fair Director; Kyle Barringer, Abby Casto, Chad Clingenpeel, Jennifer Clingenpeel, Mark Goeglein, Markayla Goeglein, Ben Sanders, Bryce Sanders, Josh Vernon, Sonia Jarvis, Emma Lucas, Candi McIntosh, Trey Meadows, Bobby Meeks, Jenna Meeks, Laura Hollon, Brandi Sanders

## Arrival and Weigh-In Times

**\*\*NOTICE\*\***

**PLEASE READ CAREFULLY**

Arrival Times for Saturday, August 5, 2023

Swine..... 7:00 a.m. -9:00 a.m.

NOTE: Swine will weigh right off the trailer Sat. Aug. 5, 7:00 a.m. -9:00 a.m.

PLEASE NOTE: THIS IS AM AND NOT PM FOR SWINE. ONLY SWINE WILL BE ARRIVING BETWEEN 7:00AM AND 9:00AM - WEIGHING RIGHT OFF THE TRAILER AND INTO THEIR RESPECTIVE PEN. ALL OTHER SPECIES WILL ARRIVE AT THEIR DESIGNATED TIME LISTED HERE.

Turkeys, Chickens, Rabbits..... 9:00 a.m. -10:00 a.m.

Sheep & Goats..... 6:00 p.m. -8:00 p.m.

(Market Lambs and Market Goats must have their milk teeth at the time of the fair. Market Lambs and Market Goats missing milk teeth will be disqualified for the market show and sale.)

Market Beef, Market Dairy Feeders / Steers, Beef Feeders & Prospect

Heifers..... 6:00 p.m. -8:00 p.m.

Dairy Cattle..... 6:00 p.m. -8:00 p.m.

Equine..... 6:00 p.m. -8:00 p.m.

Weigh-In Times

SATURDAY, AUGUST 5, 2023

Swine..... 7:00 a.m. -9:00 a.m.

right off the trailer as they arrive. **THIS IS AM, NOT PM.**

Chickens, Rabbits..... 9:00 a.m. -10:00 a.m. as they are checked in.

Market Turkeys – **new weigh-in time**..... 10:00 a.m.

Market Beef, Market Dairy Steer..... 8:00 p.m. -8:30 p.m.

Beef Feeders, Prospect Heifers..... 8:30 p.m. -9:30 p.m.

Market Dairy Feeders..... 8:30 p.m. -9:30 p.m.

Goats..... 8:00 p.m. -8:30 p.m.

Sheep..... 8:30 p.m. -9:00 p.m.

**NO SCALES PERMITTED ON THE FAIRGROUNDS AT ANY TIME OTHER THAN**

**THE SCALES OWNED BY THE FAIR BOARD AND THE SALE COMMITTEE.**

**VIOLATORS WILL BE DISQUALIFIED FROM EXHIBITING, SHOWING AND**

**SELLING AN ANIMAL.**

## ALL LIVESTOCK MUST BE ON THE FAIRGROUNDS

BY THEIR DESIGNATED TIMES ON

SATURDAY, AUGUST 5, 2023

PLEASE NOTE: SWINE ONLY WILL ARRIVE ON SATURDAY, AUGUST 5, 2023

BETWEEN THE HOURS OF 7:00 AM AND 9:00 AM AND WILL BE WEIGHED

RIGHT OFF THE TRAILER BEFORE GOING TO THEIR PENS. ONLY SWINE

MAY ARRIVE AT 7:00 AM TO 9:00 AM

Exception of milking cows, which must be on the grounds by 8:00 a.m. day of

the Dairy Show, open class dairy heifers showing as open class only arrive day of

the Dairy show by 8:00 a.m. Open Class Beef Cattle and Sheep may arrive after

6:00 a.m. day of their respective shows. Animals not checked in by their

designated times will be subject to disqualification of exhibition, show and/or

sale. No animals may unload without a veterinary check. NO EXCEPTIONS.

Animals found on the grounds prior to veterinary check on Saturday, August 5,

2023 or any open shows will be subject to removal and disqualification – NO

EXCEPTIONS. ALL STALLS MUST BE CLEANED BY

2:00 P.M. SATURDAY – DAY OF LIVESTOCK MOVEOUT

## 2023 Junior Fair Committee Members

Betty Cunningham - President  
 Laura Bolin Hollon - Vice President  
 Teresa Tedrow - Secretary  
 Pam Boyer, Paula Carpenter, Jane Hollon, Rhonda Meeks, Deanna Parsons, Maryann Stalder

## 2023 Junior Fair Board

Sheridan Boyd, President  
 Jay Irwin, Vice President  
 Rachel Benton, Secretary  
 Kyndal Snedden, Treasurer  
 Jacob Antle, Ellie Beck-Aden, Elizabeth Boyd, Zane Buckley, Rylee Bush, Brielyn Bycofski, Aldan Laipply, Addie McGarry, Braden Sayers, Jayeden Sayers, and Cheyann Shaffer  
 Advisors: Maryann Stalder and Teresa Tedrow



## PROJECT AREAS NO TOLERANCE POLICY

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds, premiums forfeited, and up to Athens County Agricultural Society decision, the family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based upon the severity of the situation.

**FOODS and NUTRITION** offers a wide range of projects, which help members learn the body's food needs, skills in preparation, combination and economic use of foods.

**CLOTHING AND TEXTILE SCIENCE** projects teach members how to select, coordinate, construct and maintain their wardrobe.

**CHILD AND FAMILY LIFE** projects help members to understand themselves and others through experiences in childcare, family relationships, and relationships with others.

**MONEY MANAGEMENT** projects help members learn to manage and make better use of their resources ranging from money to time.

**ANIMAL SCIENCE** projects teach care and management of an animal, as well as basic health and feeding techniques.

**STEM** (Science, Technology, Engineering, Mathematics) projects teach the fundamentals of basic working parts through study and construction of useful projects, such as robotics and Legos.

**NATURAL RESOURCES** projects help acquaint members with available resources and their importance to everyday life. Learn about fishing, tree planting and more.

**LEADERSHIP AND CITIZENSHIP** projects help members develop skills and practice with club members or as a part of the county Jr. Leader Club, learn to be a mentor to younger members or a better officer to your club.

**CREATIVE AND LEISURE ARTS** projects allow members to experiment with a wide variety of materials such as drawing, designing, photography, woodworking, and making other creative projects.

**HEALTHY LIVING** teaches skills in basic first aid, healthy life choices, and substance abuse prevention.

**HOME LIVING** projects focus on decorating your home, wherever it may be. Whether you're in a room at home, in a college dorm room, or in an apartment, these projects will help you learn how to design and decorate them.

**SELF-DETERMINED** projects give you the flexibility to set your own goals for your project, a project theme, and finished product.

**WORKFORCE PREP** projects develop your organizational, leadership, and time management skills, while also preparing you to form a great resume.

### "CLOVERBUDS"

The Cloverbud 4-H membership is offered in every county in Ohio. Enrolled Cloverbud youth, because of age appropriateness, are not eligible for any activities or projects designed for 8 and in 3rd grade-age 18 year old 4-H members. However, Cloverbuds can participate in all club meetings, do mini projects with others in their group, and come to Cloverbud Day Camp. While many Cloverbuds will go on for other 4-H experiences; the Cloverbud program is designed with specific education objectives focused on the K-2 grade level. Cloverbuds will be permitted to exhibit a poster in the Junior Fair Building, and are encouraged to display in their club's booth. Posters must be in place by 8:00 a.m. Monday.

### 4-H MEMBERSHIP

Membership to the older, competitive 4-H club program begins when a child is enrolled in 3rd grade and is at least 8 as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult who has completed the OSUE volunteer selection process, and that is within the scope of Ohio State University Extension.

### FFA EXHIBITORS

FFA entries are open to regularly enrolled high school Agricultural Education students. FFA students may exhibit up until 1 year out of high school. Exhibits must be a part of the student's supervised agricultural experience program.

### JUNIOR FAIR KING & QUEEN

Judging Sunday, July 24, 2022 at 1:00 p.m. Contact Scott Rawlins for further information at [secretary@athenscofair.org](mailto:secretary@athenscofair.org). Rules are available on the fair's website: [www.athenscofair.org](http://www.athenscofair.org)

### JUNIOR FAIR PARADE

The Jr. Fair Parade will be held Sunday, August 6, 2023 at 4:30 p.m. and will circle the racetrack counter-clockwise. Clubs should take note and build their floats accordingly. All youth organizations are encouraged to participate in the Jr. Fair Parade with floats or walking representatives of their club. Prizes will be awarded based on originality, general appearance and education. Guidelines are available from the Jr. Fair Board to groups taking part. First, second, and third place money awards of \$100, \$75, and \$50 will be presented. The presentation of the Jr. Fair King and Queen will follow the parade.

## HEALTH AND SAFETY SPEAKING AND SKIT CONTEST

Speeches and/or skits will be given at the Grange Building in early June. The winning skits and speeches selected by the judges are eligible to participate at the Ohio State Fair, according to the regulations established by the State Fair Board and the 4-H Youth Development Program.

## FOOD AND NUTRITION JUDGING

4-H members with food and nutrition projects will participate in interviews held prior to the fair on Monday, July 10, 2023 at the Athens County Extension Office. The winners selected by the judges are eligible to participate at the Ohio State Fair, according to the regulations established by the State Fair Board and the 4-H Youth Development Program.

## STILL PROJECT/CREATIVE ARTS JUDGING

All still projects and creative art projects will be judged prior to the fair on Monday, July 10, 2023 at the OSU Extension Office at the individuals' designated times in the judging schedule.

## 4-H CAKE DECORATING JUDGING

All cake decorating projects will be judged prior to the fair on Tuesday, July 11, 2023 in the OSU Extension Office at the individual's designated times in the judging schedule.

## 4-H CLOTHING STYLE REVIEW

Clothing Style projects will be judged prior to the fair on Monday, July 10, 2023 in the OSU Extension Office at the individual's designated times in the judging schedule.



### 4-H DOG SHOW

The 4-H Dog Show is Tuesday, July 25, 2023 at 5:00 p.m. at the fairgrounds.

## JUNIOR FAIR BOOTH JUDGING

Each Jr. Fair organization has the opportunity to display a booth in the Jr. Fair Building. Judging of booths is done by independent judges and takes place sometime during the week of the fair. Ribbons will be given to the first 3 places in the large booth category and the first 3 places in the small booth category. The large booth category will also receive monetary awards for the first 3 places of \$50 for 1st, \$30 for 2nd, and \$20 for 3rd. The small booth category will receive monetary awards of \$25 for 1st, \$15 for 2nd, and \$10 for 3rd. Monetary awards can be picked up along with club premiums in the Junior Fair Office on Saturday, last day of the fair. Any organization dismantling items prior to 8:00 a.m. Saturday, August 13 will forfeit any and all awards and will not be allowed to display a booth at the 2022 Athens County Fair.

## ATHENS COUNTY JUNIOR FAIR BOOTH RULES

Members in Athens County 4-H Clubs are required by the Athens County Agricultural Society to make an exhibit at the Athens County Fair in order to receive a premium, ribbon and/or pass. Members exhibit projects in the booth provided by their club, or if the club does not have a booth they may exhibit in a space provided by the Extension Educator. Each member is issued a non-transferable pass by the Athens County Fair Board as soon as his or her exhibit is on display and they have been approved by the 4-H Committee and the FFA Advisors. These passes are non-transferable. All booths must be set up by 8:00 PM Sunday, August 6, 2023. Judging will take place sometime during the week of the fair by independent judges.

### RULES:

1. All booths must have the name of the group and advisor(s) clearly displayed.
2. Exhibitor cards with all member(s) names must be clearly displayed.
3. Must be neat and uncluttered, well arranged, well labeled.
4. Both the United States Flag and the 4-H Flag must be in the booth.
5. 4-H Motto and Pledge must be displayed in the booth.
6. A variety of items may be displayed in the booth related to the exhibitor's projects and size of the booth.
7. Booths must be constructed and decorated by the junior fair members, not the adults. Adults may assist minimally. Any booth witnessed constructed and/or decorated by adults and not the junior fair members will be ineligible for judging.
8. Booth must be built around the current year's Junior Fair Theme.
9. Booths must remain intact until 8:00 AM Saturday, August 13, 2022. Any group dismantling a booth prior to the 8:00 AM time will forfeit all winnings and will not be allowed to participate the following year, 2023, with a junior fair booth.
10. Booths will be judged as "Small Booth" and "Large Booth".
11. Banners will be awarded to the 1st Place through 5th Place for each category.
12. Prize money can be picked up along with club premiums in the Junior Fair Office on Saturday, last day of the fair.

#### 4-H SADDLE HORSE & PONY SHOW & JUDGING

Please refer to judging schedule. Show organized according to Uniform Rules for 4-H Shows in Ohio (4-H 179). All exhibitors must participate in Showmanship classes. Showmanship age classes will be Novice (first year horse project), Junior (youth ages 8-13) and Senior (youth ages 14 and over).

#### ATHENS COUNTY FAIR 4-H/JUNIOR FAIR HORSE RULES

**All 4-H horse judging is based on rules and regulations as set forth in "Uniform Rules for 4-H Horse Shows in Ohio", circular 179, unless superseded by county rules.**

#### Eligibility

1. Registration papers and leases, if necessary, for both county and state are due the 2nd Wednesday of May each year.
2. A member must register their horse(s) on the 2nd Wednesday of May at the Athens County Fairgrounds from 6-8pm during tag-in. Only one horse may be entered as a State Fair Project (PAS) with the exception of dressage. This class has its own state qualifications. **County participants may bring only one horse to the fair unless they are also competing in non-riding classes.**
3. If a project dies or is injured during the year, it must be verified by a licensed veterinarian at the member's expense. Once verification has been presented to the Athens County Fair Board Saddle Horse Committee members, the member will then be eligible to show with a substitute project animal. Substitution will be allowed only up until the starting date of the fair. It is the member's responsibility to contact a licensed veterinarian and to see that the Athens County Fair Board Saddle Horse Committee members receive and approve the information prior to the starting date of the fair. Members are reminded that lease papers must be filed if they are needed. All other rules including those concerning professional training are still to be followed in the selection of a substitute project. Anyone who replaces their project horse after registration will not be allowed to compete for State Fair.

#### Participation

1. All youth age 19 and under, participating in any 4-H/Junior Fair equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance. The Ohio 4-H/Junior Fair Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H/Junior Fair Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.
2. All exhibitors must care for their horses each day by 9:00 a.m. while at the fair. (Fed, watered and stall cleaned) The fair board will enforce proper care and curfews.
3. Horse must be exercised a minimum of once daily.
4. No riding in the barn.
5. No racing around the barn.
6. No water battles in or around the barn.
7. No horses allowed past the race horse barn (front or rear), on or across the race track or past the riding arena unless prior approval by the Athens County Fairboard is received. Horses housed in the race horse barn must enter and exit the rear of the barn.
8. No one will be allowed to stay all night in the barn.
9. Horses shall arrive and depart at the times designated by the Fair Board.
10. Each club will be responsible for keeping their area clean.
11. Absolutely no foul language in the barn or ring area at any time.
12. No smoking within 20 feet of (follow Athens City/County Health Rules) the barn area.
13. No alcoholic beverages or illegal drugs permitted. This includes the members and advisors and all persons in and around the barn and ring area.
14. No horses permitted in the ring after 10:00 p.m. No horses allowed outside the barn after 11:00 p.m. Lights out at 11:00 p.m.
15. Riding schedule and arena duty will be posted.
16. Anyone handling a horse at the fair must wear shoes — NO SANDALS OR OPEN TOED SHOES. Boots or shoes with heels must be worn at all times when showing horses. This includes Fun Day.
17. Adding any substance externally to build up, change or alter the shape or conformation of the animal, including by way of example but not limited to artificial manes, artificial tails, false hair, heels, ropes, graphite, or hemp is not allowed. Clear washable grooming products are permitted for use above the knees and hocks. Washable color enhancers are permitted for use below the knees and hocks. Hoof black is not permitted as it is permanent. No spray bottles are to be used in the barn. Riders who have horses that kick are expected to have red tail ribbons so that other riders can allow that equine plenty of extra room, preventing the possibility of injury to horse or human.

18. Multiple siblings riding one 4-H equine. Siblings who are also 4-H/FFA members may ride the same equine as long as each member has signed a Waiver of Liability and they are not competing in the same class. All additional Waivers of Liability must be attached to the one Horse Registration form and turned in when due. A shared horse may only ride a maximum of 6 contest or jumping classes
19. If in a tie stall, neck rope, halter rope and butt rope or approved barrier must be in use whenever the horse is in the stall. This means from the day you move in until the day you leave the fair! (Neck rope consists of 1/2 inch rope 12-14 feet long with a ring and snap.)

#### CLASSES

1. Exhibitors have the option to choose to show in Novice Class or the class according to their age.

Novice: Any age rider in their first 2 years showing Equine at the Athens County Fair. The rider is not eligible to show in any championship classes or the PAS shows.

Junior: For ages 8-13. This class is eligible for participation in Championships and PAS Shows.

Senior: For ages 14-18. This class is eligible for participation in Championships and PAS Shows.

1. Horse show exhibitors may only compete in one Showmanship class according to their primary riding style. If you miss your showmanship class, you MUST show in another showmanship class, but will not be placed. You cannot use the Showmanship class during the versatility competition as your Showmanship class. If you don't participate in showmanship during the fair, you WILL forfeit all awards and may not be able to show the rest of the week. All first and second year 4-H/Junior Fair members can show in novice showmanship regardless of what riding class they compete in. Showmanship, Halter, Production Loungeline, and Horseless Horse are the only events that do not require a helmet.
  2. If a youth participates in any PAS designated class, they must show as a junior or senior at the Athens County Fair.
  3. The Saddle Horse Committee and the 4-H Horse Council will work cooperatively to reflect the best interest of the Senior Fair Board and the Horse participants. Classes can be recommended by the Athens County 4-H Horse Council or 4-H members to the Saddle Horse Committee and then will be reviewed/approved by the Senior Fair Board.
  4. Championship classes will consist of the top two scorers from each class eligible to return for the championship class. (Novice class participants are not eligible.)
  5. Junior Fair members must ride their own 4-H project horse. No doubling unless class requires two exhibitors. (Member must control own project.)
  6. If a member is riding a horse, the horse must wear a bridle.
  7. All stalls must be kept clean and all bedding removed before leaving the fairgrounds.
  8. Exhibitors/advisors/family with questions or complaints must go to the show steward and follow the procedures as set forth in the "Uniform Rules for 4-H Horse Shows in Ohio" and not to the judge.
  9. Horseless Horse Project. 4-H members taking the Horseless Horse project may opt to compete at the county fair in a special class. Participants will be judged on basic grooming of the horse, parts of the horse, colors and markings, and grooming tool identity. Knowledge will come from the Horseless Horse Project Book. There will be no pattern work or independent control of the horse. Horseless Horse participants cannot participate in any riding classes.
  10. If a rider chooses to ride in the Ranch Pleasure class, he/she cannot ride in a Western Pleasure. Walk/Trot participants are not eligible for the Ranch Pleasure class.
  11. Walk/Trot participants are not eligible to participate in Western Riding or Reining.
  12. A rider will have 2 minutes to get into the arena after being called. After 2 minutes, the rider will be disqualified.
  13. Judges rulings are final. Judges have the right to check bits at any time during a show and may ask questions during Showmanship.
  14. High Point Awards will be given to the high point winner for Contest, Western and English classes. Novice riders are not eligible for High Point Awards.
- Classes used to tally points for the High Point Award:  
Contest High Point: Contest Showmanship, Barrels, Stakes and Keyhole  
Western High Point: Western Showmanship, Western Pleasure, Western Horsemanship, Trail  
English High Point: English Showmanship, Hunter Under Saddle, Hunt Seat Equitation, Hunter Hack
16. No class changes can be made the day of the show except scratches.

#### HORSELESS HORSE CLASS

The Horseless Horse Class covers grooming and general equine knowledge. The horses used in the class are "donated" for use by club members and have been approved in advance by the Horse Council. The member who owns the horse leads it out into the arena and holds the animal while the horseless horse member works with the judge. The judge asks each member to demonstrate how they would groom the horse by showing how each tool is used and in what order. Judges also ask questions about topics covered in the book. Participants in this class MUST participate in Still Project Judging to be eligible for this class at the fair.

#### PARADE RULES FOR HORSES

Anyone participating with their horse in the Athens County Junior Fair Parade must ride with a saddle and bridle. One rider per horse — NO DOUBLING. Horses may wait to line up 15 minutes before the start of the parade.



**NO TOLERANCE POLICY** – Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds, premiums forfeited, and up Athens County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based upon the severity of the situation.

#### EQUINE PROJECT POSTER CONTEST

Equine Fair participants will have the opportunity to create a poster and a horseshoe entry for our contests during the week of the fair. Judging will take place at a time determined by the 4-H Horse Council.

