

2026 ATHENS COUNTY MARKET TURKEY CARD

(revised 01/21/26)

DATE: February 4, 2026

| DO NOT WRITE IN BOX | |
|---------------------|-------|
| Amount Due: | Paid: |
| | |

Exhibitor Name: _____

Parent/Guardian: _____

Address: _____
(street) _____ (city) _____ (zip) _____

Phone: _____ Club/FFA: _____
(Exhibitor can not register same species in FFA and 4-H)

Exhibitors may purchase up to eight (8) turkeys. Turkeys are to be paid for when you turn in card.

\$3.00 per turkey registration fee is to be paid at this time. Exhibitor may exhibit and show up to two (2) turkeys.

I will be purchasing: Turkey(s) @ \$7.50 per turkey = \$ _____

I will be exhibiting: Turkey(s) @ \$3.00 per turkey = \$ _____

Total Amount Due = \$ _____

In March, you can find a complete copy of the rules and the Athens County Market Livestock Handbook at the following websites:

Athens County Extension: <https://athens.osu.edu/program-areas/4-h-youth-development/athens-county-fair>

Athens County Fair: <http://www.athenscofair.org/forms>

Exhibitor and Parent/Guardian, by signing this form, agree to read and abide by all rules set for Athens County Livestock Project.

***This form is due on Wednesday, February 4, 2026 between 5:00pm - 6:00pm. Completed cards must be brought to the fairgrounds and turned in to the Sale Committee on Wednesday, February 4, 2026. Any exhibitor not turning in a Market Turkey ID Card at this time will not be eligible to participate in the 2026 Athens County Junior Fair Market Livestock Show and Sale.

*** Turkeys will be ordered from this card, through the Sale Committee and must be picked up between 5:00pm-6:00pm on the designated date (which will be Thursday, April 2, 2026) at the fairgrounds to be eligible to participate in the market show and sale.

Exhibitor's Signature

Parent/Guardian Signature