#### JUNIOR FAIR LIVESTOCK RULES

1. Animals must be housed, fed and watered in their respective areas.
2. Exhibitors are expected to keep pens and aisles clean and in order as part of their contribution to the Athens County Junior Fair.
3. Feeding times: Animals must be fed, watered and area cleaned by 9:00 a.m. each morning.
4. NO SMOKING in or around the barns.
5. Curfew will be enforced at 1:00 a.m.
6. No alcoholic beverages permitted. This includes members, advisors, and all persons in and around the barn and ring areas.
7. Animals should be in the stalls or pens by 12:30 a.m.
8. There must be adult supervision for members practicing in the show ring.
9. Each division official will expect courteous and orderly conduct by the exhibitors and their attendants. Harassment, profanity and unsportsmanlike conduct toward Fair officials, judges, show managers, help or exhibitors will not be tolerated. Any violations of this rule will warrant withholding of awards won and exemption of showing at the Athens County Fair. The Fair's No Tolerance Rule applies and can be found in this tabloid.
10. Walkways must be kept clean at all times.
11. All equipment etc. will be removed from walkways when not in use.
12. Grooming should be done in designated areas only. Main aisles should be kept open. Anyone using a generator to run grooming equipment must have the generator inspected by the fair board electrician prior to use.
13. No registration papers are required for 4-H/Junior Fair livestock, except for those in Kiwanis classes. Proof of ownership may be requested for participation in showmanship.
14. NO artificial coloring.
15. Rules are subject to change by the Senior Fair Board members. Otherwise, a member not abiding by these rules shall be expelled from all Junior Fair activities. All Junior Fair Market Lambs, Dairy Feeder Calves and Market Goats must be slick sheared to 1/4". OAC-90 1-19-33 (D) prohibits the slick clipping or body shaving of all Junior Fair Swine except on the ears, tail and underline. "Slick clipping" or "body shaving" means removing all flexible hair from the animal.
16. No scales are permitted on the fairgrounds except scales belonging to the Athens County Fair board or the Athens County Junior Fair Livestock Sale Committee. Violators of this rule will be disqualified.
17. MARKET DAIRY FEEDERS: must weigh at least 350 pounds and not more than 700lbs., at the time of weigh-in of the fair. BEEF FEEDERS: must weigh at least 400 pounds and not more than 700 lbs., at the time of weigh-in of the fair.
18. The barns will be closed during and after the Junior Fair Market Livestock Sale, until the Senior Fair Boards' designated release time on Saturday. No loading of any animals, tack boxes, cleaning out pen, etc., until that time.
19. Market exhibitor must go to the Sale Committee Trailer Saturday morning and if the animal has been given back to the exhibitor, the Sale Committee will give the "Haulers" copy of the sale night form, to the exhibitor. Sale animals are not to be removed without this form. The exhibitor will forfeit all proceeds from the Junior Fair Market Livestock Sale if a market animal is removed from the fairgrounds prior to the exhibitor verifying that the buyer gave the animal back to the exhibitor. If the animal is removed from the fairgrounds prior to receiving the haulers copy from the Sale Committee, the exhibitor forfeits all proceeds and the buyer/s will be reimbursed all moneys for that market animal. No exceptions. All animals, sale and/or non-sale, market or breed, not going to the processor or packer, are not to be removed until the Senior Fair Boards' designated release time on Saturday, last day of the fair. ALL LIVESTOCK SPECIES ARE INCLUDED IN THIS RULE. Livestock remains the responsibility of the Junior Fair exhibitor until the animal leaves the fairgrounds.
20. Market Animals – The Sale Committee, in consultation with the Senior Fair Board, reserves the right to disqualify from market show and sale, any livestock not measuring up to standards or meeting qualifications. Any animal deemed not in the proper physical condition or free of any condition that would render it unfit for exhibition, the exhibitor will be required to remove the animal from the fairgrounds.
21. Breed Animals – The Senior Fair Board, in consultation with the Fair Vet, reserves the right to disqualify any livestock not measuring up to standards or meeting qualifications. The exhibitor/parent will be required to remove, from the fairgrounds, any animal/s deemed not in the proper physical condition or free of any condition that would render it unfit for exhibition. Market Rabbits – Market Rabbits will be tattooed this year by the Sale Committee. Pen of Rabbits has been changed to a Pen of Two. Exhibitors may tattoo 2 to 3 market rabbits for

one pen of two, or 4 to 6 market rabbits for 2 pens of two. From the market rabbits tattooed by the Sale Committee, only 2 rabbits for 1 pen or 4 rabbits for 2 pens can be brought to the fairgrounds on Saturday of fair for exhibition, weigh-in, and show, by participant.

Breed Meat Goat Show – The Senior Fair Board added a Breed Meat Goat Show in 2015.

NO BUCKS.

2023 MARKET CHECK PICK UP TIME – Checks for market projects sold through the Athens County Junior Fair Market Livestock Sale will be distributed on Thursday, September 14, 2023 from 6:00-8:00 pm in the Grange building on the fairgrounds.

#### CLEAN STALL AWARD

Awards will be made to Jr. Fair Dairy Cattle, Goats, Sheep, Rabbits, Swine, Poultry, Horses and Beef project members for the best kept pen, animal and area. Sponsors are Kiwanis Club of Athens, Bruce and Paula Carpenter and others.

#### THANK YOU POSTER CONTEST

Poster must be in place by 8:00 a.m. Monday of the fair. Posters will be judged at a time determined by the Sale Committee. Winners will be announced during the pre-sale announcements. There will be one winner per market species.

#### GENERAL RULES FOR SHOWMANSHIP

1. Junior Fair exhibitors must show their own animals in showmanship. Exceptions will not be considered. Proof of ownership may be requested. Club Advisors, the 4-H Committee, Extension Educators or Program Assistants, the Junior Fair Committee, the Junior Fair Livestock Sales Committee, and Senior Fair Board reserve the right to ask for and be presented with proof of ownership.
  2. Showmanship classes will be divided by exhibitor's age as of January 1 of the current year as follows for beef, dairy, goat, poultry, rabbit, sheep and swine:
    - A) Senior - 15 years old and up
    - B) Intermediate - 12-14 years old
    - C) Junior - 8-11 years old
    - D) Senior Novice - 12 years old and up with first year projects
    - E) Junior Novice - 8-11 years old with first year projects
- PLEASE NOTE: SENIOR NOVICES AND JUNIOR NOVICE SHOWMAN ONLY SIGN UP FOR NOVICE CLASS - NOT THE REGULAR CLASSES NOVICE CLASSES ARE FOR THOSE EXHIBITORS TAKING THE SPECIES FOR THE FIRST TIME - ONLY**
- F) Pro - Winners of the previous years' Pro (if eligible to return) and past and current year Senior showmanship class winners in beef, dairy, dairy and market goat, poultry, rabbit, sheep and swine must advance into the Pro class. Winners of the day in Intermediate, Junior, Senior Novice, and Junior Novice classes for the same species are encouraged to compete in the Pro class. Pro Class winner must continue to show in pro class regardless of age.
3. Showmanship is not required for completion of a beef, dairy, goat, poultry, rabbit, sheep and swine project; however, for an exhibitor to be considered for the Outstanding Exhibitor, they must participate in showmanship.
- \*\*\*\* Horse Showmanship is required for all exhibitors except production and breeding classes.
4. Showmanship entry sheets will be posted in the barns prior to the time of each show for members to check to make sure they are in the correct age classes or sign up for showmanship if they are not on the list. PLEASE only enter in one class, if exhibitor is a junior novice or senior novice they need to only enter in those classes not junior or senior.
    - i. \*\* You can only show as novice the first year you exhibit in a species –
    - ii. You only show as a novice if you have NEVER shown that species before.
  5. Projects that are not exhibited at the fair may receive a project completion through their club or chapter advisor and/or the Extension office.

#### SWEEPSTAKES/PRO SHOWMANSHIP FOR GOATS, POULTRY, RABBITS, SHEEP, BEEF, DAIRY, DAIRY FEEDER AND SWINE

Winners of previous years Senior Showmanship classes in Goats, Poultry, Rabbits, Sheep, Beef, Dairy, Dairy Feeder Calves and Swine must advance into a "Sweepstakes/Pro Showmanship Contest". Winners of the day in Junior Novice, Senior Novice, Junior, Intermediate, and Senior Showmanship classes are encouraged to compete in the Sweepstakes/Pro Showmanship Contest. Any contestant winning the Sweepstakes/Pro Showmanship Contest must continue to show as a Sweepstakes/Pro Showman in the following years. No Sweepstakes/Pro Showmanship winner is allowed to go back to competing as a Senior, Junior, or Intermediate in their respective category. No Exceptions.

#### 2023 SALE COMMITTEE MEMBERS

Justin Stack-President, Joie Carr-Vice President,  
Missy Tucker, Secretary  
Stephanie Cox, Treasurer

Jeremy Carr, Calvin Jarvis-Sr. Fair Director; Kyle Barringer, Mark Goeglein, Markayla Goeglein, Laura Hollon, Abby Casto, Chad Clingenpeel, Sonia Jarvis, Emma Lucas, Candi McIntosh, Trey Meadows, Bobby Meeks, Jenna Meeks, Ben Sanders, Brandi Sanders, Bryce Sanders, Josh Vernon

#### ATHENS COUNTY JUNIOR FAIR MARKET LIVESTOCK SALE COMMITTEE RULES - ALL PROJECTS

A complete set of rules are available on line at [www.athenscofair.org](http://www.athenscofair.org) or from the sale committee Secretary

### GENERAL MARKET ANIMAL RULES

- Request for exception must be presented in writing to the Junior Fair Market Livestock Sale Committee. Exception to the rules can only be made by the Board of Directors of the Athens County Agricultural Society in consultation with the Junior Fair Market Livestock Sale Committee.
  - All market animals must be owned, cared for daily and exhibited by a member of an Athens County 4-H Club or FFA Chapter. Each Junior Fair Exhibitor may sell up to two (2) market livestock projects through the Athens County Junior Fair Livestock Sale. Only exception to this limit of two (2) projects is if an exhibitor would have more than two (2) grand or reserve champions. All Grand Champion, and Reserve Grand Champion market beef, market dairy feeders, swine, lambs, and goats, including the Show and Sale Grand Champion Pair of Hogs, Show and Sale Grand Champion Pair of Market Lambs, and Show and Sale Grand Champion Pair of Market Goats, must go to designated ODA or USDA licensed processing plant to be tested and harvested.
  - All Athens County Market Projects exhibitors (i.e., 4-H and FFA) must follow all Athens County Junior Fair Market Project Rules to be eligible to participate in the Athens County Junior Fair Livestock Show and Sale.
  - The purpose of the Junior Fair market project should be educational. This means livestock must be under the care of the junior fair exhibitor and cared for daily by the exhibitor from the start of the project to the delivery to the buyer at the fair. Junior Fair exhibitors shall assist in weighing, taking livestock to and from the sale ring, show their project at the time of the grading and at the time of the sale, in order to be eligible to have their project sold in the Junior Fair Market Livestock Sale. Livestock is the responsibility of the Junior Fair exhibitor until the animal leaves the fairgrounds. All market projects to be sold at the junior fair sale are subject to inspection on the farm by a County Extension Agent, Agricultural Education Instructor, 4-H Advisor, Fair Board member or a member of the Sale Committee at any time after enrollment date prior to the fair.
  - Exhibitor with a vet excuse to not weigh/tag-in their animal at pre-fair weigh/tag-in date set, must have their animal tagged-in within thirty (30) days of the date set for their animal to be weighed/tagged-in. Vet excuse must be presented to the Sale Committee by or on the date set for weigh/tag-in for their animal. Any animal not weighed/tagged-in at the first date set will not be eligible for rate-of-gain contest. Vet excuse will not be accepted at fair weigh-in.
  - The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:
    - Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
    - Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
    - Pigmented grooming aides or materials ; and
    - Slick clipping or body shaving of market hogs except on the ears, tails and underline.
  - All animals must be healthy to be eligible for the sale.
  - All male animals must be castrated and healed. Male animals showing testicular signs will be removed from the fairgrounds.
  - All animals with horns must be dehorned and healed, with a maximum growth of no more than 2 inches from the hairline to the tip of the horn. All animals with horns maximum growth must be no more than 2 inches from the hairline to the tip of the horn.
  - Only the Sale Committee members and exhibitors are permitted within 20 feet of the scales during weigh-in. Guideline - ONE ADULT can assist a youth member to the scale.
  - All ear tags other than the ear tag the Sale Committee put in your animal's ear must be removed by weigh-in of the Fair or the Sale Committee will remove the tag(s) at that time. With the exception of USDA required herd ID tags.
  - ALL GRAND CHAMPION and RESERVE CHAMPION animals will go through the Athens County Junior Fair Livestock Sale. Those Grand Champion and Reserve Champion animals must go to a designated ODA or USDA licensed processing plant to be tested and harvested include: Market Beef, Market Dairy Steer, Market Swine, Market Lamb, Market Goat, Pair of Market Swine, Pair of Market Lambs, and Pair of Market Goats.
  - Exhibitors **MUST** designate the animal(s) they choose to sell in the Athens County Junior Fair Market Livestock Sale, by 9:00 a.m. Thursday of the fair. This will be done by using the coupon provided by the Sale Committee. Coupons are available at the Sale Committee building and are also handed out to each exhibitor when exiting the show ring on the day of their specie show. These coupons need to be completed with the exhibitor's name, species selling, and ear tag/leg band number for that animal. One coupon is to be used for each project selling (i.e. if you are selling a pen of market chickens and a market lamb - you will need to complete two (2) coupons (one coupon for the market lamb and one coupon for the pen of market chickens). These coupons are to be returned to the Sale Committee building and put in the designated box by 9:00 A.M. Thursday of the Fair. **THERE ARE NO EXCEPTIONS TO THIS!** Coupons designating the animal(s) you will be selling can be turned into the Sale Committee Building at any time during the week of the Fair prior to 9:00 A.M. Thursday  
\*\*\*Coupons need to be completed and turned in even if exhibitor has only one market animal.\*\*\*
  - Animal and exhibitor shall enter the sale ring equal to or better in neatness and appearance than on show day.
  - All large market animals are subject to the check-off programs for their given species. This money will be automatically deducted from the exhibitor's check.
  - All those participating in the Junior Fair Market Livestock Sale will pay a three percent (3%) commission charge, to help cover the cost of the sale expenses. This money will be automatically deducted from the exhibitor's check.
  - Exhibitors selling the Grand Champion or Reserve Grand Champion Market Beef, Market Dairy Feeder, Market Lamb, Market Hog, Market Goat, Grand Champion Pair of Market Hogs, Grand Champion Pair of Market Lambs or Grand Champion Pair of Market Goats will not receive their check until the Senior Fair Board Task Force receives notice that all carcasses have passed inspection at the designated ODA or USDA licensed processing plant.
  - Exhibitors participating in the Athens County Junior Fair Market Livestock Sale must hand in a "thank you" letter/card for their buyer at check pick up time to receive their check. Thank you letter/card needs to be in an envelope addressed to their buyer and have the correct postage stamp affixed. Checks for market projects sold through the Athens County Junior Fair Market Livestock Sale will be distributed by the Sale Committee. If exhibitor cannot pick up their check at designated time, checks can be picked up prior to the beginning of any Sale Committee meeting. Check should be picked up before or at November meeting. Exhibitor must still bring in a thank you for their buyer when they pick their check up. Market checks must be picked up by the exhibitor or person designated by the exhibitor. Designated person must bring a permission letter signed by the exhibitor and a thank you to the exhibitor's buyer to receive the check. If the person doesn't have a letter from the exhibitor, they will not be permitted to pick up the market check regardless of the relationship to the exhibitor.
  - Market exhibitor must go to the Sale Committee Building Saturday morning and if the animal has been given back to the exhibitor, the Sale Committee will give the "Haulers" copy of the sale night form to the exhibitor. Sale animals are not to be removed without this form. Livestock remains the responsibility of the Junior Fair exhibitor until the animal leaves the fairgrounds.
- The exhibitor will forfeit all proceeds from the Junior Fair Market Livestock Sale if a market animal is removed from the fairgrounds prior to the exhibitor receiving the "haulers" copy from the Sale Committee, verifying that the buyer gave the animal back to the exhibitor. If the animal is removed from the fairgrounds prior to receiving the haulers copy, the exhibitor forfeits all proceeds and the buyer/s will be reimbursed all moneys for that market animal. Exhibitor will forfeit the right to exhibit, show or sale at the following year's Athens County Fair. No exceptions.
- All market animals, sale and/or non-sale, not going to the processor or packer, are not to be removed until the Senior Fair Boards' designated release time on Saturday, last day of the fair. **ALL MARKET SPECIES ARE INCLUDED IN THIS RULE.** Exhibitor will forfeit the right to exhibit, show or sale at the following year's Athens County Fair. No exceptions.
- Whatever halter is on the animal at the time of load out, goes with the animal and WILL NOT be returned.

### KIWANIS BETTER CALVES CLUB

In order to stimulate interest in better livestock in Athens County, the Athens Kiwanis Club is continuing to sponsor a Better Calves Club.

#### RULES:

- Animals must be females and shown by exhibitor.
- Must have original registration papers, no copies.
- Born between July 1, 2019 and April 30, 2022.
- Exhibitor must be an FFA or 4-H member in Athens County and meet exhibit requirements applying to their respective organization.
- All calves must be designated 2nd Wednesday in May as 4-H or FFA project animals.
- Signup will be Tuesday of the fair 11:00 AM to 12 Noon only. All papers will be checked at that time. Class will take place immediately following the Cow, 2 years and under class in the Junior Breed Show. No late entries will be allowed.
- Awards are by the Kiwanis Club sponsors.

#### GIRL SCOUTS OF BLACK DIAMOND COUNCIL, INC.

P.O. Box 123, The Plains, OH 45780 (740) 594-5455

Deb Dowler, Member Development Manager

Katie Tadlock, Service Unit Administrator – Adena

Karin Bright, Service Unit Administrator – Alexander

Patty Jeffers, Service Unit Administrator – Federal Hocking

Mary Ann Bowers, Service Unit Administrator – Glouster/Nelsonville

Girl Scouting in Athens County is divided into five basic geographic areas known as Adena (Athens City Schools), Alexander, Federal Hocking and Trimble Local Schools, Glouster/Nelsonville Service Units. These areas serve more than 500 girls with more than 100 adults and over 50 troops. Girl Scouting provides an informal educational and developmental program designed to help girls achieve their full potential; to relate to others with increasing understanding, skill and respect; to develop values, guide their actions and provide the foundation for sound decision-making; and to contribute to society through dedication to community service.





# Live Local Music

## Mainstage @ 7p.m. Aug 6th



Renee  
Stewart  
Band  
Aug 6th @  
7 p.m.

Heart Break Ridge  
Following Renee Stewart Band





# HORTICULTURE & ANTIQUE ENTRY BLANK

**Entry Deadline  
August 1, 2023**

Horticulture Building and Antiques have no entry fee  
ENTRANT MUST PURCHASE A SEASON OR  
MEMBERSHIP TICKET

Located at 286 W. Union Street, Athens, OH  
Mail to: Athens County Fair  
P.O. Box 669, Athens, OH 45701

**All Entries must remain on display until 8:00 p.m. on Saturday,  
Aug. 12, 2023 or premiums will be forfeited and will be  
considered donation to the fair.**

Premiums not claimed by close of the fair office on  
Saturday, August 12, 2023 will be considered donations to the  
Athens County Agricultural Society.  
*Entry stubs must be presented to claim your exhibit  
at the end of the fair.*

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

	Dept	Class	Entry No.	Description
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

TOTAL ENTRIES \_\_\_\_\_

FOR MORE INFORMATION CALL 740.592.1991

fairdays@athenscofair.org www.athenscofair.org

Season Tickets @ \$40 \_\_\_\_\_ Membership Tickets @ \$45 \_\_\_\_\_

# LIVESTOCK ENTRY BLANK ENTRY BLANK

**August 1, 2023**

**\*\*\*Notice – All livestock entering the Athens Co. Fairgrounds must fill out a  
Drug Use Notification Form. This is a mandatory Athens Co. Fair ruling.\*\*\***

**ALL CATTLE \$2 PER ENTRY**

**SWINE \$1 PER ENTRY**

**CATTLE MAY ENTER GROUNDS**

**AFTER 6:00 A.M. DAY OF SHOW ONLY.**

**ALL LIVESTOCK MUST BE VET CHECKED**

**BEFORE THEY CAN UNLOAD. GENERATORS MAY  
BE USED BUT ARE SUBJECT TO INSPECTION BY  
FAIRGROUNDS ELECTRICIAN. ENTRANT MUST  
PURCHASE A SEASON OR MEMBERSHIP TICKET**

Located at 286 W. Union Street, Athens, OH 45701

Mail to: Athens County Fair

P.O. Box 669, Athens, OH 45701

Premiums not claimed by close of the fair office on  
Saturday, August 12, 2023 will be considered  
donations to the Athens County Agricultural Society.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

FOR MORE INFORMATION CALL 740.592.1991

	Dept	Class	Entry No.	Description
1.				
2.				
3.				
4.				
5.				

TOTAL ENTRIES \_\_\_\_\_

FOR MORE INFORMATION CALL 740.592.1991

fairdays@athenscofair.org www.athenscofair.org

Season Tickets @ \$40 \_\_\_\_\_ Membership Tickets @ \$45 \_\_\_\_\_

## Agricultural Education Instructors

Alexander: Brian Ford — Athens: Sabrina Stalder

Federal Hocking: JoAnn & Scott Pfeiffer — Tri-Co. Diesel Mechanics & Ag: Kyle Collins

### General Information

Open to career-tech agriculture students enrolled in classes in Athens County. All exhibitors will be given free passes. Advisors do not receive free passes.

1. Entries close at 8:00 a.m. Monday. Entries will not be accepted after the closing date.
2. Entries must be made on Junior Fair entry blanks, signed by the agricultural education teacher of the school the students attend. (The teachers will send in entries.) Junior Fair livestock entries must be turned into the Fair Board on the 2nd Wednesday in May.
3. No more than two entries are permitted by one exhibitor in any one class unless designated otherwise.
4. Separate entry blanks must be used for each person making entry.
5. Each exhibitor in a class shall receive the same cash award regardless of placing, and ribbons designating the places shall be given for the number of places designated in a class.
6. All exhibits must be from projects regularly selected and conducted by students enrolled in agricultural education during 2022-2023. The project selection must be on file in the office of State Supervisor of Agricultural Education.
7. No changes will be made to entries after the closing date without the consent of the superintendent in charge.
8. Must follow all rules and guidelines set for Junior Fair Exhibition.

### 2023 Athens County FFA Classes Division No. 1 – Farm Products

#### CLASSES:

- |                                |                              |
|--------------------------------|------------------------------|
| 1. Quart of Wheat, any variety | 8. Alfalfa hay, 1 flake      |
| 2. Quart of Oats, any variety  | 9. Timothy hay, 1 flake      |
| 3. Quart of other grain        | 10. Mixed grass hay, 1 flake |
| 4. Bush of soybeans            | 11. Fleece of Wool           |
| 5. Quart of shelled corn       | 12. Eggs, one dozen          |
| 6. Three stalks of corn        | 13. Jar of Honey             |
| 7. Clover hay, 1 flake         | 14. Jar of Maple Syrup       |

### Division No. 2 – Garden Products

#### CLASSES:

- |             |              |              |                             |
|-------------|--------------|--------------|-----------------------------|
| 1. Potatoes | 6. Beets     | 11. Peppers  | 16. Nuts                    |
| 2. Onions   | 7. Carrots   | 12. Tomatoes | 17. Other fruit/ vegetables |
| 3. Turnips  | 8. Celery    | 13. Pumpkin  | 18. Herbs                   |
| 4. Cabbage  | 9. Beans     | 14. Squash   | 19. Flowers                 |
| 5. Eggplant | 10. Cucumber | 15. Melon    |                             |

### Division No. 3 – Educational Display

#### CLASSES:

1. Student Division
2. Chapter Division

### Division No. 4 – Shop Projects

#### CLASSES:

- |                        |                  |                        |
|------------------------|------------------|------------------------|
| 1. Wood Shop Projects  | 3. Electricity   | 5. Landscaping         |
| 2. Metal Shop Projects | 4. Small Engines | 6. Other Shop Projects |

### Division No. 5 – Livestock

#### CLASSES

- |                |                 |            |            |
|----------------|-----------------|------------|------------|
| 1. Swine       | 3. Dairy Cattle | 5. Goats   | 7. Poultry |
| 2. Beef Cattle | 4. Sheep        | 6. Rabbits |            |

### FFA Educational Exhibits

1. Exhibits should be of an educational type rather than farm projects display; however, farm products may be used for decoration or illustration of some point. The exhibit should be so arranged as to explain and illustrate to the public some single aim or activity of the FFA. The exhibit should not attempt to portray too many ideas as this is common criticism of an exhibit of this type. The activities of a local chapter in carrying out some single aim of the organization would be very desirable.
2. Display booths will be 7 feet frontage, 6 feet deep, and 6 feet high.
3. Lighting motors and other mechanical construction should be arranged to permit operation during the entire week. A competent person will start and stop mechanical devices each day.
4. The exhibit must be in place and finished by 8:00 a.m. Monday.

### NO TOLERANCE POLICY

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Athens County Fair will not be tolerated. You may be escorted from the fairgrounds, premiums forfeited, and up Athens County Agricultural Society decision, the family members may not be able to exhibit at the Athens County Fair for a period of time indicated by the committee based upon the severity of the situation.



### DEPT. A – DAIRY CLASSES

Thursday – See Fair Schedule in Center of Book for Time  
Committee: Ranson Calaway, Chair; Seth Calaway, John Ervin

ENTRY FEE: \$2.00 per entry, per class

Judging: Thursday, 9:00 a.m.

#### RULES:

1. All open class dairy animals must be on the grounds by the designated time. Open class cows in lactation and open class heifers may come in at 8:00 a.m. on day of the show, and be released following the show.
2. No premiums will be paid for calves dropped after June 1 of the year in which Fair is held.
 

Class 1 – Ayrshire	Class 4 – Guernsey	Class 7 – Mixed Breed
Class 2 – Brown Swiss	Class 5 – Jersey	
Class 3 – Holstein	Class 6 – Shorthorn	

### PREMIUMS FOR DAIRY CLASS 1:

1st — \$20.00 2nd — \$15.00 3rd — \$9.00

#### ENTRY NO.

- Bull Calf – 1 year and under

### PREMIUMS FOR DAIRY CLASSES 2-11:

1st — \$20.00 2nd — \$15.00 3rd — \$10.00 4th — \$7.00 5th — \$5.00

#### ENTRY NO.

2. Jr. Heifer Calf (Mar. 1-May 31, 2020)
3. Intermediate Heifer Calf (Dec. 1, 2019-Feb. 28, 2020)
4. Sr. Heifer Calf (Sept. 1, 2019-Nov. 30, 2019)
5. Summer Yearling Heifer (June 1, 2019-Aug. 31, 2019)
6. Jr. Yearling Heifer “Spring Yearling” (Mar. 1, 2019-May 31, 2019)
7. Intermediate Yearling Heifer “Winter Yearling” (Dec. 1, 2018-Feb. 28, 2019)
8. Sr. Yearling Heifer “Fall Yearling” (Sept. 1, 2018-Nov. 30, 2018)
9. Cows, 2 years and under 3
10. Cows, 3 years and under 4
11. Cows, 4 years and over

### PREMIUMS FOR DAIRY CLASSES 12-14:

1st — \$20.00 2nd — \$15.00 3rd — \$9.00

#### ENTRY NO.

12. Get of Sire – 3 animals, any age, either sex – owned by one or more exhibitors
  13. Produce of Dam – 2 animals, either sex – owned by exhibitor
  14. Calf Herd – 3 heifers, all under two years of age-female bred and owned by exhibitor
- Champion of Champion Aged Cows — Plaque  
Champion of Champion Heifer and Calf Class — Plaque

### DEPT. B – SWINE

Superintendents: John Ervin, Chair; Seth Calaway

ENTRY FEE: \$1.00 per entry

Judging: See schedule

#### ENTRY NO.

#### 1. FAT BARROW CLASS

Fat Barrows, any breed or cross breeds, weighing 200 pounds or more

#### PREMIUMS FOR SWINE CLASS

1st — \$8.50 2nd — \$7.00 3rd — \$6.00 4th — \$5.00 5th — \$4.00

**GRANGE AND HORTICULTURAL CENTER**

**Calvin Jarvis, Chair; Seth Calaway**

Horticulture; Judging will begin Monday at 9:00 a.m., unless otherwise stated.

All exhibitors must purchase a season or membership pass or hold a

Junior Fair pass. All articles will be accepted Sunday of Fair 9:00 a.m. to 4:00 p.m.

All articles exhibited must be left on display until 8:00 p.m. Saturday of Fair or forfeit premiums. **Due caution will be exercised in safeguarding exhibits and awards but the fair board cannot assume responsibility for any injury or loss.**

Horticulture, needlework and baked goods areas will be closed during judging.

**DEPT. C – NEEDLEWORK**

**All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday**

**RULES:**

1. All articles must be clean and new. No worn or old articles will receive a premium except those entered as antiques.
2. Displays must consist of articles other than those entered in classes.
3. May have one item per entry number per class.
4. No item may be shown more than one year.

**Best of Show \$25.00**

**Includes Class 1, 2, 3 and 4**

**Class 1 – Quilts**

**PREMIUMS:**

1st — \$7.00 2nd — \$6.00 3rd — \$5.00

**ENTRY NO.**

1. Pieced Quilt (Quilted) 4. Applique (New)
2. Pieced Quilt (Tied) 5. Quilt (Machine Quilted)
3. Embroidered Quilt 6. Miscellaneous

**Class 2 – Quilted Wall Hangings**

**ENTRY NO.**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Machine Quilted (Machine Made)..... | \$6.00 | \$5.00 | \$4.00 |
| 2. Hand Quilted (Machine Made).....    | 6.00   | 5.00   | 4.00   |
| 3. Hand Quilted (Hand Made).....       | 6.00   | 5.00   | 4.00   |
| 4. Miscellaneous Quilt.....            | 5.00   | 4.00   | 3.00   |

**Class 3 – Rugs**

**ENTRY NO.**

- |                              |        |        |        |
|------------------------------|--------|--------|--------|
| 1. Hooked (Yarn or Rag)..... | \$5.00 | \$4.00 | \$3.00 |
| 2. Braided.....              | 5.00   | 4.00   | 3.00   |
| 3. Crocheted.....            | 5.00   | 4.00   | 3.00   |
| 4. Woven.....                | 5.00   | 4.00   | 3.00   |
| 5. Miscellaneous.....        | 4.00   | 3.00   | 2.00   |

**Class 4 – Crochet**

**ENTRY NO.**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Home Décor (Solid Crochet) 50x50 and up.....      | \$4.00 | \$3.00 | \$2.00 |
| 2. Home Décor (Solid Crochet) 49x49 and smaller..... | 4.00   | 3.00   | 2.00   |
| 3. Doilies (Solid) 18" and over.....                 | 5.00   | 4.00   | 3.00   |
| 4. Doily (Solid) Less than 18".....                  | 5.00   | 4.00   | 3.00   |
| 5. Doily Set.....                                    | 5.00   | 4.00   | 3.00   |
| 6. Home Décor* (Crocheted Trim) 50" and over.....    | 5.00   | 4.00   | 3.00   |
| 7. Home Décor* (Crocheted Trim) 49" and less.....    | 5.00   | 4.00   | 3.00   |
| 8. Wearables.....                                    | 5.00   | 4.00   | 3.00   |
| 9. Afghans.....                                      | 6.00   | 4.00   | 2.00   |
| 10. Baby Afghans.....                                | 5.00   | 3.00   | 2.00   |
| 11. Miscellaneous.....                               | 4.00   | 3.00   | 2.00   |

\*Home Décor Examples — Tablecloth, pillow cases, sheet, handkerchiefs, dresser sets, pillows, potholders, table runners

**Class 5 – Stamped Cross Stitch**

**Best of Show \$25.00,**

**Includes Class 5, 6, 7, 8, 9, 11 and 12**

**ENTRY NO.**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Picture Framed (15" and over).....  | \$5.00 | \$4.00 | \$3.00 |
| 2. Picture Framed (14" and under)..... | 4.00   | 3.00   | 2.00   |
| 3. Home Decor.....                     | 5.00   | 4.00   | 3.00   |
| 4. Holiday.....                        | 5.00   | 4.00   | 3.00   |
| 5. Miscellaneous.....                  | 4.00   | 3.00   | 2.00   |

**Class 6 – Embroidery**

**ENTRY NO.**

- Floss Embroidery..... \$5.00 \$4.00 \$3.00
- Crewel Embroidery..... 5.00 4.00 3.00
- Candle Wicking..... 5.00 4.00 3.00
- Holiday..... 5.00 4.00 3.00
- Miscellaneous..... 4.00 3.00 2.00

**Class 7 – Needlepoint**

**ENTRY NO.**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Picture Framed (15" and over).....  | \$5.00 | \$4.00 | \$3.00 |
| 2. Picture Framed (14" and under)..... | 4.00   | 3.00   | 2.00   |
| 3. Home Decor.....                     | 5.00   | 4.00   | 3.00   |
| 4. Holiday.....                        | 5.00   | 4.00   | 3.00   |
| 5. Miscellaneous.....                  | 4.00   | 3.00   | 2.00   |

**Class 8 – Counted Cross Stitch**

**ENTRY NO.**

- |                                |        |        |        |
|--------------------------------|--------|--------|--------|
| 1. Framed (15" and over).....  | \$5.00 | \$4.00 | \$3.00 |
| 2. Framed (14" and under)..... | 4.00   | 3.00   | 2.00   |
| 3. Framed (6" and under).....  | 3.00   | 2.00   | 1.00   |
| 4. Home Decor.....             | 5.00   | 4.00   | 3.00   |
| 5. Holiday.....                | 5.00   | 4.00   | 3.00   |
| 6. Miscellaneous.....          | 4.00   | 3.00   | 2.00   |

**Class 9 – Applique**

**ENTRY NO.**

- |                                 |        |        |        |
|---------------------------------|--------|--------|--------|
| 1. Sampler (15" or over).....   | \$5.00 | \$4.00 | \$3.00 |
| 2. Sampler (14" and under)..... | 4.00   | 3.00   | 2.00   |
| 3. Sampler (6" or under).....   | 3.00   | 2.00   | 1.00   |
| 4. Miscellaneous.....           | 3.00   | 2.00   | 1.00   |

**Class 10 – Homemade Toys & Animals**

**ENTRY NO.**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Knitted or Crocheted.....                 | \$4.00 | \$3.00 | \$2.00 |
| 2. Doll.....                                 | 4.00   | 3.00   | 2.00   |
| 3. Porcelain/Composite Doll with outfit..... | 4.00   | 3.00   | 2.00   |
| 4. Fabric.....                               | 4.00   | 3.00   | 2.00   |
| 5. Wood.....                                 | 4.00   | 3.00   | 2.00   |
| 6. Concrete/Composite Goose with outfit..... | 4.00   | 3.00   | 2.00   |
| 7. Miscellaneous.....                        | 3.00   | 2.00   | 1.00   |

**Class 11 – Knitting**

**ENTRY NO.**

- |                       |        |        |        |
|-----------------------|--------|--------|--------|
| 1. Afghans.....       | \$6.00 | \$5.00 | \$4.00 |
| 2. Baby Afghans.....  | 5.00   | 4.00   | 3.00   |
| 3. Wearables.....     | 5.00   | 4.00   | 3.00   |
| 4. Miscellaneous..... | 4.00   | 3.00   | 2.00   |

**Class 12 – Infant's Department**

**ENTRY NO.**

- |                             |        |        |        |
|-----------------------------|--------|--------|--------|
| 1. Crocheted Wearables..... | \$4.00 | \$3.00 | \$2.00 |
| 2. Afghan.....              | 5.00   | 4.00   | 3.00   |
| 3. Knitted Wearables.....   | 4.00   | 3.00   | 2.00   |
| 4. Quilt.....               | 5.00   | 4.00   | 3.00   |
| 5. Miscellaneous.....       | 3.00   | 2.00   | 1.00   |

**Class 13 – Machine Sewing**

**Best of Show \$25.00**

**ENTRY NO.**

- |  |        |        |        |
|--|--------|--------|--------|
| 1. Baby Layette.....                   | \$6.00 | \$5.00 | \$4.00 |
| 2. Ladies Dress or 2-piece outfit..... | 7.00   | 6.00   | 5.00   |
| 3. Coat or Jacket.....                 | 6.00   | 5.00   | 4.00   |
| 4. Girls Dress or 2-piece outfit.....  | 7.00   | 6.00   | 5.00   |
| 5. Boys Slack or Shirt.....            | 6.00   | 5.00   | 4.00   |
| 6. Menswear.....                       | 6.00   | 5.00   | 4.00   |
| 7. Apron.....                          | 4.00   | 3.00   | 2.00   |
| 8. Home Decor.....                     | 5.00   | 4.00   | 3.00   |
| 9. Halloween Costume.....              | 5.00   | 4.00   | 3.00   |
| 10. Blouse/Shirt.....                  | 5.00   | 4.00   | 3.00   |
| 11. Miscellaneous.....                 | 3.00   | 2.00   | 1.00   |

**Class 14 – Heritage Skills**

**Best of Show – Includes Classes 14, 15, 16 & 17 – \$25.00**

**ENTRY NO.**

- |                           |        |        |        |
|---------------------------|--------|--------|--------|
| 1. Bobbin Lace.....       | \$3.00 | \$2.00 | \$1.00 |
| 2. Tatting.....           | 3.00   | 2.00   | 1.00   |
| 3. Caning.....            | 3.00   | 2.00   | 1.00   |
| 4. Tole Painting.....     | 3.00   | 2.00   | 1.00   |
| 5. Handmade Baskets.....  | 5.00   | 4.00   | 3.00   |
| 6. Decorated Baskets..... | 4.00   | 3.00   | 2.00   |
| 7. Purchased Baskets..... | 4.00   | 3.00   | 2.00   |
| 8. Weaving.....           | 3.00   | 2.00   | 1.00   |
| 9. Miscellaneous.....     | 3.00   | 2.00   | 1.00   |

**2022 Financial Statement can be viewed by making an appointment with the Treasurer of the board.**

**It is also available on the Fair website – [www.athenscofair.org](http://www.athenscofair.org)**



**Class 15 – Plastic Canvas**

**ENTRY NO.**

1. Home Decor.....	\$4.00	\$3.00	\$2.00
2. Holiday.....	4.00	3.00	2.00
3. Miscellaneous.....	3.00	2.00	1.00

**Class 16 – Crafts**

**ENTRY NO.**

1. Christmas Ornaments .....	\$4.00	\$3.00	\$2.00
2. Handcrafted Wreaths.....	5.00	4.00	3.00
3. Decorated Wreaths.....	5.00	4.00	3.00
4. Candles (Handmade) Paraffin.....	3.00	2.00	1.00
5. Candles (Handmade) Soywax .....	3.00	2.00	1.00
6. Woodworking (Turned Items).....	4.00	3.00	2.00
7. Woodcarving.....	4.00	3.00	2.00
8. Stained Glass.....	5.00	4.00	3.00
9. Macrame.....	5.00	4.00	3.00
10. Leather Tooling.....	4.00	3.00	2.00
11. Painted Gourds(Any Age).....	4.00	3.00	2.00
12. Gourd Art (must be made 100% dried/live gourds).....	4.00	3.00	2.00
13. Bird House .....	4.00	3.00	2.00
14. Bird Feeder.....	4.00	3.00	2.00
15. Miscellaneous .....	3.00	2.00	1.00

**Class 17 – Recycled Crafts**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. Paper	4. Nature
2. Fabric	5. Plastics
3. Metals	6. Glass

**Class 18 – Decorated Gift Box**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

Gift box must be standard size (17x11x2 1/2) and decorated to the entry theme.

**ENTRY NO.**

1. Birthday Gift Box	3. Christmas Gift Box
2. Wedding Gift Box	5. Baby Gift Box

**DEPT. D – ARTWORK**

All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday at 9:00 a.m.

**RULES:**

- All entries must be in place by 9:00 a.m. on Monday and entries must be “Ready To Hang” wire hanger only — NO EXCEPTIONS.
- SENIOR DIVISION (over 18), JUNIOR DIVISION (18 and under). Please indicate if Junior Division by writing JR in front of entry number.
- You may enter one item per entry number per class.
- No item may be shown more than one year.

**Class 1 – Oil (including acrylic)**

**PREMIUMS:**

1st — \$5.00 2nd — \$3.00 3rd — \$2.00

**ENTRY NO.**

1. Landscape from Nature	5. Animal Study
2. Portrait from Life	6. Flower Study
3. Still Life	7. Modern Art
4. Marine Study	

**Class 2 – Water Color**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. Landscape from Nature	4. Marine Study
2. Portrait from Life	5. Flower Study
3. Still Life	6. Animal Study

**Class 3 – Charcoal or Pastel**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. Landscape from Nature	4. Marine Study
2. Portrait from Life	5. Flower Study
3. Still Life	6. Animal Study

**Class 4 – Ceramics**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. Gold Fire and Silver Fire	4. China Painting
2. Stains	5. Glaze
3. Lustres	

**Class 5 – Jewelry**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. Needle Craft	3. Beads
2. Knitted or Crocheted	4. Silver or Gold

**Class 6 – Other**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. Mixed Media (such as collage)	3. Pencil or Ink Drawing
2. Sculpture	

**DEPT. E – PHOTOGRAPHY**

All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday at 9:00 a.m. **RULES**

- Must be delivered by 9 a.m. on Monday and “Ready To Hang” wire hanger only — NO EXCEPTIONS!
- SENIOR DIVISION (over 18), JUNIOR DIVISION (18 and under). Please indicate if Junior Division by writing JR in front of entry number.
- All prints no smaller than 5 x 7 and no larger than 11 x 14. Can be matted or framed.
- You may enter one item per entry number per class.

**Class 1 – Color**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

1. Picture of Historic Sights	6. Current Events in Athens County
2. Scenic Wonders of Athens County	7. People in the County
3. Scenic Wonders Outside Athens County	8. Animals
4. Farm Life (Recent or Long Ago)	9. Flowers
5. Coal Mining or Drilling in Athens County (Recent or Long Ago)	10. Computer Generated Imagery

**Class 2 – Exact Black and White**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

1. Pictures of Historic Sights	6. Current Events in Athens County
2. Scenic Wonders of Athens County	7. People in the County
3. Scenic Wonders outside Athens County	8. Animals
4. Farm Life (Recent or Long Ago)	9. Flowers
5. Coal Mining or Drilling in Athens County (Recent or Long Ago)	10. Computer Generated Imagery

**PRECISION**



**POURED  
CONCRETE WALLS  
& EXCAVATING**

**740-541-1684  
GUYSVILLE, OH**

# 2023 Grandstand Events



**Harness Racing ~ Friday Aug. 4 @ 5 p.m.  
& Saturday Aug. 5 @ Noon**

**Opening Parade  
Sunday Aug. 6 @ 4:30 p.m.**



**Renee Stewart Band &  
Heart Break Ridge  
Sunday Aug. 6 @ 7:00 p.m.**



**Tough Track  
Monday Aug. 7 @ 7 p.m.**



**KOI Drag Racing  
Wednesday Aug. 9 @ 7 p.m.**



**MotoCross  
Tuesday Aug. 8 @ 7 p.m.**



**Demo Derby  
Thursday Aug. 10 @ 7 p.m.**



**Outhouse Races  
Saturday Aug. 12 @ 2 p.m.**



**Horse Pulls  
Friday Aug. 11 @ 7 p.m.**



**Truck & Tractor Pulls  
Saturday Aug. 12 @ 6 p.m.**



**Red Star Yeast Baking Contest**

A Merchandise Prize to Best Entry in Category provided by Red Star Yeast Company

- \*Must use Red Star Yeast in recipe
- \*Yeast Bread – must be standard size loaf
- \*Yeast Rolls – must exhibit 8 rolls.

- Senior (over 18 yrs) Yeast Bread
- Best in Category – Merchandise Prize
- Senior (over 18 yrs) Yeast Rolls and Coffee Cal
- Best in Category – Merchandise Prize
- Junior (18 yrs & under) Yeast Bread
- Best in Category – Merchandise Prize



**DEPT. F – HOUSEHOLD MANUFACTURE**

Judging at the Fair Board Office Building

All Entries must be in place by Tuesday at 9:00 a.m. — Judging Tuesday at 9:00 a.m.

**RULES**

- Baked Good Entries received only between 7:00-9:00 a.m. Tuesday, August 8th in the Fairboard Office.
- Senior Division (over 18), Junior Division (18 and under ) Please indicate if Junior Division by writing JR in front of entry number.
- You may enter one item per entry number per class.
- Must display recipe with baked goods on a 3x5 index card.
- All entries, except Best of Show winners, must be picked up immediately following judging. Any of these items not picked up at this time will be discarded.
- All baked goods, except pies and cakes, MUST be on a 7” small paper plate in a bag securely tied. Please tape entry tag on outside of baggy.
- Cakes MUST be on a 9” or larger paper plate or cardboard, covered with clear plastic wrap (no foil), no exceptions.
- Pies MUST be in disposable pans covered with clear plastic wrap, no exceptions.
- All items MUST be new and clean, as cleanliness will be considered in awarding prizes.

**Class 1 – Cakes**

Best of Show \$25.00

Includes Classes 1, 2, 3, 4 and 5

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |                                  |  |
|----------------------------------|--|
| 1. Cake with Icing               | 6. Angel and Chiffon Cake                      |
| 2. Bundt and Pound Cake          | 7. Decorated Cake (must be all cake)           |
| 3. Fruit, Nut and Vegetable Cake | 8. Character Decorated Cake (must be all cake) |
| 4. Spice Cake                    | 9. Misc. Cake not mentioned above              |
| 5. Jelly Roll (using jelly)      |  |

**Class 2 – Yeast Bread**

Standard Size Loaf

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |                      |                                    |
|----------------------|------------------------------------|
| 1. White Bread       | 3. Rye Bread                       |
| 2. Whole Wheat Bread | 4. Yeast Bread not mentioned above |

**Class 3 – Yeast Rolls and Coffee Cake**

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |  |                                  |
|--|----------------------------------|
| 1. Whole Wheat Rolls (8)                     | 7. Cinnamon Rolls (8)            |
| 2. Butterscotch Rolls (8)                    | 8. Yeast Doughnuts (8)           |
| 3. Pecan Rolls (8)                           | 9. Yeast Coffee Cake             |
| 4. Pan Rolls (8)                             | 10. Danish Pastry                |
| 5. English Muffins (8)                       | 11. Yeast Rolls and Coffee Cakes |
| 6. Parkerhouse Rolls (8) not mentioned above |                                  |

**Class 4 – Quick Bread**

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |                          |                                    |
|--------------------------|------------------------------------|
| 1. Boston Brown Bread    | 5. Flavored Bread                  |
| 2. Biscuits (8)          | 6. Cornbread and Corn Muffins      |
| 3. Muffins, any kind (8) | 7. Coffeecake                      |
| 4. Doughnuts (8)         | 8. Quick Bread not mentioned above |

**Class 5 – Cookies**

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |   |                                |
|---|--------------------------------|
| 1. Refrigerator Cookies (8)                   | 5. Filled Cookies (8)          |
| 2. Drop Cookies (8)                           | 6. Decorated Cookies (8)       |
| 3. Bar Cookies (8)                            | 7. Cookies not mentioned above |
| 4. Shaped Cookies (rolled, pressed or molded) |                                |



**ATHENS COUNTY FAIR**

**ATHENS, OHIO**

**August 4 & 5, 2023**

**SPEED PROGRAM**

**FRIDAY, AUGUST 4, 2022 – STARTING TIME 5:00 P.M.**

- Pace – 2 Year Old Filly – Southern Valley Colt Circuit .....Added \$ 971
- Trot – 3 Year Old Colt – Southern Valley Colt Circuit.....Added \$ 971
- Pace – 3 Year Old Colt – Southern Valley Colt Circuit .....Added \$ 971
- Trot – 2 Year Old Filly – Southern Valley Colt Circuit .....Added \$ 971
- Trot – Free For All .....Purse \$1,500
- \*\*\*Added money subject to change by Fair Funds Distribution

**SATURDAY, AUGUST 5, 2022 – Starting Time 12:00 NOON**

- Pace – 2 Year Old Colt – Southern Valley Colt Circuit .....Added \$ 971
- Trot – 2 Year Old Colt – Southern Valley Colt Circuit.....Added \$ 971
- Pace – 3 Year Old Filly – Southern Valley Colt Circuit .....Added \$ 971
- Trot – 3 Year Old Filly – Southern Valley Colt Circuit .....Added \$ 971
- Pace – Free For All .....Purse \$1,500
- \*\*\*Added money subject to change by Fair Funds Distribution

**CONDITIONS**

Races are conducted under the rules of the Ohio State Racing Commission, United States Trotting Association and the Southern Valley Colt Circuit.

**Entrance Fee \$25 for the Trot Free For All. Declaration 11:00 A.M., TWO DAYS (2), before the race.**

One Heat Plan. Every heat a race. Money division: 45% - 25%- 15% - 10% - 5%.

Five or more horses required to start, except as noted in the Colt Stakes Conditions. Should there be more starters than we can score (11 starters), elimination heats will be observed in the Free For All Trot. In Colt Stakes, not over 8 horses will be started per heat. Speed Committee reserves the right to declare off, or to change program as conditions warrant. The Society assumes no liability in case of accidents.

**2 & 3 Year Olds Race 1 Heat Only.**

NOTE: Colt Stakes to be raced according to Conditions as published by the Southern Valley Colt Circuit.

**\*\*\*NOTE: TELEPHONE NUMBER TO MAKE ENTRY\*\*\***

**SPEED OFFICE: (513) 594-7606**

**Southern Valley Colt Circuit membership cards will admit one person only with horse on day they race. ALL OTHERS PAY.**

MOBILE STARTING GATE BLACKSMITH PHOTO FINISH

**VETERINARIAN ON GROUNDS**

MEMBER of the SOUTHERN VALLEY COLT CIRCUIT  
FAIR SECRETARY: SCOTT RAWLINS, P.O. Box 669, Athens, Ohio 45701  
Fair Office Telephone Number: (740) 592-1991

**SPEED SUPTS.: SCOTT SIMONS**

- PRESIDING JUDGE. .... TBD
- CLERK OF COURSE ..... Rodney Newhart
- PHOTO FINISH..... Linscott Photography
- PARI-MUTUELS..... Racing Technologies
- ANNOUNCER..... Roger Huston
- STARTER ..... Mike Wobkenberg
- TRACK PHOTOGRAPHY..... Winner Pictures



**Class 6 – Pies**  
**Best of Show \$25.00**

**PREMIUMS:**

1st — \$5.00    2nd — \$3.00    3rd — \$1.00

**ENTRY NO.**

1. Fruit Pies
2. Coconut (with meringue)
3. Custard
4. Pudding Pies
5. Nut Pies

**Class 7 – Candies**  
**Best of Show \$25.00**

**PREMIUMS:**

1st — \$5.00    2nd — \$3.00    3rd — \$1.00

**ENTRY NO.**

- |                             |                                   |
|-----------------------------|-----------------------------------|
| 1. Taffy (8)                | 7. Divinity (8)                   |
| 2. Caramels (8)             | 8. Fondant (8)                    |
| 3. English Toffee (8)       | 9. Mints (8)                      |
| 4. Peanut Butter (8)        | 10. Decorated & Molded (8)        |
| 5. Fudge, Chocolate (8)     | 11. Candy not mentioned above (8) |
| 6. Fudge, Peanut Butter (8) |                                   |

**Class 8 – Marshmallow Sculpture**  
**Junior (18 & under) Only**

**PREMIUMS:**

1st — \$5.00    2nd — \$3.00    3rd — \$1.00

**DEPT. G – HOME CANNED FOOD**

**All Entries must be in place by Monday at 9:00 a.m. — Judging Tuesday**

**Best of Show \$25.00**

Includes Class 1, 2.

**RULES:**

1. May be shown in pint or quart jars. You may enter 1 item per entry number per class
2. Must identify contents of jar on entry tag.
3. Must be in place by 9:00 a.m. Monday.

**Class 1 – Fruit**

**PREMIUMS:**

1st — \$5.00    2nd — \$3.00    3rd — \$1.00

**ENTRY NO.**

- |                  |                              |
|------------------|------------------------------|
| 1. Berries       | 4. Tomatoes                  |
| 2. Orchard Fruit | 5. Tomato Juice              |
| 3. Fruit Juice   | 6. Misc. not mentioned above |

**Class 2 – Vegetables**

**May be shown in pint or quart jars.**

**PREMIUMS:**

1st — \$5.00    2nd — \$3.00    3rd — \$1.00

**ENTRY NO.**

- |                |                         |
|----------------|-------------------------|
| 1. Corn        | 7. Beets                |
| 2. Lima Beans  | 8. Carrots              |
| 3. Green Beans | 9. Pumpkin              |
| 4. Wax Beans   | 10. Squash              |
| 5. Shell Beans | 11. Sweet Potatoes      |
| 6. Peas        | 12. Not mentioned above |

**Class 3 – Jams, Jellies, Preserves and Butters**  
**To be shown in standard one pint jars or jelly glasses.**

**PREMIUMS:**

1st — \$5.00    2nd — \$3.00    3rd — \$1.00

Best of Show \$25.00

**ENTRY NO.**

- |                    |                              |
|--------------------|------------------------------|
| 1. Berry Preserves | 5. Fruit Butter              |
| 2. Fruit Preserves | 6. Berry Jams                |
| 3. Berry Jellies   | 7. Misc. not mentioned above |
| 4. Fruit Jellies   |                              |

**Class 4 – Pickles and Relishes**  
**May be shown in pint or quart jars.**

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

Best of Show \$25.00

**ENTRY NO.**

- |                        |                           |
|------------------------|---------------------------|
| 1. Zucchini Pickles    | 6. Relishes and Chow Chow |
| 2. Cucumber Pickles    | 7. Salsa and Sauces       |
| 3. Watermelon Pickles  | 8. Sauerkraut             |
| 4. Hot or Mild Peppers | 9. Miscellaneous          |
| 5. Pickled Beets       |                           |

**Class 5 – Maple Products**

**RULES:**

1. Must be made by exhibitor.
2. Syrup must be displayed in a sealed pint mason jar, accompanied by a small "Sample" jar.
3. Entry may be labeled after judging is completed.

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |  |                                |
|--|--------------------------------|
| 1. Maple Syrup (1 pt. mason jar) Light | 3. Maple Sugar Brick (1/2 lb.) |
| 2. Maple Syrup (1 pt. mason jar) Dark  |                                |

**Class 6 – Honey**

**RULES:**

1. Must be displayed in clear pint mason jar, sealed and unlabeled until judging has been completed.
2. Entries must be accompanied by a small "Sample" jar.

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |   |                                       |
|---|---------------------------------------|
| 1. Extracted honey (water light to light amber) | 3. Beeswax – 1 piece, one lb. minimum |
| 2. Extracted honey (amber to dark)              | 4. Beeswax Candles                    |

**DEPT. H – FLOWERS**

**FLORICULTURE**

**All Entries must be in place by Monday at 9:00 a.m. (exceptions where specified)**

**RULES:**

1. All entries must be in place by 9:00 a.m. Monday of Fair; exception is made where specified.
2. Entries are open to all who wish to exhibit. Exhibitors in as many professional, amateur or junior classes as desired but only one item in each entry number is allowed.
3. All flowers entered in the Amateur Class, Specimen or Floral Arrangement must be grown by the exhibitor. All flowers in the Professional Specimen Class must be grown by the exhibitor.
4. All arrangements must be made by the exhibitor.
5. No pop bottles, cans or paper.
6. Exhibits will be judged and checked for proper entry as soon after deadline as possible on day of staging.
7. All specimens should be correctly identified and labeled as to name.
8. All live flowers in the Amateur Floral Arrangement Class must be grown by the exhibitor. This will not be required for the Professional Class.
9. Potted and house plants must have been in the exhibitors possession for at least three months prior to the Fair.
10. Specimen flowers to be exhibited for quality only; exact count of flowers on stems essential. Attached foliage required unless otherwise specified. Remove side buds when required.
11. An award may be withheld at the discretion of the Judges. Exhibits not meeting the specifications of the schedule will be automatically disqualified.
12. All exhibits must remain in place until released by the Superintendent. Special floral arrangements are to be removed after 8:00 p.m. on the scheduled days. Specimen flowers and plants are to remain on display until 8:00 p.m. Wednesday of Fair.
13. Due caution will be exercised in safeguarding exhibits and awards, but the management cannot assume responsibility for any injury or loss.
14. The decision of the judge on awards will be final no protests will be entertained there from.

**SCORE CARDS**

**Arrangements – Amateur**

Color Combination	25 points
Proportion and Balance	25 points
Suitability of Materials and Relation of Containers	20 points
Distinction and Originality	20 points
Condition	<u>10 points</u>
	100 points

**Specimens – Amateur and Professional**

Form of Flowers	15 points
Substance of Flower	15 points
Color of Flower	10 points
Size of Flower	15 points
Foliage	25 points
Stem	<u>20 points</u>
	100 points

**Professional Arrangements**

Color	15 points
Design	30 points
Distinction and Originality	20 points
Condition	10 points
Suitability of Arrangements to the Occasion	<u>25 points</u>
	100 points

Amateur and Junior Flower Arrangements

An amateur is a person who does not sell more than \$99.00 yearly in flowers, plants, bulbs, corms, etc. and does not work for a professional firm as a designer or grower.

Junior Division

A. Ages 6-12 as of January 1

B. Ages 13-17 as of January 1

Staged Monday

ENTRY NO.

1. "Paradise"..... \$10.00 \$5.00 \$3.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00 a.m. Monday. Exhibit will be released at 8:00 p.m. Saturday.

Staged Thursday

2. "Words of Birthday"..... \$10.00 \$5.00 \$3.00

A floral arrangement using only live materials. Exhibit must be in place by 9:00 a.m. Thursday Exhibit will be released at 8:00 p.m. Saturday.

Adult Amateur

Ages 18 and older as of January 1

Staged Monday

ENTRY NO.

3. "A Touch of Spring"..... \$10.00 \$5.00 \$3.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00 a.m. Monday. Exhibit will be released at 8:00 p.m. Saturday.

Staged Thursday

4. "Special Occasions"..... \$10.00 \$5.00 \$3.00

A floral arrangement using only live materials. Exhibit must be in place by 9:00 a.m. Thursday. Exhibit will be released at 8:00 p.m. Saturday.

Professional Flower Arrangements

To all exhibitors in professional floral design classes: Entries shall be made in the name of the firm or shop that does \$100.00 or more business per year. Each professional exhibitor will be allowed to use only 4"x10" card bearing his/her firm's name for each entry and maybe displayed as soon as judging is completed.

Judge has the right to disqualify if specifications of the schedule are not met. Other plant material permitted in all classes.

Professional Flower Arrangements

Staged Monday

ENTRY NO.

5. "Potted Beauty"..... \$25.00 \$15.00 \$10.00

A floral arrangement using only dried natural materials. Exhibit must be in place by 9:00 a.m. Monday. Exhibit will be released at 8:00 p.m. Saturday.

Staged Thursday

6. "English Garden"..... \$25.00 \$15.00 \$10.00

A floral arrangement using live and/or dried natural materials. Exhibit must be in place by 9:00 a.m. Thursday. Exhibit will be released at 8:00 p.m. Saturday.

SPECIMEN FLOWERS

All entries must be in place by 9:00 a.m. Monday and left on display until 8:00 p.m. Saturday.

AMATEUR DIVISION

An amateur is a person who does not sell more than \$99.00 yearly of flowers, plants, bulbs, corms, etc. and is not a member of a professional's family. A professional is anyone (individual, firm or shop) who does \$100 or more business per year.

Potted Plants

Plants must have been in possession of exhibitor at least three months.

PREMIUMS:

1st — \$8.00 2nd — \$5.00 3rd — \$3.00

ENTRY NO.

- 1. Geranium, one pot 8. Terrarium – to be covered
2. Tuberous Begonia, one pot 9. Planters, three or more varieties of plants
3. Waxed Begonia, one pot 10. Hanging Basket – not less than 10" in
4. African Violets, one pot, single flowered diameter across top; include spike,
5. African Violets, one pot, double flowered flowering and/or plant
6. Cactus, three varieties, one each 11. A Special Display of Garden Herbs,
7. Three varieties, one plant each five or more varieties in one or more pots

Annuals

One individual bloom in a container in the following classes. Bloom should have side shoots removed, all other foliage present.

Class A – Zinnias

Dahlia Type – not less than 5" diameter

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. Orange 5. Red
2. Pink 6. Lavender
3. White 7. Any other color
4. Yellow

Class B – Zinnias

Giant Cactus Type – not less than 5" diameter

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. Orange 5. Red
2. Pink 6. Lavender
3. White 7. Any other color
4. Yellow

Class C – Zinnias

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. Medium flowered, less than 4" in diameter 3. Any other type
2. Pompon, any color – 5 blooms

Class D – Other Garden Varieties

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. Giant Marigold, Chrysanthemum type 5. Cockscomb, Celosia, crested, 3 blooms
blooms, yellow 6. Cockscomb, Celosia, plumed, 3 blooms
2. Giant Marigold, Chrysanthemum type 7. Snapdragons, 3 blooms
blooms, orange 8. Asters, 3 blooms
3. Giant Marigold, Carnation type blooms, 9. Statice, 3 stems with bloom
yellow 10. Sunflowers – Large (Over 8 inches)
4. Giant Marigold, Carnation type blooms, 11. Sunflowers – Small (Under 8 inches)
orange

Class E – Dahlia

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. Decorative – one bloom 6-8" in diameter 4. Ball – one bloom, any color
2. Semi-Cactus – one bloom 6-8" in diameter 5. Pom – one bloom, any color
3. Cactus – one bloom 6-8" in diameter 6. Miniature or Seedling, 1 bloom,
any color any color

Class F – Gladiolus

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. White 11. Pink (deep)
2. White – conspicuous markings 12. Red
3. Green – conspicuous markings 13. Red (black)
4. Cream – conspicuous markings 14. Rose
5. Yellow – conspicuous markings 15. Lavender
6. Buff 16. Purple
7. Orange 17. Violet
8. Salmon 18. Smoky (light)
9. Scarlet 19. Smoky (deep)
10. Pink (light)

Class G – Hybrid Teas, Named Varieties

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. Peace 7. Light Pink or Medium Pink
2. Crimson Glory 8. Pink Blend
3. Chrysler Imperial 9. Deep Pink
4. White or Near White 10. Medium Pink
5. Yellow 11. Dark Red (except Chrysler or
6. Orange-Red or Orange Crimson Glory)

Class H – Floribundas and Grandifloras

PREMIUMS:

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

ENTRY NO.

- 1. One Stem, any Red Floribunda 5. One Stem, any Red Grandiflora
2. One Stem, any Blend Floribunda 6. One Stem, any Pink Grandiflora
3. One Stem, any other color Floribunda 7. One Stem, any other Grandiflora
4. Three Stems, any Floribunda

**DEPT. I – FRUITS**

**All Entries must be in place by Monday at 9:00 a.m. — Judging Monday**  
**You may enter one item per entry number per class.**

**Class 1 – Apples (5 per plate)**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

- |                              |                                |
|------------------------------|--------------------------------|
| 1. Plate of Jonathan         | 8. Plate of Cortland           |
| 2. Plate of Baldwin          | 9. Plate of Winter Banana      |
| 3. Plate of Golden Delicious | 10. Plate of Melrose           |
| 4. Plate of Red Delicious    | 11. Plate of McIntosh          |
| 5. Plate of Rome Beauty      | 12. Plate of Northern Spy      |
| 6. Plate of Winesap          | 13. Plate of any other variety |
| 7. Plate of Grimes Golden    |                                |

**Crab Apples**

- |                    |                                |
|--------------------|--------------------------------|
| 14. Plate of Dolgo | 15. Plate of any other variety |
|--------------------|--------------------------------|

**Class 2 – Peaches (5 per plate)**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

- |                              |                                    |
|------------------------------|------------------------------------|
| 1. Plate of Red Haven        | 5. Plate of Elberta                |
| 2. Plate of Golden Jubilee   | 6. Plate of White Hale             |
| 3. Plate of Hale Haven       | 7. Plate of any other white peach  |
| 4. Plate of Belle of Georgia | 8. Plate of any other yellow peach |

**Class 3 – Pears (5 per plate)**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

- |                      |                               |
|----------------------|-------------------------------|
| 1. Plate of Bartlett | 3. Plate of Moon-Glow         |
| 2. Plate of Kieffer  | 4. Plate of any other variety |

**Class 4 – Plums (5 per plate)**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

- |                         |                             |                       |
|-------------------------|-----------------------------|-----------------------|
| 1. Plate of Blue Damson | 3. Plate of Lombard         | 5. Plate of any other |
| 2. Plate of Finch       | 4. Plate of Stanley variety |                       |

**Class 5 – Quinces (5 per plate)**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

- |                    |                      |
|--------------------|----------------------|
| 1. Plate of Orange | 2. Plate of Champion |
|--------------------|----------------------|

**Class 6 – Grapes (3 bunches per plate)**

**PREMIUMS:**

1st — \$5.00 2nd — \$4.00 3rd — \$3.00

**ENTRY NO.**

- |  |                                |
|--|--------------------------------|
| 1. Plate of Delaware                             | 7. Plate of Steuben            |
| 2. Plate of Himrod                               | 8. Plate of Alden              |
| 3. Plate of Concord                              | 9. Plate of Bath               |
| 4. Plate of Catawba                              | 10. Plate of Buffalo           |
| 5. Plate of Niagara                              | 11. Plate of any other variety |
| 6. Plate of Baco                                 |                                |
| 12. Best display of fruit in a flat type basket. |                                |

All fruit must be grown by the exhibitor..... \$20.00 \$15.00 \$10.00

**DEPT. J – HORTICULTURE PRODUCTS**

**All Entries must be in place by Monday at 9:00 a.m. — Judging Monday**

**Best of Show \$25.00 Includes Class 1, 2, 3, 4, 5**

**Best of Show \$25.00 Includes Class 6, 7, 8, 9**

**RULES:**

- Varieties to be named.
- Premiums awarded only on varieties listed except in displays.
- You may enter one item per entry number per class.

**Class 1 – Potatoes (3 per plate)**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                           |                               |
|---------------------------|-------------------------------|
| 1. Plate of Bliss Triumph | 5. Plate of Pontiac           |
| 2. Plate of Early Ohio    | 6. Plate of any other variety |
| 3. Plate of Irish Cobbler | 7. Plate of any other red     |
| 4. Plate of Kennebec      |                               |

**Class 2 – Cabbage (1 head)**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                       |                              |
|-----------------------|------------------------------|
| 1. All Season, 1 Head | 3. Any other variety, 1 Head |
| 2. Flat Dutch, 1 Head |                              |

**Class 3 – Sweet Potatoes (3 per plate)**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                |         |
|----------------|---------|
| 1. Puerto Rico | 2. Yams |
|----------------|---------|

**Class 4 – Onions (3 per plate)**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                   |                 |
|-------------------|-----------------|
| 1. Onions         | 3. Sweet Onions |
| 2. Spanish Onions |                 |

**Class 5 – Cucumbers (3 per plate)**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                       |             |
|-----------------------|-------------|
| 1. Cucumbers          | 3. Pickling |
| 2. Burpless Cucumbers |             |

**Class 6 – Peppers (3 per plate)**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                       |                                |
|-----------------------|--------------------------------|
| 1. Sweet Peppers      | 4. Banana Mild Peppers         |
| 2. Green Peppers      | 5. Jalapeno Peppers            |
| 3. Banana Hot Peppers | 6. Peppers not mentioned above |

**Class 7 – Squash**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| 1.1 Summer Squash, Zucchini          | 4. 1 Winter Squash, Butternut         |
| 2.1 Summer Squash, Yellow Crook Neck | 5. 1 Winter Squash, Acorn             |
| 3.1 Summer Squash, any other variety | 6. 1 Winter Squash, any other variety |

**Class 8 – Tomatoes (3 per plate)**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                        |                               |
|------------------------|-------------------------------|
| 1. Plate of Rutgers    | 4. Plate of Marglobe          |
| 2. Plate of Big Boys   | 5. Plate of any other variety |
| 3. Plate of Better Boy |                               |

**Class 9 – Other**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |                    |                                 |
|--------------------|---------------------------------|
| 1. Green Beans (6) | 5. Pumpkin, Jack-O-Lantern Type |
| 2. Carrots (3)     | 6. Beets (3)                    |
| 3. Watermelon (1)  | 7. Cantaloupe (1)               |
| 4. Egg Plant (1)   | 8. Not mentioned above          |

**THE ATHENS COUNTY**

**“GREAT PUMPKIN/SQUASH CONTEST”**

Trophies sponsored by Hart’s Sawmill

**GENERAL RULES OF THE CONTEST:**

- Each exhibitor shall have a Season Ticket or Membership Ticket except for those holding a Junior Fair Armband.
- All entries must be in place by 9:00 a.m. Monday of the Fair.
- All pumpkins/squash shall be grown by the exhibitor.
- All exhibits must remain in place until released by superintendent.
- Due caution will be exercised by the management in safe-guarding the exhibits, but the management cannot assume responsibility for any loss or injury.
- The decision of the Judge will be final and no protests will be entertained therefrom.
- Contest winners shall be determined by circumference and quality.

**JUNIOR DIVISION — Ages 6-12 as of January 1, 2023 — Rosette for 1st Place**

**Awards** 1st — \$10.00 2nd — \$5.00 3rd — \$3.00

Ages 13-17 as of January 1, 2023 — Rosette for 1st Place

**Awards** 1st — \$10.00 2nd — \$5.00 3rd — \$3.00

**ADULT DIVISION — Ages 18 and older as of January 1, 2023 — Rosette for 1st Place**

**Awards** 1st — \$25.00 2nd — \$20.00 3rd — \$15.00\

**Class 10 – Special**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

- |  |   |
|--|---|
| 1. Largest Onion                                     | 3. Largest Cantaloupe                     |
| 2. Largest Watermelon                                | 4. Most unusual shaped fruit or vegetable |
| 3. Best display of vegetables in a flat type basket. |   |
- All vegetables must be grown by the exhibitor..... \$20.00 \$15.00 \$10.00



**Class 11 – Gourds**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. Gourd Collection – displayed in a basket (6-8 pieces)
2. Most unusual shaped gourd

**DEPT. K – CORN**

**All Entries must be in place by Monday at 9:00 a.m. — Judging Monday**

**You may enter one item per entry number per class**

**Class 1 – Hybrid Corn (5 ears per plate)**

**ENTRY NO.**

1. Five ears, yellow of 2021..... \$2.00 \$1.00
2. Five ears, white of 2021..... 2.00 1.00

**Class 2 – Pop Corn (5 ears per plate)**

3. Five ears, popcorn of 2021..... \$2.00 \$1.00

**Class 3 – Sweet Corn (5 ears per plate)**

4. Five ears, sweet corn of 2022..... \$2.00 \$1.00

**Class 4 – Displays**

**Grown no earlier than 2021**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

5. Display of 6 varieties of Field Corn
7. Best 5 ears, White Corn, any variety
- 5 ears of each variety correctly
8. Best single ear of corn, any variety labeled and named
9. Best 5 ears, Ornamental Corn, any variety
6. Best 5 ears, Yellow Corn, any variety

**DEPT. L – WHEAT, OTHER GRAINS**

**All Entries must be in place by Monday at 9:00 a.m. — Judging Monday**

**You may enter one item per entry number per class.**

**RULES:**

1. No. 1 Grain Seed, etc., grown in 2021.
2. All exhibits in this class must be grown by the exhibitor.

**PREMIUMS:**

1st — \$2.00 2nd — \$1.00

**ENTRY NO.**

1. White Wheat (Quart Jar)
7. Rye (Quart Jar)
2. Red Wheat (Quart Jar)
8. Yellow Corn (Quart Jar)
3. Buckwheat (Quart Jar)
9. White Corn (Quart Jar)
4. Clover Seed (Quart Jar)
10. Oats (Quart Jar)
5. Timothy Seed (Quart Jar)
11. Ornamental Corn (Quart Jar)
6. White Beans (Quart Jar)

**DEPT. M – POULTRY, EGGS (1 dozen)**

**All Entries must be in place by Monday at 9:00 a.m. — Judging Monday**

**You may enter one item per entry number per class**

**Eggs will be displayed in cartons supplied by Fair Board.**

**PREMIUMS:**

1st — \$3.00 2nd — \$2.00 3rd — \$1.00

**ENTRY NO.**

1. White
3. Eggs not mentioned above
2. Brown

**DEPT. N – ATHENS COUNTY HAY SHOW**

**Ranson Calaway, Chair; Seth Calaway, John Ervin**

**Plaques sponsored by Athens Soil and Water Conservation District**

**ENTRY FEE:** \$1.00 per bale entered or 10% 1st premium, whichever is higher.

Judging Monday of the Fair

**RULES:**

1. Entries are limited to Athens County Residents Only.
2. Each exhibitor other than those showing in Junior Fair shall have a Membership Ticket.
3. All hay must be in place by 12:30 p.m. Monday of the fair.
4. Samples must be selected from this year's crop from exhibitor's farm.
5. Exhibits must be machine bales.
6. Limit one bale in each class per exhibitor.
7. All excess hay must be disposed of immediately after the show.

**ENTRY NO.**

- |                                     |        |        |        |        |
|-------------------------------------|--------|--------|--------|--------|
| 1. Alfalfa (90% or more alfalfa)    | \$8.00 | \$5.00 | \$4.00 | \$3.00 |
| 2. Alfalfa (50%-90% alfalfa)        | 6.00   | 5.00   | 4.00   | 3.00   |
| 3. Any Grass (less than 10% legume) | 4.00   | 3.00   | 2.00   | 1.00   |
| 4. Clover (90% or more clover)      | 4.00   | 3.00   | 2.00   | 1.00   |
| 5. Clover (50%-90% clover)          | 4.00   | 3.00   | 2.00   | 1.00   |

Grand Champion Bale – Plaque

Reserve Champion Bale – Plaque



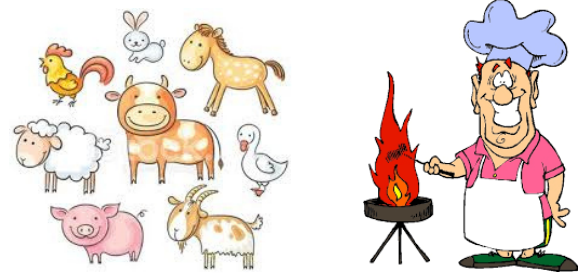
All of the Athens County FFA Alumni would like to wish all the Junior Fair competitors the best of luck at this year's fair.



The FFA Alumni will be serving the free meal for all the FFA and 4-H members and their families.

The meal will be served on Sunday, August 6 from 1:00 p.m. until 3:00 p.m.

Stop by and see us at the Swine Arena.



The meal is sponsored by Larry Simmons Honda, Larry Simmons Farms, Simmons Insurance Group and, the FFA Alumni



**DEPT. O – ANTIQUE SHOW**  
**J.C. Varner, Chair; Seth Calaway**  
**Judging Tuesday**

**RULES:**

**NOTICE: Fair board IS NOT RESPONSIBLE FOR BROKEN OR LOST ITEMS**

1. All entries must be placed by Monday, 9:00 a.m.
2. Judging on Tuesday, 9:00 a.m.
3. ANTIQUES WILL BE DISPLAYED AT THE HORTICULTURE BUILDING.
4. Only one entry per class.
5. Best of Show Award – Rosette

**PREMIUMS:**

1st — \$3.00    2nd — \$2.00    3rd — \$1.00

**ENTRY NO.**

- |   |  |  |  |
|---|--|--|--|
| <ol style="list-style-type: none"> <li>1. Athens County Item (must be so identified)             <ol style="list-style-type: none"> <li>A. Unusual Item</li> <li>B. Oldest Item</li> <li>C. Advertising Item</li> <li>D. Other than above</li> </ol> </li> <li>2. Art Glass             <ol style="list-style-type: none"> <li>A. Amberine</li> <li>B. Milk Glass</li> <li>C. Cranberry</li> <li>D. Ruby</li> <li>E. Vaseline</li> <li>F. Cobalt Blue</li> <li>G. Millefiori</li> </ol> </li> <li>3. Berry Sets             <ol style="list-style-type: none"> <li>A. China</li> <li>B. Glass – Clear</li> <li>C. Glass – Colored</li> </ol> </li> <li>4. Carnival Glass             <ol style="list-style-type: none"> <li>A. 3 Piece Display</li> <li>B. One Best Piece, not from above set</li> </ol> </li> <li>5. Depression Glass             <ol style="list-style-type: none"> <li>A. 3 Piece Display</li> <li>B. One Best Piece, not from above set</li> </ol> </li> <li>6. Heisey Glass             <ol style="list-style-type: none"> <li>A. 3 Piece Display</li> <li>B. One Best Piece, not from above set</li> </ol> </li> <li>7. Cut Glass             <ol style="list-style-type: none"> <li>A. 3 Piece Display</li> <li>B. One Best Piece, not from above set.</li> </ol> </li> <li>8. Nippon</li> <li>9. Ironstone</li> </ol> | <ol style="list-style-type: none"> <li>10. Pressed Glass – Clear</li> <li>11. Pressed Glass – Colored</li> <li>12. China             <ol style="list-style-type: none"> <li>A. Chocolate Set – Pitcher &amp; 1 Cup</li> </ol> </li> <li>13. Pottery             <ol style="list-style-type: none"> <li>A. Bennington or Rockingham</li> <li>B. Majolica</li> <li>C. Roseville</li> <li>D. Weller</li> <li>E. Hall</li> <li>F. Hull</li> <li>G. Watt</li> <li>H. McCoy</li> <li>I. Other than above</li> </ol> </li> <li>14. Stoneware</li> <li>15. Graniteware             <ol style="list-style-type: none"> <li>A. Coffee or Teapot</li> <li>B. Bowl</li> <li>C. Ladles, Spoons, Scoops</li> <li>D. Bucket</li> </ol> </li> <li>16. Kitchenware             <ol style="list-style-type: none"> <li>A. Butter Molds</li> <li>B. Glass Churn</li> <li>C. Wooden Churn</li> <li>D. Coffee Mill</li> <li>E. Flat Irons</li> <li>F. Primitives</li> <li>G. Tin–tole</li> <li>H. Trivets</li> <li>I. Ironware</li> <li>J. Slaw–cutter</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>K. Rolling Pins</li> <li>L. Cheese Box</li> <li>M. Other than above</li> <li>17. Woodenware             <ol style="list-style-type: none"> <li>A. Basket with handle</li> <li>B. Wash Board</li> <li>C. Other than above</li> </ol> </li> <li>18. Military             <ol style="list-style-type: none"> <li>A. WWII 1939-1945                 <ol style="list-style-type: none"> <li>a. Uniform</li> <li>b. Canvas Duffle Bag</li> <li>c. Newspaper</li> <li>d. Ammo Can</li> <li>e. Ammo Belt</li> <li>f. Canteen</li> <li>g. Medals</li> </ol> </li> <li>B. Vietnam 1961-1975                 <ol style="list-style-type: none"> <li>a. Uniform</li> <li>b. Canvas Duffle Bag</li> <li>c. Newspaper</li> <li>d. Ammo Can</li> <li>e. Ammo Belt</li> <li>f. Canteen</li> <li>g. Medals</li> </ol> </li> </ol> </li> <li>19. Teapots</li> <li>20. Toothpicks</li> <li>21. Bottles</li> <li>22. Mustache Cup</li> <li>23. Brass</li> <li>24. Paper Weights</li> <li>25. Inkwell</li> <li>26. Salt Cellars</li> <li>27. Salt Dips</li> <li>28. Banks</li> <li>29. Jewelry             <ol style="list-style-type: none"> <li>A. Necklace</li> <li>B. Bracelet</li> <li>C. Pin</li> <li>D. Rings</li> <li>E. Other than above</li> </ol> </li> <li>30. Watch</li> <li>31. Silver             <ol style="list-style-type: none"> <li>A. 3 Piece Display</li> </ol> </li> <li>32. Bells</li> <li>33. Clocks</li> <li>34. Lamps.             <ol style="list-style-type: none"> <li>A. Clear glass</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>B. Colored.glass</li> <li>C. Finger</li> <li>D. Miniature</li> <li>E. Other</li> <li>35. Advertising             <ol style="list-style-type: none"> <li>A. Paper</li> <li>B. Metal</li> <li>C. Wooden</li> <li>D. Glass</li> <li>E. Other</li> </ol> </li> <li>36. Furniture             <ol style="list-style-type: none"> <li>A. Chair – solid seat</li> <li>B. Chair – cane seat</li> <li>C. Chair – other</li> <li>D. Chest</li> <li>E. Trunk</li> <li>F. Stands</li> <li>G. Table</li> <li>H. Other</li> </ol> </li> <li>37. Pictures             <ol style="list-style-type: none"> <li>A. Photography</li> <li>B. Other</li> </ol> </li> <li>38. Dolls             <ol style="list-style-type: none"> <li>A. Bisque</li> <li>B. China</li> <li>C. Kewpie</li> <li>D. Composition</li> <li>E. Other</li> </ol> </li> <li>39. Toys             <ol style="list-style-type: none"> <li>A. Doll Buggy</li> <li>B. Furniture</li> <li>C. Doll Bed</li> <li>D. Dishes (3 piece set)</li> <li>E. Iron</li> <li>F. Tin</li> <li>G. Other</li> </ol> </li> <li>40. Tools             <ol style="list-style-type: none"> <li>A. Carpenter/Wooden</li> <li>B. Small Hand/Wooden</li> <li>C. Other</li> </ol> </li> <li>41. Canes</li> <li>42. Lanterns             <ol style="list-style-type: none"> <li>A. Farm</li> <li>B. Railroad</li> <li>C. Carriage</li> <li>D. Other</li> </ol> </li> <li>43. Antique Quilt</li> </ol> |
|---|--|--|--|

# MUSKINGUM LIVESTOCK AUCTION CO.

## MALINDA ST.-ZANESVILLE

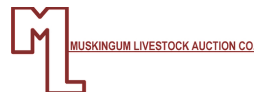
### Feeder Calf Sale Listings For 2023

- |                  |                  |
|------------------|------------------|
| • July 12th      | • October 25th   |
| • August 2nd     | • November 1st   |
| • August 23rd    | • November 8th   |
| • September 20th | • November 15th  |
| • September 27th | • November 29th  |
| • October 4th    | • December 7th** |
| • October 11th   | • December 20th  |
| • October 18th   |                  |

**\*\*Denotes special vaccinated sale & customer appreciation dinner**

**Closed on November 23rd & December 28th for the holidays**

**More Information contact  
 Dennis Ruff @ 740--452-9984**



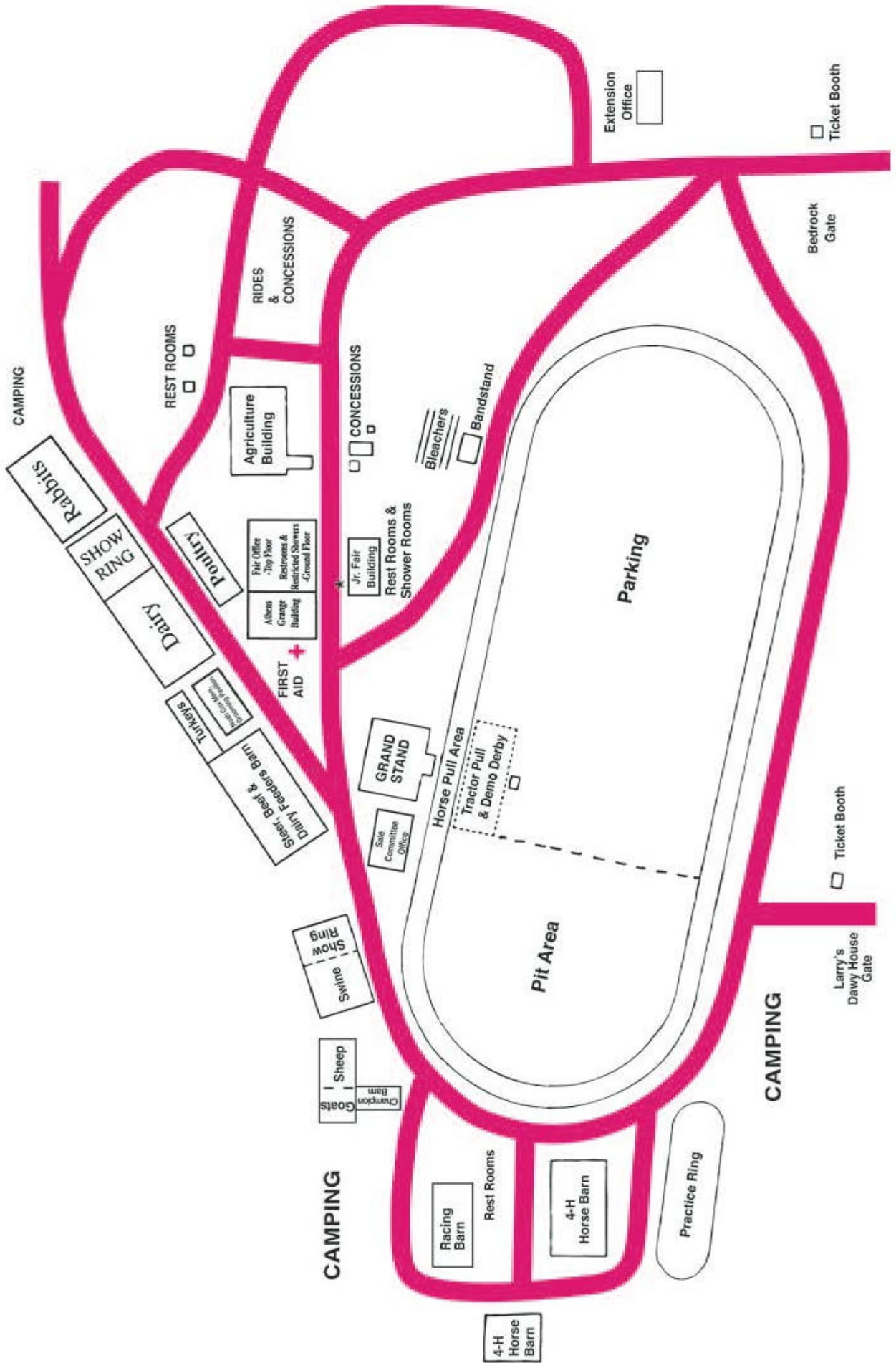
**All Sales start @ 1:00 p.m.**

# THANK YOU TO ALL OUR SPONSORS THROUGHOUT THE YEAR

ALEXANDER FFA	EPILEPSY SUPPORT GROUP OF S.E. OHIO	MILLER'S CHICKEN
ALEXANDER LIONS CLUB	ERVIN BROTHERS DISTRIBUTION	GUARDIAN ANIMAL CLINIC - ELIZABETH O'ROURKE
ALL AMERICAN TROPHY & SPORTS	ERVIN FAMILY DAIRY FARM	MINI MAESTROS
AMES BERN WONDERS 4-H CLUB	FARMERS BANK	MINUTEMAN PRESS
AMES JOLLY FARMERS 4-H CLUB	FED. HOCKING FFA ALUMNI	MONDAY CREEK STABLES
ANNE MORRISON – IN MEMORY OF BAMBI	FEED STOP LLC	MUSKINGUM LIVESTOCK
ATHENS CO. JR. FAIR LIVESTOCK SALE COMMITTEE	FIRST NATL. BANK OF MCCONNELSVILLE	NATURAL FREEDOM
ATHENS FFA ALUMNI	GARDEN HILL BOER GOATS – SETH & WENDY CALAWAY	NRC FARM - IN MEMORY OF NOAH COX
ATHENS SOIL & WATER CONSERVATION DISTRICT	GOMART COOLVILLE	O.U. FINANCIAL
ATHENS-MEIGS COUNTY FARM BUREAU	GREEN ACRES 4-H CLUB	OHIO RACING COMMISSION
AUTO ZONE	HERMAN CARSON	PARKER FARMS
BEN & COURTNEY ABFALL	HOBBY "J" FARMS – JOHN & DEBE JONES	PAW-PURR'S PET CAMP
BACK IN THE SADDLE 4-H CLUB	HOCKING VALLEY BANK	PINE RIDGE MEAT PROCESSING
BARNYARD BUNCH 4-H CLUB	HR SIGNS AND TEES	R.C. CONSTRUCTION
BIGONY-JORDAN FUNERAL HOME	IN MEMORY OF ALLISON MORROW	RANDY'S AG PARTS
BRENDA BROWN	IN MEMORY OF NOAH BRYCE GILLOGLY	RICHARD DOUGLAS LOGGING
BRIAN & KATHY LACKEY	IN MEMORY OF ROSS BATEMAN	MACHELLE STEWART
BT CATTLE	J.C. VARNER	ROUTE 7 FEED & SUPPLY – TUPPERS PLAINS
BUCKEYE LIVESTOCK	JANE HOLLON	SALENA INSURANCE – TRIMBLE
BUCKLEY BROS – THE PLAINS	JC GROOMING – THE PLAINS	SAM & MARY LEWIS
BUSH LIVESTOCK	JEFF & STEPHANIE COX	SECURE TITLE SERVICES
CALAWAY'S COUNTY LINE FARM	JEREMY & JOIE CARR	SHAMROCK AUCTION SERVICE
CALVIN & SONIA JARVIS	CRIPPEN FARMS – JERRY & JENNIFER SMITH	SOUNDSATIONS – DAVE & ZACK PEADON
CARR AUTO GLASS	JJ JONES WELDING	STALDER FARM
CHUCK & JESSIE IVIE	JILL & DAVEY CHRISTMAN	STEVE & JANEL SEWELL
CIRCLE P FARMS	JKC SHOW CATTLE	SWEAT HOLLOW HOLSTEINS
COGGESHALL-SIMMONS INSURANCE	JOE LUCAS FAMILY SHOW CATTLE	THE MOORE FAMILY
CORNWELL JEWELERS	JOHNSON BUILDERS	TOMMY & TERESA TEDROW
COURT STREET COFFEE	JUSTIN & SARAH SMITH	WANNA RIDE 4-H CLUB
CRABTREE EXCAVATING	KENNY & RHONDA MEEKS AND FAMILY	WASHBURN LAZY B FARM
CRIPPEN FARMS	KERRY ERVIN & JONATHAN LARIMER	WEEKLEYVILLE PUMPKIN FARMS
CRYSTAL JONES	KISER'S BBQ SHACK & CATERING	WHITE'S SHOW SUPPLY
DAIRY FARMERS OF AMERICA	LANCE'S TRAILER SALES	WIDE ANGEL RANCH
DALE & MARTHA HUMPHREY MEMORIAL	LAZY K DESIGNS	WILLIAMS FAMILY SHOWPIGS
DAVE STARLIN SIRLOIN BURGER	LODI GENERAL STORE	WILLIAMS SHOW CATTLE
DOUBLE PLAY RANCH	LUCKY FOURS 4-H CLUB	WINDY RIDGE KENNEL – ERIN NICOLE BROWN
DOUGLAS FARM SERVICE	MARMAX FARMS –	WOOD ROAD DEER PROCESSING
DR. & MRS. WILLIAM CUCKLER	BRUCE & PAULA CARPENTER	YAUGER FARM SUPPLY



# Welcome to the 168th Athens County Fair



# 2023 Athens County Fair Schedule

## TUESDAY, JULY 25

5:00 p.m.

JR. FAIR DOG SHOW – SWINE ARENA

11:30 a.m.

"Reptiles: Facts & Fiction" - AG / NR Building  
Kaylin Callander, Lake Hope State Park

## SUNDAY, JULY 23

1:00 p.m.

JR. FAIR ROYALTY –GRANGE BUILDING

12:00 Noon-11:00 p.m.

RIDES – Midway

## FRIDAY, AUGUST 4

12:00 noon  
4:00 p.m.-9:00 p.m.  
5:00 p.m.

### NO RIDES TODAY

Admission \$5.00 per person  
Jr. Fair Booth Set-up  
**PARI-MUTUAL HARNESS RACING –GRANDSTAND**

12:30 p.m.

"Reptiles: Facts & Fiction" - AG / NR Building  
Kaylin Callander, Lake Hope State Park  
Cookie Decorating Contest – Hillside Stage  
Jr. Fair Dairy Market Steer Show  
Jr. Fair Market Steer Show  
MOTORCROSS - Fast Trax - GRANDSTAND

2:00 p.m.

6:30 p.m.

7:00 p.m.

7:00 p.m.

## SATURDAY, AUGUST 5

7:00 a.m. -9:00 a.m.

### NO RIDES TODAY

Jr. Fair SWINE Arrival – Swine will weigh right off the trailer SWINE ONLY AT THIS TIME  
Admission \$5.00 per person  
Jr. Fair Booth Set-up  
Jr. Fair Poultry & Rabbit Arrival and Weigh-In  
Chickens, Rabbit weigh-in as checked in  
Market Turkey Weigh-In  
PARI-MUTUAL HARNESS RACING-GRANDSTAND  
Jr. Fair Livestock Arrival – Market Dairy Feeders, Sheep, Goats, Market Beef, Beef Feeders, Prospect Heifers, Dairy Cattle, Market Dairy Steers, Equine Weigh-In Market Beef, Market Goats, Market Dairy Steers  
Weigh-In Market Lambs  
Weigh-In Beef Feeders, Market Dairy Feeders, Prospect Heifers

## WEDNESDAY, AUGUST 9

8:00 a.m.

8:00 a.m.

8:00 a.m.

9:00 a.m.

10:30 a.m.

11:00 a.m.

12:00 noon-11:00 p.m.

12:00 noon-3:00 p.m.

12:30 p.m.

1:00 p.m.

5:30 p.m.

6:00 p.m.

7:00 p.m.

11:30 p.m. - 1:00 a.m.

### ADMISSION \$10.00 PER PERSON OVER 2 YRS. OLD GATE FREE for 12 and under for KIDS DAY until 2:30 p.m.

Jr Fair Poultry Showmanship, Jr. Fair Market Turkey Show followed by Jr. Fair Market Chicken Show, followed by Poultry Dress-Up Contest and Breed Show (Estimated times for Turkey and Poultry Showmanship and shows section will be posted in the barns.)  
HORSE – English / Western  
Dairy Goat Show – Showmanship, Breed  
"Birds of Prey" - Hocking Hills State Park Staff AG/NR Building  
Armbands for KIDS DAY available  
RIDES – Midway  
KIDS DAY – Ride 12 noon to 3:00 p.m.  
"The Wonder of Water" - Athens SWCD Staff AG/Natural Resources Building,  
Market Goat Show - Showmanship, Breeding, Market, Market Pairs (Estimated times for Showmanship and shows section will be posted in the barns.)  
Sheep Show – Showmanship, Breeding, Market, Market Pairs (Estimated times for Showmanship and shows section will be posted in the barns.)  
**Battle of the Bands - Hillside Stage**  
**KOI DRAG RACING - GRANDSTANDS**  
**ALL NON SALE PIGS RELEASED - TACK STAYS**

## SUNDAY, AUGUST 6

8:00 a.m.  
8:00 a.m.  
9:00 a.m.  
9:00 a.m.  
12:00 noon-8:00 p.m.  
1:00 p.m.  
3:00 p.m.  
4:30 p.m.  
7:30 p.m.  
7:00 p.m.

### NO RIDES TODAY

**Admission \$10.00 per person**  
Garden Tractor Pull Registration  
Garden Tractor Pull – GRANDSTAND  
Church Services – Grange Building  
Jr. Fair Booth Set-up  
King & Queen's Tea – Extension Office  
Past Royalty Tea – Grange Middle Section  
Jr. Fair Parade – Grandstand  
Corn Hole Tournament – Swine Arena  
**RENEE STEWART BAND followed by HEART BREAK RIDGE – GRANDSTAND**

## THURSDAY, AUGUST 10

8:00 a.m.

8:00 a.m.

8:00 a.m. -3:00 p.m.

9:00 a.m.

10:00 a.m.

12:00 noon-11:00 p.m.

1:00 p.m.

2:00 p.m.

3:00 p.m.

5:00 p.m.

7:00 p.m.

### ADMISSION \$10.00 PER PERSON OVER 2 YRS. OLD

Gates Open  
Jr. Fair Cows in Lactation and Open Class Heifers in place  
SENIOR CITIZENS FREE  
Dairy Show – Dairy Arena  
Animal Dress-up Contest—Swine Arena  
RIDES – Midway  
Kiddie Tractor Pull – Swine Arena  
Iron Chef Competition - Hill Side Stage  
Livestock Judging – Swine Arena  
Cattle Fitting Contest – Swine Arena  
All Athens County Youth Exhibitors Welcome  
**DEMOLITION DERBY – GRANDSTAND**

## MONDAY, AUGUST 7

8:00 a.m.  
8:00 a.m.  
  
8:00 a.m.  
8:00 a.m.  
8:00 a.m.-5:00 p.m.  
9:00 a.m.  
9:00 a.m.  
11:30 a.m.  
  
11:30 a.m.  
  
12:00 noon  
1:00 p.m.-11:00 p.m.  
  
1:30 p.m.  
4:00 p.m.  
  
7:00 p.m.

### ADMISSION \$10.00 PER PERSON OVER 2 YRS. OLD

Gates Open  
Jr. Fair Swine Show – Showmanship followed by Market Show, Pairs, Breeding Gilts, Fat Barrows, PeeWee (Estimated times for Showmanship and shows section will be posted in the barns.)  
ALL NON-LIVESTOCK PROJECTS IN PLACE  
Great Pumpkin/Squash Contest – Entries in place  
VETERANS DAY – Veterans get in free with ID  
Open Class Horticulture Judging  
HORSES - Ranch / Contest  
Little Kids Bike Parade Registration and Lineup  
Midway  
The Scavenger Hunt - Running from Monday to Wednesday @ Noon AG/NR Building  
Little Kids Bike Parade – Midway  
**RIDES – Midway (The rides will not open until 1 p.m. on Monday OR upon completion of State of Ohio Ride Inspection)**  
Athens Co. Open Class Hay Show – AG/NR Building  
"The Benefits of a Controlled Burn" - AG/NR Building  
Presenter: Cameron Uptomor, Athens SWCD & Associates  
**TOUGH TRACK – GRANDSTAND**

## FRIDAY, AUGUST 11

9:00 a.m.

12:00 noon-Midnight

2:00 p.m.

3:00 p.m.

7:00 p.m.

### ADMISSION \$10.00 PER PERSON OVER 2 YRS. OLD

Ultimate Showmanship – begins in the Swine Arena  
RIDES – Midway  
Buyers Reception – AG/NR Building  
Jr. Fair Livestock Sale – Announcements, Awards  
Market Dairy Steers, Market Lambs, Market Swine, Market Chickens, Market Rabbits, Market Turkeys, Market Beef, Market Beef Feeder Calves, Market Dairy Feeder Calves, Market Goats, Prospect Heifers  
**HORSE PULL – GRANDSTAND**

## TUESDAY, AUGUST 8

9:00 a.m.  
  
9:00 a.m.  
  
9:00 a.m.

### ADMISSION \$10.00 PER PERSON OVER 2 YRS. OLD

Jr. Fair Rabbit Show – Showmanship, Market Rabbits, Breeds (Estimated times for Showmanship and shows section will be posted in the barns.)  
Market Dairy Feeder Showmanship followed by Market Dairy Feeder Show, Junior Beef Showmanship, Junior Beef Breeding, Kiwanis, Junior Beef Feeders, Prospect Heifers (Estimated times for showmanship and shows section will be posted in the barns.)  
Antiques Judging/Baked Goods Judging

## SATURDAY, AUGUST 12

8:00 a.m.

8:00 a.m.

11:00 a.m.

12:00 noon-Midnight

2:00 p.m.

6:00 p.m.

8:00 p.m.

9:00 p.m.

### ADMISSION \$10.00 PER PERSON OVER 2 YRS. OLD

Gates Open  
ALL LIVESTOCK / JR FAIR BOOTHS RELEASED  
Jr. Fair Board Fun Day – Swine Arena – Sponsored by The Athens-Meigs County Farm Bureau  
RIDES – Midway  
**OUTHOUSE RACES – GRANDSTAND**  
**TRUCK & TRACTOR PULL – GRANDSTAND**  
All Other Exhibits Released  
Barn Dance – Swine Arena



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## 2023 Athens County Fair

### AG and Conservation

### Program Schedule

Coordinated by: *The Athens Soil and Water Conservation District*

#### Monday, August 7

**“The Benefits of a Controlled Burn”** Time: 4:00 pm

**Place:** AG/Natural Resources Building

**Presenter:** Cameron Uptmor, Athens SWCD and Associates

Come learn about the benefits of the prescribed burn for regeneration and growth on the landscape.

**Also on Monday ...**

**“Farm Facts” Scavenger Hunt**

The Scavenger Hunt will run from Monday, 11:30 am to Wednesday, 12 noon

Winners announced Wednesday at 1:00pm,

Cash prizes for top three winners

Starting Location: AG/Natural Resources Building, Sponsored by Athens

Soil and Water Conservation District

Participants will learn some fun facts about farming.

#### Tuesday, August 8

**“Reptiles: Facts and Fiction”**

**Time: 11:30 am and will be repeated at 12:30 pm**

**Place:** AG/Natural Resources Building,

**Presenter:** Kaylin Callander, Lake Hope State Park

Explore the world of reptiles by visiting with some members of this often misunderstood family.

#### Wednesday, August 9

**KID'S DAY AT THE ATHENS COUNTY FAIR!**

**“Birds of Prey”**

**Time: 10:30 am**

**Place:** AG/Natural Resources Building

**Presenter:** Hocking Hills State Park Staff

Come meet and learn what adaptations make these predators skilled hunters.

**Also on Wednesday...**

**“The Wonders of Water”**

**Time: 12:30 pm**

**Place:** AG/Natural Resources Building

**Presenter:** Athens Soil & Water Conservation District Staff

Explore the unique character of water and how these properties can be used in creating crafts to take home!

#### Friday, August 12

**Livestock Sale - “Buyers Reception”**

**Time: 2:00 pm**

**Place:** AG/Natural Resources Tent

(Space made available by the Athens SWCD)

**Sponsors:** Athens County Jr. Fair Livestock Sale Committee, Bickle Insurance, Athens-Meigs Farm Bureau





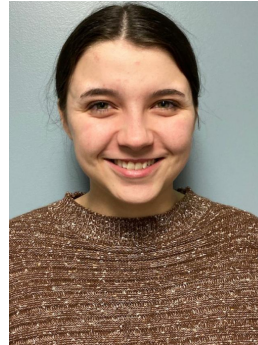
# 2023 Junior Fair Board



**Sheridan Boyd**  
**President**



**Jay Irwin**  
**Vice-President**



**Rachel Benton**  
**Secretary**



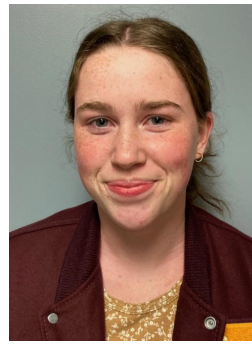
**Kyndal Snedden**  
**Treasurer**



**Jacob Antle**



**Ellie Beck-Aden**



**Elizabeth Boyd**



**Zane Buckley**



**Rylee Bush**



**Brielyn Bycofski**



**Alden Laipply**



**Addie McGarry**



**Braden Sayers**



**Jayeden Sayers**



**Cheyann Shaffer**



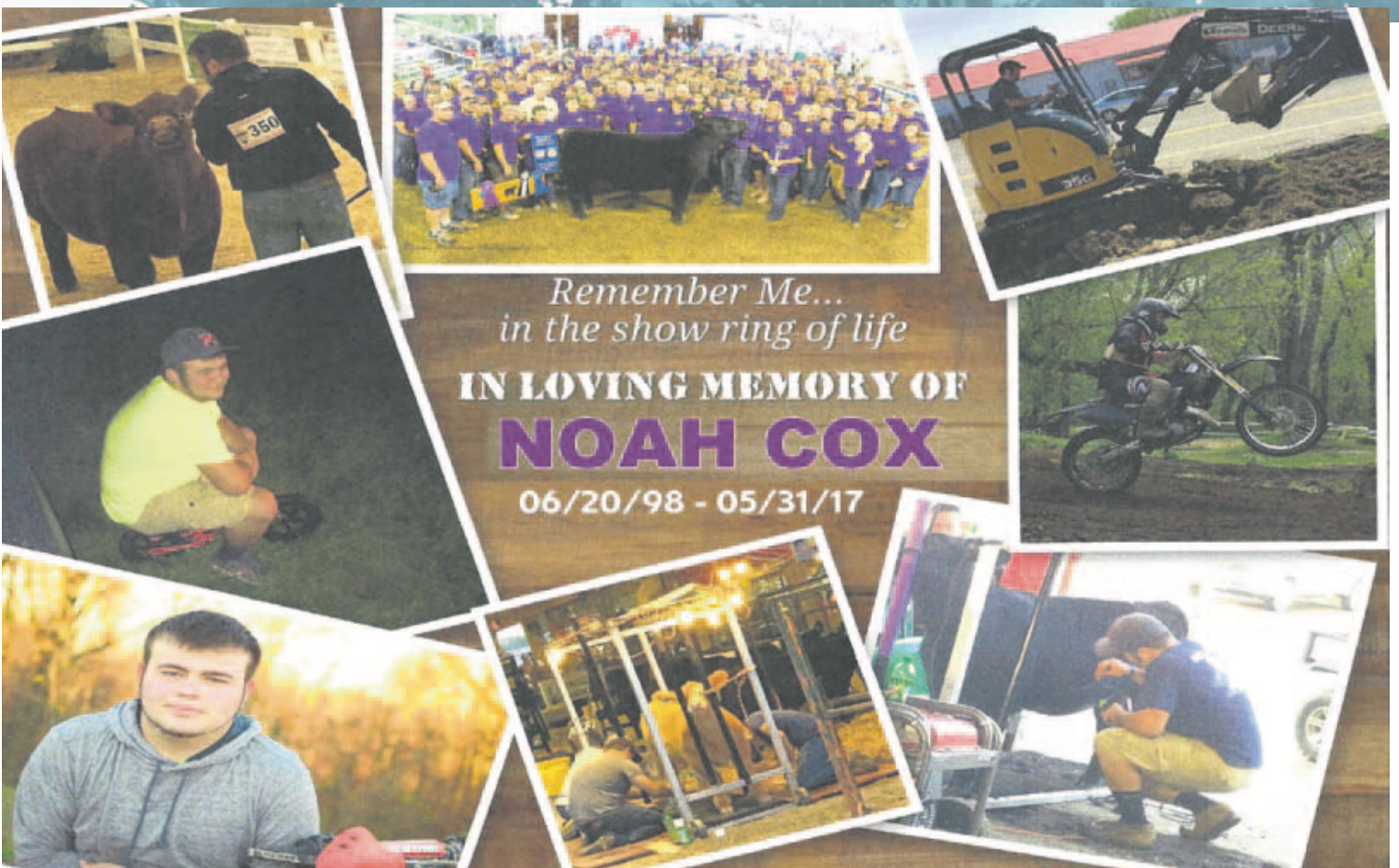
# Athens County Fair Cattle Fitting Contest

Thursday, August 10, 2023 at 5 PM

Swine Arena - Directly following Livestock Judging



For Questions, Please Call  
Dave Marcum at (740) 517-9966





THE ATHENS COUNTY FAIR WILL OPERATE UNDER THE PROVISIONS OF OHIO'S LIVESTOCK REFORM ACT, OHIO DEPARTMENT OF AGRICULTURE'S ADMINISTRATIVE CODE, THE GREATER OHIO SHOWMEN'S ASSOCIATION RULES, ODA LAWS AND RULES (RED BOOK), AND ALL APPLICABLE JUNIOR FAIR RULES NOT EXCLUDING EQUINE OR NON-EQUINE, AND ALL RULES AND REGULATIONS OF THE ATHENS COUNTY FAIR PREMIUM TABLOID. THIS LAW AND THE AMENDED RULES MAY BE VIEWED AND OR SECURED AT THE SECRETARY'S OFFICE AFTER JULY 30. YOU MAY PHONE 740-592-1991 TO REQUEST THESE RULES OR VISIT THE SECRETARY'S OFFICE DURING THE REGULAR HOURS LISTED IN THE FRONT OF THIS TABLOID.

## Veterans Day At The Fair

Monday, August 7, 2023

8:00 a.m. To 5:00 p.m.



Veterans  
admitted  
**FREE** with a  
special  
armband



**Grandstands**  
**Tuesday 7:00 p.m.**





# We Salute All Athens County Fair Participants!



**COMMERCIAL SERVICES**  
Consult us for your commercial needs!

**COOLER SOLUTIONS**  
Walk-in cooler & freezer rentals!

**GENERATORS**  
Sustain power even during outages!

**AT YOUR SERVICE**  
Our service department is staffed with very skilled, trained and certified technicians. We service ALL brands of heating and cooling equipment. Our service trucks are also very well stocked with equipment and replacement parts to get you comfortable again!



Left to right: Kenny Young, Gregg Baker, JD Shaw, Greg Steenrod, Don Neil, Megan Williams, Ed Castle, Randy Williams

## Heating, Cooling, Generators

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[www.twinoakshvac.com](http://www.twinoakshvac.com)

Lic.#46941

## LITTLE KIDS BIKE PARADE



Celebrate the opening of the Midway on Monday!

Meet in front of the Secretary's Office at 11:30 a.m. for registration - parade begins at noon!!

**Prizes for MOST CREATIVE, CUTEST, and MOST FAIR FRIENDLY.**

1st thru 5th place in each category.

Children 8 years and under.

**Must be accompanied by an adult!**

**Bikes must be removed from fairgrounds immediately following the parade!!**



Left to right: Kara Sheridan, Queen; Chloe Phillips, 1st Attendant

## 2022 ATHENS COUNTY JUNIOR FAIR ROYALTY

## ATHENS COUNTY COMMISSIONERS



Lenny Eliason Charlie Adkins Chris Chmiel  
Welcome to the 2023 Athens County Fair

# Davidson Bush LLC



- **Plumbing**
- **Heating**
- **Cooling**
- **Boilers**

**Over 45 years serving Athens**

# 740-592-5907

## Athens County Fair Horse Pull

**7:00 PM**

**FRIDAY, AUG. 11TH**

**CLASS #1 ~ 3320 lbs. and Under**

**CLASS #2 ~ 3321 lbs. and Over**

### ~ PRIZE MONEY ~

1st place .....	\$300.00	5th place .....	\$125.00
2nd place .....	\$250.00	6th place .....	\$115.00
3rd place .....	\$200.00	7th place .....	\$105.00
4th place .....	\$150.00		

Department Superintendents:  
Scott Simons, Chair; Tom Tedrow, Ben Abfall





# TOUGH TRACK

## Monday, August 7, 2023

TO BE  
IN THE PITS  
YOU MUST  
PURCHASE A  
PIT PASS

### Open Class

#### Rules for Non-Production Built Vehicles

Registration at event begins at 5:00 p.m. ~ Entry \$30.00

1. Event begins at 7:00 p.m.
2. **Driver must be 18 years of age and have a valid drivers license. Drivers license must be shown at registration.**
3. Driver must wear seat belt and helmet.
4. No motorcycle or ATV vehicles allowed.
5. Track judge rules are final.
6. Must be at least 18 years of age to enter pit area.
7. Any problems that arise with members of the pit crew or any members of their family will result in that person(s) being rejected immediately from the pit area along with the disqualification of that driver.
8. Roll bar recommended, soft tops roll bar required.
9. All drivers must attend the drivers meeting
10. Seat and steering column must be in original position to run as production.
11. Inspections are from 5:00 p.m. -6:30 p.m.
12. Drivers meeting is at 6:45 p.m.
13. Rider must pay \$10.00, be 18, and have ID.
14. One place or prize per vehicle. Prize money will be awarded as follows:

1st place: \$300.00	5th place: \$50.00	9th place: \$50.00
2nd place: \$250.00	6th place: \$50.00	10th place: \$50.00
3rd place: \$175.00	7th place: \$50.00	
4th place: \$100.00	8th place: \$50.00	

### Automobiles & Truck

#### Rules for Production Built Vehicles

Registration at event begins at 5:00 p.m. ~ Entry \$30.00

1. Event begins at 7:00 p.m.
2. **Driver must be 18 years of age and have a valid drivers license. Drivers license must be shown at registration.**
3. Driver must wear seat belt and helmet.
4. All tires must be street legal. No tractor tread tires allowed.
5. **No motorcycle or ATV vehicles allowed. Must be production built vehicles.**
6. Track judge rules are final.
7. Must be at least 18 years of age to enter pit area.
8. Any problems that arise with members of the pit crew or any members of their family will result in that person(s) being rejected immediately from the pit area along with the disqualification of that driver.
9. Roll bar recommended, soft tops roll bar required.
10. All drivers must attend the drivers meeting.
11. Seat and steering column must be in original position to run as production.
12. Inspections are from 5:00 p.m. -6:30 p.m.
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3rd place: \$175.00	7th place: \$50.00	
4th place: \$100.00	8th place: \$50.00	

(Vehicles must be removed from the fairgrounds by 9 a.m. on Tuesday, August 8, 2023. After this time, the vehicle becomes the property of the Athens County Agricultural Society.)  
Committee: Shawn Donahue, Chair; Davey Christman, Ron Llewellyn, Scott Simons, Tom Tedrow, Scott Rawlins, Seth Calaway



**AFSCME Local 1252  
Employees of Ohio Health  
O'Bleness Hospital are Proud  
Annual Supporters of the  
Athens County Junior  
Livestock sale**

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## SPORTSMANSHIP FOR SPECTATORS

Sportsmanship is conduct becoming to an individual involving fair and honest competition, courteous relations, and graceful acceptance of results. The development of sportsmanship is an important part of youth development. To become contributing, competent caring, capable adults, you must develop and learn to be fair and generous competitors, good losers, and graceful winners. Spectators at Junior Fair programs and events are asked to demonstrate sportsmanship and set a good example of courteous behavior. Here are some tips:

1. Arrive on time and do not "save seats." If your group's members arrive at different times, wait outside to be seated until after the last person arrives. Do not disturb others, say "excuse me" when appropriate.
2. Applaud for youth you came to see, your favorite clubs or groups, and others you wish to recognize.
3. Do not boo, heckle, make disparaging remarks, or make insulting comments about or to anyone – including competitors from rival groups, and program officials.
4. Listen, act interested, and be quiet when participants are introduced, and when other comments are addressed to the audience. Do not talk incessantly during the program.
5. Remain until the end of the event or the class you are observing, or until program organizers indicate it is appropriate for spectators to depart. Do not get up and leave the minute the child you came to see leaves the show ring or stage.
6. Congratulate the winners after the program.
7. Accept results with grace and good temper. Keep your motions under control. Do not swear or use offensive language, behave rudely, or lose your temper.
8. If you have questions, concerns, or suggestions, be polite in expressing them. Criticize in private, and compliment in public. Be considerate of the time program officials have spent with you, and of their responsibilities. Schedule a later appointment if you need more time than they have to spend with you at the program. Submit compliments, concerns, and suggestions in writing with your signature.
9. Show courtesy towards others, for example:
  - Do not sit or stand in aisles.
  - Do not jump up and block the view of those behind you in moments of high excitement.
  - Do not block other people's views when taking pictures or videos.
  - Leave the chairs and bleachers where you find them.
  - Throw away litter. Do not leave programs, drinking cups, or other trash for someone else to clean up.
10. Enjoy the program, and accept our appreciation for setting a good example for today's youth. Thank You!



Saturday  
Aug 12th 6:00 PM

## ATHENS COUNTY FAIR TRUCK & TRACTOR PULL

### CLASSES IN PULLING ORDER:

- 1 - 6200 MOD STOCK GAS TRUCKS
- 2 - 8200 WORKSTOCK DIESEL TRUCKS
- 3 - 6200 CHEATER STOCK GAS TRUCKS
- 4 - 8000 2.6SB DIESEL TRUCKS
- 5 - 6200 PRO STOCK GAS TRUCKS
- 6 - 9500 HOT FARM TRACTORS
- 7 - STREET LEGAL SEMIS (Trophies 1st, 2nd, 3rd)

Weigh-In  
starts at  
5PM

Entry  
Fee \$25

### GUARANTEED PURSE FOR CLASS 1-6

Class 1-6 PayOut:  
\$350, \$250, \$200, \$125 & \$75

RULE FOR Class 7:  
Must have own hitch

FOR MORE INFO - CALL:

JEFF 740-818-8450 or JEREMY 740-541-3611  
286 W. Union Street - Athens, Ohio



# AHRMA FLAT TRACK MOTORCYCLE RACING

**SATURDAY  
AUG  
26TH**



**CAMPING  
AVAILABLE  
FOOD  
VENDORS**

**AHRMA MODERN &  
VINTAGE CLASSES  
RACING BEGINS AT 12PM**

**\$10 Admission**

**ATHENS COUNTY FAIRGROUNDS  
286 W UNION STREET, ATHENS OH**

# Ultimate Showmanship

Friday, August 11, 2023

9:00 A.M.

## Swine Show Arena

Committee: Jeremy Carr, Chair; Species Chairs make up the rest of the committee.

### GUIDELINES:

1. Participants must be Junior Fair age.
2. The contest will be divided into 11 parts (Western Horse, English Horse, Sheep, Market Goats, Dairy Goats, Swine, Market Beef, Dairy, Dairy Market Feeder Calves, Poultry and Rabbits).
3. Participants will be the winners of Pro-Showmanship for each of the 11 species.
4. Winners do not have to participate if they do not wish to.
5. In the event the Pro-Showman winner is ineligible or chooses not to compete in the Ultimate Showmanship contest, the 2nd place winner will be offered the chance to compete.
6. Participants will show in 11 different species using correct showmanship techniques for each species.
7. The judge will rate the participants on a scale of one to 11 with one being the highest and 11 being the lowest. Participant with the fewest total points in the 11 departments will be the winner.
8. In the case of a tie, tying participants will draw two animals and show these two animals to break the tie. Tie breaking animals cannot be from the member's winning species.
9. Ultimate Showmanship winners may not compete again in the same species in which they participated in previous years but may participate in another species if they are taking that species as a project. Example: Johnny wins swine pro-showmanship and signs up to participate in the Ultimate Showmanship contest and wins. He cannot come back next year in swine; he can only participate in another species. This species must be a project exhibited and shown at the fair that year.
10. Participants are not allowed to speak to each other while in the show ring. Participants talking to each other while in the show ring will be disqualified from that species.
11. Participants must sign up to participate in the Ultimate Showmanship contest and present a Junior Fair Ultimate Showmanship Liability Release Form no later than Wednesday by 9:00 a.m. The Dairy winner must inform of their intent to participate immediately following the Dairy Pro Showmanship Class. Specie winner is responsible for gathering that specie for all participants. Example – rabbit pro showmanship will gather 11 rabbits for the rabbit showmanship. Animals will be delegated by a random draw. A signed Junior Fair Ultimate Showmanship Liability Release Form is required for each of the animals being used and must be turned in at the Junior Fair Building by 9:00 p.m. Thursday.
12. A panel of 9 judges, chosen by species chairperson (3 small/3 medium/3 equine).

# OUTHOUSE RACES!!

- Open to Youth Teams and Adult Teams
- Entry fee is \$10 per youth team and \$20 per adult team
- Fees are non-refundable

### PRIZES:

- 1st Place \$75
- 2nd Place \$50
- 3rd Place \$25

Rules and entry blank on the fair website.

[www.athenscofair.org](http://www.athenscofair.org)



The Battle of the Bands will take place on the Hill Side Stage on Wednesday (August 9th) at 6:00 p.m.

### RULES

- Entry fee is \$15 per band plus general gate admission.
- No songs containing explicit language.
- Each band gets 15 minutes to play, excluding time for getting on and off the stage. Band must provide their own equipment.
- Judges decisions are final and will NOT be changed.

## LIVESTOCK SHOW FACT SHEET

### WHAT'S NEW FOR LIVESTOCK EXHIBITION IN 2023

by Dr. Dennis Summers, DVM, Ohio Department of Agriculture

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all terminal, partial terminal and non-terminal livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and all preview and jackpot shows;
3. A sponsor is any entity who conducts an exhibition including preview and jackpot shows;
4. The sponsor may opt out of any or all of the optional rules at least 30 days prior to the opening (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Health, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. New for 2017, OAC 901-19-07 (C): Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
8. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official eartag or four digit tattoo.
9. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
10. Effective March 21, 2016, an acceptable practices rule, OAC 901-19-12 (Q), only permits drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, OAC 901-19-13 (H), drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.
11. Effective March 21, 2016, OAC 901-19-13(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
12. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes mandatory.
13. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;
14. Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;
15. For breeding classes the rules of the breed association will constitute acceptable grooming practices;
16. Effective March 21, 2016, OAC 901-19-38, becomes a mandatory rule.
17. The Exhibition Livestock Health Rules apply to any exhibition over 36 hours in duration or has livestock whose origin is not Ohio and that exhibition must have an approved veterinarian (a form will be provided and must be returned to the Ohio Department of Agriculture at least 20 days prior to the opening date);
18. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
  - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or directly to a licensed livestock facility for slaughter only,
  - b. Terminal means all market livestock go to slaughter or directly to a licensed livestock facility for slaughter only;
19. Preview and jackpot shows, as well as breeding classes are non-terminal shows;
20. At all terminal, partial terminal and non-terminal shows urine and hair samples may be collected;
21. A Drug Use Notification Form (DUNF) will be required to be completed for all livestock for which a test sample is collected;

22. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and be reviewed locally (assistance will be available from the Ohio Department of Agriculture by faxing the form to 614-728-6310);
23. For all shows the statute prohibits the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
24. The statute prohibits the showing of tranquilized livestock, including products such as Calf Calm, and diuretics for cosmetic purposes;
25. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be drug free on the day of show:
  - a. the withdrawal time must have elapsed by the day of show, or
  - b. the drug must not exceed the tolerance level on the day of show;
26. Immediately before or during a terminal and partial terminal show and sale and within a valid veterinarian-client-patient-relationship (VCPR) or for a valid medical purpose a drug or an over-the-counter (OTC) drug may be used if it is declared on a DUNF and the drug's side effect does not conceal, transform or enhance the conformation of the treated livestock, any such permitted drug use must be disclosed at the time of sale;
27. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed immediately with the records official.
28. At non-terminal shows the use of drugs requires a VCPR for prescription and extra-label use of drugs, and OTC drugs must be used for a valid medical purpose and according to label directions and must be declared on a DUNF.

The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Tony M. Forshey, D.V.M., at 614-728-6220 with any questions.

The success of this program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

### 2023 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

#### 901:1-18-01 Chapter's application.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901: 1-17 of the Administrative Code.

#### 901: 1-18-02 Definitions.

##### As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.



**901:1-18-03 Exhibitions: sanitation, inspection and records.**

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

**901:1-18-04 Exhibitors.**

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal health.

**901:1-18-05 Poultry and fowl.**

- (A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
  - (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/ fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 Cattle.**

- (A) Cattle moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
  - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with Rule

**901:1-17-03 of the Administrative Code;**

- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition.
- (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

**901:1-18-07 Goats.**

- (A) Goats moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 Horses, mules and ponies.**

- (A) Horses, mules and ponies moved within Ohio for exhibition:
  - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
  - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition ; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09 Sheep.**

- (A) Sheep moved within Ohio for exhibition:
  - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition and be identified with official individual identification; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

## Scrapies Tag Rules

The Athens County Junior Fair and the Livestock Task Force is requiring all sheep and goats to have a scrapies tag or tattoo with registration papers, before they enter the fairgrounds on Saturday of the fair. No exceptions to this rule. This means no matter what the age of the sheep or goat. ALL sheep and goats must have this scrapies tag or tattoo with registration papers or they will not be allowed to exhibit, show or sell. This rule was passed February 2, 2010 by the directors of the Athens County Agricultural Society.

**901:1-18-10 Swine.**

- (A) Swine moved within Ohio for exhibition:
  - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
  - (3) Swine originating from a pseudorabies stage IV area shall:
    - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (b) Originate from a pseudorabies qualified herd; or
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) Originate immediately and directly from a pseudorabies stage IV area; and
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

**901:1-18-11 Llama.**

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

**OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES**

**901-19-01 Definitions.**

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(I) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- (P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (Q) "Grand champion" means the highest placing livestock entry of a show.
- (R) "Household" means the permanent residence address of the exhibitor.

- (S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (II) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (OO) "Unlawful substance" means any of the following:
  - (1) Any drug prohibited by division (E)(I)(b) of section 901.76 of the Revised Code; or
  - (2) A substance which is not normally found in or does not naturally occur in livestock; or
  - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
  - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
  - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.

(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

**901-19-02 Types of shows; slaughter.**

**This is a mandatory rule.**

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
- (1) Market beef steer;
  - (2) Market hog;
  - (3) Market lamb;
  - (4) Market dairy steer;
  - (5) Veal Calf; and
  - (6) Market Goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
  - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
  - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
  - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

**901-19-03 Auction sales at terminal or partial terminal shows.**

**This is a mandatory rule.**

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(l) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

**901-19-04 Prohibited practices.**

**This is a mandatory rule.**

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
- (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) For a valid medical purpose; and,
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
- (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) Only for a valid medical purpose; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
- (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with the extra label directions provided by the veterinarian;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) For a valid medical purpose;
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
  - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

**901-19-05 Responsibilities of an exhibition sponsor.**

**This is a mandatory rule.**

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
- (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
  - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.



- (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
- (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:  
 "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:  
 "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

**901-19-06 Drug use notification.**

**This is a mandatory rule.**

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
  - (1) Market steer;
  - (2) Market hog;
  - (3) Market lamb;
  - (4) Veal calf;
  - (5) Market dairy steer;
  - (6) Market goats;
  - (7) Market poultry;
  - (8) Lactating dairy cattle; and
  - (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
  - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
  - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

**901-19-07 Quality assurance.**

**This is a mandatory rule.**

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio

exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension, Ohio agricultural education, or agricultural commodity organizations.

- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio State University extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

**901-19-09 Drug residues in non-terminal show animals.**

**This is a mandatory rule.**

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
  - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
  - (2) The drug is administered or used only in accordance with label directions or the prescription;
  - (3) The drug is administered or used only for medical purposes; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

**901-19-10 Testing requirements and test results.**

**This is a mandatory rule.**

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

**901-19-11 Humane treatment of livestock.**

**This is a mandatory rule.**

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

**901-19-12 Acceptable practices.**

**This is a mandatory rule.**

- The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:
- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
  - (B) Hoof trimming;
  - (C) Cosmetic dehorning in market class livestock;
  - (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
  - (E) Adding molasses or other sweeteners to feed to encourage consumption;
  - (F) Properly administered and approved growth implants;
  - (G) Castration;
  - (H) Beak trimming;
  - (I) Dehorning;
  - (J) Tattooing;
  - (K) Hot or freeze branding;
  - (L) Humane ringing;
  - (M) Tail docking;
  - (N) Ear notching;
  - (O) Ear tagging;
  - (P) Shearing;
  - (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
  - (R) Acceptable surgery, including clamps, bands and chemical castration; and
  - (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

**901-19-13 Unacceptable practices.**

**This is a mandatory rule.**

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

**901-19-19 Absolute liability.**

**This is a mandatory rule.**

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

**Grooming Rules for**

**Market Beef Steer, Dairy Feeders, Goats & Sheep**

- 1. All Ohio Department of Agriculture tampering rules apply.
- 2. No artificial hair, switches, tail-heads, polls or heels.
- 3. Clear or neutral adhesive may be used ONLY on the following areas: below the knee, on the tail-head and/or on the poll.
- 4. Any adhesive used in the areas listed in rule #3 must be washed out of the animal's hair within 2 hours following the show.
- 5. No adhesives may be used to groom steers night of the sale, water only.
- 6. All electrical problems must be reported to the Fair Board immediately. Overloading circuits with hairdryers may cause power outages. DO NOT attempt to fix an electrical problem yourself. The board electrician is the only person authorized to work on the electric.
- 7. All rules set forth by the Ohio Department of Agriculture, the Athens County Fair, U.S. Department of Agriculture and/or other governing entity apply. ODA rules may be accessed via their website at [www.ohioagriculture.gov](http://www.ohioagriculture.gov)

**Rules for Steers Only**

- 8. No grooming chutes in the barns, aisle-ways or blocking doorways.
- 9. No blow dryers in the barns
- 10. Generators may be used for blow dryers only if approved by the fair board in advance of the day of the steer show. Requests to use generators must come before the board by Monday of the fair on an individual basis. Approved generators may only be used Tuesday of the steer show between the hours of 4:00 p.m. and 8:00 p.m. Approved generators may be used the night of the steer sale only between the hours of 6:00 p.m. and 9:00 p.m. Hours are subject to change by the Fair Board only.

- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

**901-19-21 Disciplinary action.**

**This is a mandatory rule.**

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
  - (1) Disqualification from any exhibition;
  - (2) Disqualification of the exhibition livestock from any exhibition;
  - (3) Continuing education;
  - (4) Written letter of reprimand;
  - (5) Forfeiture or return of awards, prizes, premiums, or proceeds; or
  - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

**901-19-31 Responsibilities of and assistance to junior fair exhibitors.**

**This is an optional rule.**

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
  - (1) Family members;
  - (2) Household members;
  - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
  - (4) Vocational agriculture instructors;
  - (5) County extension agents;
  - (6) Department representatives;
  - (7) Veterinarians;
  - (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
  - (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

**901-19-32 Breed shows or classes.**

**This is an optional rule.**

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

**901-19-33 Prohibited grooming practices.**

**This is a mandatory rule.**

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

**901-19-34 Outstanding market project competition.**

**This is an optional rule.**

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

**901-19-35 Recognition of disciplinary actions.**

**This is an optional rule.**

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

**901-19-38 False, deceptive or unacceptable practices.**

**This is a mandatory rule.**

The following are unacceptable practices:

- (A) Castration of livestock for purposes of this rule which exceed the following criteria:
  - (1) Cattle over eight months of age;
  - (2) Swine over seventy-five pounds; or
  - (3) Sheep over seventy-five pounds.
- (B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- (C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

**901-19-39 Ownership Requirements.**

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
  - (1) Market steers - one hundred fifty days;
  - (2) Market dairy steers - one hundred fifty days;
  - (3) Market hogs - sixty days;
  - (4) Market lambs - sixty days;
  - (5) Market goats - sixty days;
  - (6) Veal calves - sixty days; and
  - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

**901-19-40 Meetings of the advisory committee on livestock exhibitions.**

- (A) Board meetings
 

A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- (B) Notice of meetings
  - (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
  - (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
  - (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).
- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.



# SOUTHERN OHIO SHOWDOWN

## ATHENS CO. OPEN BEEF SHOW

Over \$3,000  
Guaranteed  
Prize Money

FAMILY FUN  
SATURDAY NIGHT

Corn Hole Tournament  
Kick Ball Tournament  
Family Fun Games  
(Tournaments & Games only for SOS Exhibitors & Families)

Watch FB page and website for additional activities for Saturday night!

Sunday, Sept 17th  
Meigs County Calaway Classic Show

SATURDAY  
SEPTEMBER  
16<sup>TH</sup>  
10:00 AM

TOP 5 PAYOUT

Grand Champion \$500  
Reserve Champion \$400  
3rd Overall \$300  
4th Overall \$200  
5th Overall \$100

Weigh-In:  
7:30 - 9:30am

SHOW begins 10AM

SHOW ORDER:

\*PROSPECT HEIFERS  
\*ATHENS CO. HEIFERS  
\*MARKET HEIFERS  
\*MARKET STEERS  
\*ATHENS CO. MARKET ANIMALS  
\*SHOWMANSHIP (SENIOR, INTERMEDIATE, JUNIOR & BEGINNER)

ENTRY FEE \$45

NO SHOWMANSHIP FEE

CLASS PAYOUT -  
1st - \$45, 2nd - \$25, 3rd - \$20

GENERAL INFORMATION:

\*\*All Southern Ohio Showdown Rules apply

\*\*Health papers are required for all out of state cattle

\*\*All cattle must be born on or after 01/01/23

\*\*Show supply and food vendors on site

\*\*All animals shown by weight

\*\*Painting is allowed

\*\*Generators encouraged

For more information - Please Contact:

Jeff Cox 740-818-8450 -- Jeremy Carr 740-541-3611 -- Matt Day 740-701-4661

ATHENS COUNTY FAIRGROUNDS -- 286 W UNION STREET, ATHENS OH

\*\*Not responsible for lost or stolen items, injuries or accidents. Rulings are final\*\*

JUDGE:  
TBA

Hotels in Athens:  
Fairfield Inn and Suites 740-589-5839  
Holiday Inn Express 740-592-4640  
Baymont Inn 740-594-3300  
\*\*Camping available - \$25/night --  
Contact Jeremy Carr 740-541-3611

## 2023 Southern Ohio Showdown

Sept. 10, 2023 -Adams Co Fall Kick Off

Sept. 16, 2023-Athens Co Open Beef Show \*evening event TBA Sept. 17, 2023-Meigs Co Calaway Classic @ Athens Co

Sept. 23, 2023-Pike Co Fall Cattle Classic \*Fitting contest- Nominated exhibitors only


Sept. 24, 2023- Buckeye Bash @ Pike Co.

Sept. 30, 2023- Jackson Co Beef Bonanza

Oct. 7, 2023- Brown Co Cattle Bash \* evening Halloween Event Oct. 8, 2023- Highland Co Cattlemen's Classic @ Brown Co

Oct 14, 2023- Fayette Co Christie Wilt Classic Show \*Evening event TBA

Nov. 5, 2023- The Willows, End of Year Fiesta Awards!



Show Order for all shows in 2023

7:30-9:30 am Registration 10 am - HEIFER SHOW STARTS, WITH MARKET SHOW FOLLOWING After Market Show- Showmanship, starting with Senior

Shows are open to all, including out-of-state (Need valid health papers). To collect points, exhibitors must be 21 and under and residents of the state of Ohio. Circuit nomination fee of \$45 must be paid before points can be collected. The top 8 sets of points will count toward year-end totals for awards. THE ENTRY FEE IS LOCKED AT \$45 PER HEAD PER SHOW! NO FEE FOR SHOWMANSHIP!





# DEMOLITION DERBY

Thursday, August 10 • 7 p.m.





# Junior Fair LIVESTOCK SALE

Friday, August 11, 2023

3:00 p.m. Swine Arena

## ORDER OF SALE:

Market Dairy Steers, Market Lambs, Market Swine, Market Chickens, Market Rabbits, Market Turkeys, Market Beef, Market Beef Feeder Calves, Market Dairy Feeder Calves, Market Goats, and Prospect Heifers

Come out and support the

Athens County Junior Fair boys and girls

## 2023 ADULT GARDEN TRACTOR PULLS

SUNDAY, AUGUST 6, 2023

### FOLLOWING YOUTH GARDEN TRACTOR PULLS

Classes:

13 Horsepower & Under— 12 inch drawbar height

13 to 18 Horsepower— 12 inch drawbar height

Stock adult classes entry fee \$10.00

## 2023 YOUTH GARDEN TRACTOR PULLS

SUNDAY, AUGUST 6, 2023 – AGES 15 & UNDER

ENTRY FEE: \$5.00 a class

Registration: 8:00 a.m. Start Time: 9:00 a.m.

Trophies for 1st, 2nd, 3rd, 4th and 5th Places

13 Horsepower & Under— 12 inch drawbar height

850 lb. Bar tires allowed (tractor tread)

950 lb. Bar tires allowed (tractor tread)

13 to 18 Horsepower— 12 inch drawbar height

850 lb. Bar tires allowed (tractor tread)

950 lb. Bar tires allowed (tractor tread)

Committee: Ranson Calaway, Chair; Tom Tedrow, Jerry Smith, Seth Calaway

### RULES:

1. All drivers must be able to CONTROL TRACTOR at all times.
2. The tractor must be a factory stock tractor.
3. Tractors must run stock RPM and have a working governor. Stock RPM is 4000 RPM.
4. The tire size will be no larger than 23X10.50-12 and must be on factory recommended rim size for tires
5. No cut or sharpened tires, chains or duels.
6. Drawbar height will be 12 inches from the ground to the point of hook in both classes
7. The track will be marked out 15 ft. wide. If the tractor touches the lines the pull will stop there and will be measured at that point.
8. The track judge will stop any tractor if the front end gets too high or if any other dangers occur.
9. Weight brackets or any weight added must be secured in some way and cannot extend more than 12 inches in front of the tractor.
10. Must have factory seat with at least a 3" back.
11. Must have a muffler.
12. Adults may help children if needed.
13. The weight of the classes may vary due to tractor turnout.
14. If any rule changes or additions need to be made they will be made at the drivers meeting and the Judge's decision will be final.
15. No additional entries will be accepted for a class once it starts.
16. Only one trophy is allowed per tractor in each class
17. Pullers must be Athens County School District residents only.
18. Scales at the fairgrounds
19. Wheelie bars are mandatory.
20. One driver per tractor.
21. No welded rearends.

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# DEMOLITION DERBY

Thursday, August 10, 2023

Derby Starts @ 7:00 p.m.

**SMASH IT LEAF CLASS • STREET STOCK CLASS**

**COMPACT CAR CLASS:** Wheelbase up to 106" RWD • Up to 109" FWD

for Rules Go To: [www.athenscofair.org](http://www.athenscofair.org) For Questions and Info Call : 740-590-2621 Davey

# 4-H JR. IRON CHEF COMPETITION

Thursday 2:00 p.m. Hillside Stage



**901-5-04 Declaration of Candidacy for Society Directors**

(A) Each candidate for the office of directors of a society shall declare his candidacy by filing with the secretary of the society a petition signed by ten or more members of the agriculture society, at least seven days before the annual election of directors is held. Any member who fails to file such a petition is ineligible for election as a director.

1. Announce the filing requirements for the office of director and information as to how these may be fulfilled:
  - (a) Conspicuously in the annual premium list; and
  - (b) Twice in at least one newspaper of general circulation in the county or district concerned, no earlier than six weeks and no later than two weeks before the annual election of directors;
2. Furnish blank petitions to any member of the society who requests such petitions at any reasonable time;
3. Maintain and post a current list of the membership of the society in a public place; or make a current list available for inspection at any reasonable time, upon request of any resident of the county or district concerned;
4. Determine the adequacy, including a determination that at least ten signatures are members of the society, of the nominating petition filed by a candidate before he orders the name of said candidate printed on the ballots for the election.



**Sunday, August 6, 2023 ~ 7:30 pm**  
**In the Swine Arena • Entry Fee: \$20 per team**

**Sponsored By:**



**KIDS DAY**

**Wednesday ~ 12:00 Noon 'til 3:00 p.m.**

*Highlighting Wednesday's Kids Day at the fair festivities are Kids Day Games held on the hillside stage from noon to 4:00 p.m.*

*In addition to games, hundreds of prizes, including several bicycles will be given away.*

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# THANK YOU

## 2022 Athens County Junior Fair Livestock Buyers

### 234 Animals Sold ~ Total \$388,650.00

Abfall Farms LLC	Dr. Brian Torski	OUCU Financial
Dr Abfall / Mockingbird Farm	E&J Hilltop Acres Excavation	Parker Corporation
Advanced Seamless Gutter & Roofing	Echoing Hills of Southeast Ohio	Peoples Bank
Alan Stone Co. Inc.	Edward Jones	Pizza Stop - Albany
Albany V.F.W. 9893	Elko Aggregate	Pizza Stop - Nelsonville
Alex Burcher for Co. Commissioner	Engineered Profiles	Pugh Logging
Alvis Auto Repair	Faler Feed Store	Quality Mechanical Co. Heating & Cooling
AMP Excavating & Land Management	Farm Credit Mid America	Randy V. Moore Petroleum Distribution LLC
Athens County Democratic Party	Farmers Insurance & Rocket Mortgage	Ray's Electric & General Maintenance
Athens Democratic Office Holders: Sheriff Smith, Commissioners, Elaison, Chmiel, Adkins, Clerk of Court Russell, Judges Lang & Saunders, Recorder Markins, Reasurer Wasserman, Engineer Maiden	Federal Hocking FFA Alumni	RC & Son Construction
Athens Insurance - Andrew Vogt & Family	First National Bank - Athens, Nelsonville, Glouster	Reed & Baur Insurance / Jim Rogers
Athens Livestock Sales	Foggy Ridge Veterinary Service	Richland Auto Parts
Athens Meigs Farm Bureau	Fryar Family Firearms LLC	Ridenour Gas Service
Atomic Credit Union	Greg Cochran Trucking	Robe Law Office
Autozone	Heritage Cooperative	Route 7 Feed & Supply LLC
B & R Seamless Gutter	Hilltop Butcher Shop LLC	Roy and Karen Brooks
Beck Tech Audio Productions	Hocking Valley Bank	Russ Douglas Trucking & Douglas Farm Services
Bickle Insurance Services	Hocking Valley Motors	Salena Insurance Agency
Big O Amusements	Holzer Athens	Scott & Sandra Bruch
Bill Hoag Drywall	Hoon Inc. General Contracting	Seth and Wendy Calaway
Bob Ashcraft Logging	Hugh White of Athens	Shade River Ag Service
Boggs Logging	Jackson Ag Service	Shawn Donahue Trucking
Braden Chrysler Dodge Jeep Ram	Jay Edwards, State Representative	Small Potatoes Farm
Bruch Real Estate Services	Jill Thompson, Athens Co. Auditor	Southern Ohio Adventures Recreation
Bryce Ashcraft Firewood	JJ Jones	Stack Construction
Buckley Farm	JML Construction Services	Staley Countryside Meat Co.
C&E Hardware & Outdoors	John Ervin Landscaping & Mowing	State Electric Supply
C&G Cattle	Judge George McCarthy	Steak N Shake
Calvin & Sonia Jarvis	Kalmbach Feeds	Steve Sewell
Carr Auto Glass	Kasler Hay & Straw / Kasler Cattle Company	Tag 19 Boutique
Carr Show Goats	Katie's Greenhouse	TAM Construction
CEC Turf & Tractor	Keirns Farms	Terry Willis
Certified Mechanical Co, Inc.	Kona Ice of Athens	The Drug Store at O'Bleness
Charlie Adkins, Co. Commissioner	Lance's Trailer Sales	The Elks #973
Chase Excavating	Larry's Dawg House	The Local Butcher
Childers Accounting PLLC	Lenny Eliason, Athens Co Commissioner	The Plains V.F.W. 7174
Circle M Farm Feed & Supply	Let's Dock Campground	Tink's Auto Trading Post
Classic Brands / Budweiser	L'Heureux Properties	TrestleridgeCabin.com
Claypool Electric Inc.	Linscott Enterprise / Greg Linscott	True Value Hardware and Farm
Cline Farm Seed & Supply	Lodi General Store / Justin & Sarah Smith	TV Supply Co
Collins Auctions LLC	Mackenzie Lowe	Twin Oaks Refrigeration
Conrath Family Cental Care	Mark Porter Dodge	WAI Construction Group
Davidson Bush LLC	Mark Porter Ford - Jackson	Wandling Excavating
Davis Lawn Care	Mark Porter GM Supercenter	WeCan Fabricators LLC
Dettwiller Hardware	Matt and Cheryl Boivin	Weekleyville Pumpkin Farms
Dirty Dawg / Trout Electric	Matt Cochran Trucking	White's Mill
Don Wood Automotive	McDonalds of Athens County	Wildwood Auto Sales
Don Wood Polaris	McKee Paving	Wilkin Wilkin Insurance Hillsboro
Doug's Carryout	Merchants National Bank	Willard Dunfee
DQ Glouster	Memory Lane Creamery	Will-O-Wood Farm
	Michael Hodgson	Wingett Builders
	Milard's Diesel Performance	Zach Crabtree Excavating
	Mitzi Lou's	Zack Carr
	Nathan & Melanie Mootz	

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